



# City Commission Meeting

November 07, 2023 at 5:30 PM

118 W Central Ave, Arkansas City, KS

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Please join our meeting <https://global.gotomeeting.com/join/867477325>  
Or dial in using your phone: United States: +1 (312) 757-3121 Access Code: 867 477 325

## I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions **(Voice Vote)**
4. Approval of the Agenda **(Voice Vote)**

## II. Awards and Proclamations

1. Proclaim November 12-18, 2023, as Community Foundation Week in Arkansas City.

## III. Recognition of Visitors/Staff

1. Introduce and swear in of new police officer Ethan Stephenson.

## IV. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Approve the October 17, 2023, regular meeting minutes and the October 31, 2023, special meeting minutes as written.
2. Approve a Resolution authorizing a public meeting of the Governing Body to attend a Land Bank Board of Trustees meeting at 5:00 p.m. Tuesday, November 21, 2023, in the Commission Room at City Hall, located at 118 W. Central Avenue in Arkansas City.

## V. Old Business

1. Discuss and explore options for the remaining balance of the Legacy Foundation, Friends of Wilson Park Fund.

## VI. New Business

### City Manager Department

1. Authorize a Resolution of support from City Commissioners to M Street Homes LLC, to apply for tax credit. **(Voice Vote)**
2. An Ordinance authorizing the rezoning of Blocks 19, 20 & 21 of Sleeth Addition, from "P" (Public Use District) to R-3 (High Density Residential District). **(Roll Call Vote)**
3. Hold a public hearing and consider a Resolution declaring structures located at 820 S. 3rd St., 610 N. 5th St., 126 S. 8th St., 120 S. 9th St., 122 S. 9th St., 1504 S. G St., 514 E. Cedar Ave., and 525 E. Cedar Ave., as unsafe and dangerous, and directing that said structures be repaired, shored, or otherwise made safe, or, in the alternative, demolished. **(Voice Vote)**

4. An Ordinance amending certain articles of the Subdivision and Zoning Regulations and official city zoning map pursuant of the 2022 Comprehensive Plan; and incorporating such regulations by reference. **(Roll Call Vote)**
5. Consider the first reading of an Ordinance adopting the budgeted pay plan to become effective November 18, 2023. **(Roll Call Vote)**
6. Approve the employee health insurance renewal for the 2024 plan year. **(Voice Vote)**
7. Approve the employee dental insurance renewal for the 2024 plan year. **(Voice Vote)**
8. Approve the employee Flexible Spending Account (FSA) benefit administration for the 2024 plan year. **(Voice Vote)**
9. Approve the employee Group Term Life/AD&D insurance benefit for 2024 plan year. **(Voice Vote)**
10. A Resolution adopting by reference the updated Employee Manual for the City of Arkansas City and repealing Resolution No. 2022-04-3475. **(Voice Vote)**
11. A Resolution authorizing the proposal submitted by Bankers Security, of Salina, KS, to secure particular departments within City Hall, for an amount not to exceed \$14,705.00. **(Voice Vote)**
12. A Resolution approving the notice of budget hearing for publication and setting the date for a public hearing at 5:30 p.m. on November 21, 2023, to amend the 2023 budget for the City of Arkansas City. **(Voice Vote)**

## **VII. Items for Discussion by City Commissioners**

## **VIII. Comments from the Audience for Items not on the Agenda**

*The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to three (3) minutes.*

## **IX. City Manager Reminders & Updates**

## **X. Adjournment**