



## CITY COMMISSION MEETING AGENDA

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Tuesday, March 17, 2026 at 5:30 PM – 118 W Central Ave, Arkansas City, KS

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<https://www.youtube.com/@cityofarkansascitykansas895>



### I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions (**Voice Vote**)
4. Approval of the Agenda (**Voice Vote**)

### II. Awards and Proclamations

1. Proclaim May 7, 2026, as a Day of Prayer in Arkansas City.
2. Proclaim May 3-10, 2026, as National Music Week in Arkansas City.

### III. Recognition of Visitors/Staff

1. Recognize Master Police Officer Shannese McIntosh for performing a lifesaving event.

### IV. Consent Agenda (**Voice Vote**)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under New Business.

1. Approve the March 3, 2026, regular meeting minutes as written.
2. Ratify Mayor Tad Stover's appointment of Victoria Berry to the Northwest Community Center Advisory Board.

### V. New Business

#### City Manager Department

1. A Resolution authorizing the City of Arkansas City to enter into an agreement with Adrian Eissinger transferring 717 S B Street to the Arkansas City Land Bank and forgiving special assessments in the amount of \$11,089.86. (**Voice Vote**)
2. A Resolution authorizing the City of Arkansas City to approve the Cowley County Humane Society HVAC replacement project consisting of the Base Bid and Alternate #1 in the total amount of \$59,977, plus applicable sales tax, with project cost shared equally between the City of Arkansas City and the City of Winfield, each paying 50% of the total project costs. (**Voice Vote**)

3. A Resolution authorizing the City of Arkansas City to approve the Agreement for Professional Administrative Services between the City of Arkansas City and Ranson Financial Group, LLC for administration of Community Development Block Grant Project No. 25-PF-027, pertaining the Wilson Park Playground Equipment, with compensation not to exceed \$35,000, and authorize the Mayor and City Clerk to execute the agreement. **(Voice Vote)**
4. A Resolution authorizing the City of Arkansas City to approve the Construction Contract Agreement with Multisports, LLC in the amount of \$235,500 for construction of the Wilson Park Pickleball Courts (LWCF Project No. 20-00839) and authorize the City Manager and City Clerk to execute the agreement and any related documents necessary to complete the project. **(Voice Vote)**

#### Environmental Services Department

1. A Resolution authorizing the City of Arkansas City to accept the labor and materials supplied by Layne Christensen Company for the rehabilitation of Well 10, in the amount of \$44,048.00. **(Voice Vote)**

#### Fire/EMS Department

1. A Resolution authorizing the City of Arkansas City to execute a Design-Build Agreement with Crossland Construction Company, Inc. for pre-construction and design services for the new Arkansas City Fire Station, including associated exhibits, with total compensation for design and pre-construction services not to exceed \$472,500, and authorizing the City Manager to take all actions necessary to advance the project to a Guaranteed Maximum Price (GMP) for future Commission consideration. **(Voice Vote)**

#### Public Services Department

1. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Schmidt & Sons, for the purchase of two 2025 Kubota mowers for use by the cemetery shop, for an amount not to exceed \$35,600.00. **(Voice Vote)**

### **VI. City Manager Updates & Reminders**

### **VII. Items for Discussion by City Commissioners**

### **VIII. Comments from the Audience for Items not on the Agenda**

*The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to three (3) minutes.*

### **IX. Financial Summary**

1. February 2026 Financial Summary.

### **X. Adjournment**