Arkansas City
KANSAS

CITY COMMISSION MEETING
AGENDA

Tuesday, June 16, 2026 at 5:30 PM – 118 W Central Ave, Arkansas City, KS

Please join our meeting and subscribe to our YouTube channel:
https://www.youtube.com/@cityofarkansascitykansas895

I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions ***(Voice Vote)***
4. Approval of the Agenda ***(Voice Vote)***

II. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under New Business.

1. Approve the June 2, 2026, regular meeting minutes as written.

2. A Resolution authorizing a public meeting of the Governing Body to attend a Land Bank Board of Trustees meeting at 5:00 p.m. Tuesday, July 7, 2026, in the Commission Room at City Hall, located at 118 W. Central Avenue in Arkansas City.

3. A Resolution authorizing the City of Arkansas City to enter into an agreement with Adrian Eissinger for partial forgiveness of special assessments levied against property located at 717 S B Street.

4. A Resolution authorizing the City of Arkansas City to allocate Unpledged Healthcare Sales Tax Funds in the amount of $3,608.50 to SCK Health for uncompensated care provided to the community, consistent with Ordinance No. 2019-02-4481 and the City's intent to annually appropriate available revenues for health care purposes.

III. New Business

City Manager Department

1. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Pearson Construction, LLC, for the CCLIP-SP Resurfacing Project on US-166 (W. Madison Ave.) from the Arkansas River Bridge to 8th Street, for an amount not to exceed $273,070.20. ***(Voice Vote)***

2. Hold a public hearing and consider a Resolution declaring structures located at **413 N 1st ST, 701 N B ST, 836 S C ST,** and **219 N Summit ST** as unsafe and dangerous, and directing that said structures be repaired, shored, or otherwise made safe, or, in the alternative, demolished. ***(Voice Vote)***

Environmental Services Department

1. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Vermeer Great Plains to purchase a 2026 Horizontal Directional Drill Package, for an amount not to exceed $204,769.18. ***(Voice Vote)***

2. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Foley Equipment Company to purchase a 2026 Mini Hydraulic Excavator, including attachments, for an amount not to exceed $145,695.00, and to pursue lease bids for financing. ***(Voice Vote)***

3. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Foley Equipment Company to purchase a 2026 Compact Track Loader, including attachments, for an amount not to exceed $79,900.00, and to pursue lease bids for financing. ***(Voice Vote)***

4. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Truck Center Companies to purchase a 2027 Freightliner Heavy-Duty Truck with Flatbed, for an amount not to exceed $115,570.00. ***(Voice Vote)***

5. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Vermeer Great Plains to purchase a 2026 Felling Heavy-Duty Tilt Deck Trailer, for an amount not to exceed $41,469.00. ***(Voice Vote)***

Public Services Department

1. A Resolution authorizing the City of Arkansas City to accept a bid submitted by MacQueen Equipment to purchase a new 2026 McNeilus Refuse Truck & Packer, for an amount not to exceed $226,026.53, and to pursue lease bids for financing. ***(Voice Vote)***

IV. City Manager Updates & Reminders

V. Items for Discussion by City Commissioners

VI. Comments from the Audience for Items not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to three (3) minutes.

VII. Financial Summary

1. May 2026 Financial Summary.

VIII. Adjournment