



City of Arkansas City

CITY COMMISSION MEETING AGENDA

Tuesday, December 06, 2022 at 5:30 PM — 118 W Central Ave, Arkansas City, KS

Please join my meeting from your computer, tablet or smartphone.
<https://meet.goto.com/784139853>

United States: +1 (224) 501-3412
- One-touch: tel:+12245013412,,784139853#
Access Code: 784-139-853

I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions **(Voice Vote)**
4. Approval of the Agenda **(Voice Vote)**

II. Staff Recognitions

1. Recognize Arkansas City Police Department's Jeremy Sampson for being promoted to the rank of Sergeant and Michael Yzquierdo for being promoted to the rank of Master Police Officer.

III. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Consent Agenda Item: Approve the November 15, 2022, regular meeting minutes as written.
2. Ratify Mayor Canyon Gingham's appointment of Spencer Warren to the Building Trades Board.
3. A Resolution authorizing a public meeting of the Governing Body to attend a Land Bank Board of Trustees meeting at 5:00 p.m. Tuesday, December 20, 2022 in the Commission Room at City Hall, located at 118 W. Central Avenue in Arkansas City.
4. A Resolution authorizing the City to execute a GAAP waiver for the 2023 fiscal year.

IV. Old Business

1. A Resolution authorizing the City of Arkansas City to execute a renewed professional services agreement with Larry R. Schwartz as City Attorney. **(Voice Vote)**

V. New Business

City Manager Department

1. A Resolution approving the notice of budget hearing for publication and setting the date for a public hearing at 5:30 p.m. on December 20, 2022 to amend the 2022 budget for the City of Arkansas City. **(Voice Vote)**
2. A Resolution adopting by reference the City's 2022/2023 Comprehensive Fee Schedule and repealing Resolution No. 2022-07-3489. **(Voice Vote)**
3. A Resolution authorizing the City of Arkansas City to extend the Interlocal Cooperation Agreement for the Provision of Countywide Economic Development Services for an additional one-year period and amend to include the County Administrator as a member of the Coordinating Council and Economic Development Advisory Committee. **(Voice Vote)**

4. A Resolution authorizing the City of Arkansas City to renew the contract agreement with Retail Attractions, LLC for Economic Development Consulting Services, for an amount not to exceed \$48,000. **(Voice Vote)**
5. A Resolution authorizing the City of Arkansas City to accept a bid and approve the contract submitted by _____, to reconstruct the alley from 5th Ave to Adams Ave, for an amount not to exceed _____. **(Voice Vote)**
6. City Manager Frazer reminders and updates.

Environmental Services Department

1. A Resolution approving a contract with Professional Engineering Consultants (PEC), Wichita, KS, for permitting, design, bidding assistance and construction administration for Well 16, for an amount not to exceed \$64,500.00 **(Voice Vote)**
2. A Resolution authorizing the City of Arkansas City to accept a proposal submitted by Layne Christensen Company, Kansas City, KS, to drill an offset to Well 4, for an amount not to exceed \$221,055.00 **(Voice Vote)**

Police Department

1. A Resolution accepting a quote and entering into a contract with Axon Enterprises, Inc. for department-wide Taser 7 platform to replace current, end of life Tasers X26P, for an amount not to exceed \$94,510.80. **(Voice Vote)**

VI. Items for Discussion by City Commissioners

VII. Comments from the Audience for Items Not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to three (3) minutes.

VIII. Reports - For Information Only

1. City ISO Rating Reports
2. Unincorporated Areas ISO Rating Reports

IX. Adjournment