



# City of Arkansas City

## CITY COMMISSION MEETING AGENDA

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**Tuesday, August 3, 2021 at 5:30 PM — 118 W Central Ave, Arkansas City, KS**

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Please join our meeting from your computer, tablet or smartphone:

**<https://global.gotomeeting.com/join/863595157>**

You can also dial in using your phone: United States: +1 (408) 650-3123

Access Code: **863-595-157**

### **I. Routine Business**

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions (**Voice Vote**)
4. Approval of the Agenda (**Voice Vote**)

### **II. Awards and Proclamations**

### **III. Recognition of Visitors**

### **IV. Comments from the Audience for Items Not on the Agenda**

*Per the Kansas Open Meetings Act, the City Commission is not required to entertain any comments from the public during any meeting, especially during a state of emergency. For hybrid or virtual meetings, the normal citizen comment process will be modified. Citizens who wish to address the City Commission are encouraged to contact City staff prior to this meeting to be placed on the agenda, with the consent of the Mayor. During this meeting, citizens who log into the meeting from their computer, tablet or smartphone are welcome to ask questions using the text Chat feature. Any questions will be forwarded from City staff to the Mayor, who may choose to allow further comment.*

*The following rules **must** be strictly adhered to by all citizens wishing to speak during a virtual/hybrid meeting, **whether they are on the agenda or recognized by the Mayor during the meeting itself:***

- Each speaker will state his or her name and address before making any comments.
- Each speaker will have three (3) minutes to present his or her comments.
- Comments or questions will be directed only to the City Commission.
- Debate or argument between parties in the audience will not be allowed. **"Logged in" citizens will remain muted during the meeting, unless recognized and called upon specifically by the Mayor.**
- Repeated reiterations by speakers will not be allowed.
- Violations of comment procedure will result in being directed to cease speaking or being muted.

### **V. Consent Agenda (Voice Vote)**

*Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VII: New Business.*

1. Approve the July 16, 2021, special call meeting minutes and the July 20, 2021, regular meeting minutes as written.

### **VI. Old Business**

## **VII. New Business**

### Ordinances for Consideration

1. Consider first reading of an Ordinance authorizing the rezoning of property located at 1110 E. Kansas Ave. from MU (Mixed-Use District) to C-3 (General Commercial District). **(Roll Call Vote)**
2. Consider first reading of an Ordinance authorizing the rezoning of property located at 315 E. Filmore Ave. from R-1 (Low-Density Residential District) to P (Public Use District). **(Roll Call Vote)**

### Resolutions for Consideration

1. Consider a Resolution approving a recommendation of the Arkansas City Beautification and Tree Advisory Board to initiate an adoption contract for one year with Kayleigh Lawson for the old fountain in the Docking Memorial Garden at Wilson Park, located at 701 N. Summit St. in Arkansas City. **(Voice Vote)**

### Other Items for Consideration

1. Review bids received and select a Certified Grant Administrator for the CDBG Housing project. **(Voice Vote)**
2. Discuss the formation of a special committee to discuss the future of the Paris Park Pool.

### City Manager's Report on Upcoming Activities

1. Cowley Indoor Market
2. RISE Cowley steering committee meeting
3. Cowley County Legislative Committee meeting
4. Arkansas City Farm and Art Markets
5. Burford Theatre concert in Island Park
6. City Commission study session
7. "Upstairs Downtown" 2-day workshop

## **VIII. Communications and Reports**

1. City Advisory Board Reports

## **IX. Adjournment**