



# City Commission Meeting

March 19, 2024 at 5:30 PM

118 W Central Ave, Arkansas City, KS

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Please join our meeting <https://global.gotomeeting.com/join/860075301>  
Or dial in using your phone: United States: +1 (872) 240-3212 Access Code: 860 075 301

## I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions **(Voice Vote)**
4. Approval of the Agenda **(Voice Vote)**

## II. Recognition of Visitors/Staff

1. Presentation of the Medal of Valor Award to Lt. Det. Jason Legleiter.

## III. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Approve the March 5, 2024, regular meeting minutes as written.

## IV. New Business

### City Manager Department

1. A Resolution authorizing the City of Arkansas City to enter into an agreement with Aging Projects Inc. (API), for provision of nutritional services at the Senior Citizens Center, term effective October 1, 2023 to September 30, 2024. **(Voice Vote)**

### Fire/EMS Department

1. A Resolution authorizing the City of Arkansas City to purchase two (2) Zoll X Series Advanced Cardiac Monitor/Defibrillators from ZOLL Medical Corporation of Chelmsford, MA, for an amount not to exceed \$95,000.00. **(Voice Vote)**
2. A Resolution authorizing the City of Arkansas City to purchase new bunker gear to fit new hires from Delta Fire & Safety, for an amount not to exceed \$47,951.08. **(Voice Vote)**

## V. Items for Discussion by City Commissioners

## VI. Comments from the Audience for Items not on the Agenda

*The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to five (5) minutes.*

## VII. City Manager Updates & Reports

## **VIII. Financial Summary**

1. February 2024 Financial Summary

## **IX. Adjournment**