



## CITY COMMISSION MEETING AGENDA

---

Tuesday, February 17, 2026 at 5:30 PM – 118 W Central Ave, Arkansas City, KS

---

Please join our meeting and subscribe to our YouTube channel:  
<https://www.youtube.com/@cityofarkansascitykansas895>



### I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions (**Voice Vote**)
4. Approval of the Agenda (**Voice Vote**)

### II. Awards and Proclamations

1. Proclaim March 2-6, 2026 as Severe Weather Awareness Week in Arkansas City.
2. Proclaim March 2026 as Developmental Disabilities Awareness Month in Arkansas City.

### III. Consent Agenda (**Voice Vote**)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Approve the February 3, 2026, regular meeting minutes as written.
2. A Resolution authorizing the City of Arkansas City to allocate Unpledged Healthcare Sales Tax Funds in the amount of \$35,481.10 to SCK Health for uncompensated care provided to the community, consistent with Ordinance No. 2019-02-4481 and the City's intent to annually appropriate available revenues for health care purposes.
3. Ratify Mayor Tad Stover's appointment of Diana Spielman to the Planning Commission/Board of Zoning Appeals Committee
4. A Resolution authorizing a change order submitted by Kuhn Mechanical for additional work completed on the Emergency Sewer Main Replacement Project under the BNSF Railway, including replacement and installation of approximately 57 feet of defective piping and tie-in to the existing manhole on Birch Ave., in the amount of \$9,867.00.

### IV. New Business

#### City Manager Department

1. A Resolution authorizing an agreement with Environmental Systems Research Institute (Esri), to provide cloud based hosted GIS services, for three years in an amount not to exceed \$61,800.00. (**Voice Vote**)

## **V. City Manager Updates & Reminders**

## **VI. Items for Discussion by City Commissioners**

## **VII. Comments from the Audience for Items not on the Agenda**

*The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to three (3) minutes.*

## **VIII. Financial Summary**

1. January 2026 Financial Summary

## **IX. Adjournment**