



City Commission Meeting

October 01, 2024 at 5:30 PM

118 W Central Ave, Arkansas City, KS

Please join our meeting <https://global.gotomeeting.com/join/361119957>
Or dial in using your phone: United States: +1 (872) 240-3212 Access Code: 361 119 957

I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions **(Voice Vote)**
4. Approval of the Agenda **(Voice Vote)**

II. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Approve the September 13, 2024, special meeting minutes and September 17, 2024, regular meeting minutes as written.

III. Public Hearing

1. Hold a public hearing and consider a resolution declaring the structure located at 426 S. Summit St., as unsafe and dangerous, and directing that said structures be repaired, shored, or, in the alternative, demolished. **(Voice Vote)**

IV. New Business

City Manager Department

1. Review and discuss preliminary renovation plans for the Arkansas City Fire/EMS Station, along with financing options as presented by Ranson Financial Advisor, Larry Kleeman.
2. An Ordinance modifying Municipal Code Part II, Chapter 14, concerning the composition of the Building Trades Board and amending Municipal code to so reflect. **(Roll Call Vote)**
3. A Resolution authorizing the City of Arkansas City to enter into an agreement for engineer design services with Professional Engineering Consultants (PEC), for the CCLIP Surface Preservation Grant Project on West Madison Ave. (U.S. Hwy 166) from Ark River Bridge to 8th St., for an amount not to exceed 66,550.00. **(Voice Vote)**

Environmental Services Department

1. A Resolution authorizing an agreement with Professional Engineering Consultants (PEC), to provide survey, design, engineering and construction administration services, and assist with SRF Loan procurement for the East Pressure Zone High Service Pump Station Rehabilitation Project, for an amount not to exceed \$357,000.00. **(Voice Vote)**

V. City Manager Reminders & Updates

VI. Items for Discussion by City Commissioners

VII. Comments from the Audience for Items not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to five (5) minutes.

VIII. Adjournment