

# **City Commission Meeting**

February 18, 2025 at 5:30 PM

118 W Central Ave, Arkansas City, KS

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# I. Routine Business

- 1. Roll Call
- 2. Opening Prayer and Pledge of Allegiance
- 3. Additions or Deletions (Voice Vote)
- 4. Approval of the Agenda (Voice Vote)

# **II.** Awards and Proclamations

- 1. Proclaim March 2025 as Developmental Disabilities Awareness Month in Arkansas City.
- 2. Proclaim March 16-22, 2025 as Severe Weather Awareness Week in Arkansas City.

# **III.** Recognition of Visitors/Staff

1. Recognize Human Resources Director, Marla McFarland, as a 2025 HR Professionals Award recipient by *The Wichita Business Journal*.

# IV. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

- 1. Approve the January 31, 2025 Special Meeting Minutes, and the February 4, 2025 Regular Meeting Minutes as written.
- 2. A Resolution authorizing a public meeting of the Governing Body to attend a Land Bank Board of Trustees meeting at 5:00 p.m. Tuesday, March 4, 2025, in the Commission Room at City Hall, located at 118 W. Central Avenue in Arkansas City.

# V. New Business

# **City Manager Department**

1. A Resolution authorizing the City of Arkansas City to enter into Project Agreement No. 991-24 with the Secretary of Transportation, and the Kansas Department of Transportation (KDOT) for the CCLIP (SP) Grant Resurfacing Program on US-166. *(Voice Vote)* 

- 2. A Resolution authorizing the City of Arkansas City to approve a quote submitted by Industrial Sales, to purchase a McElroy T412i Fuson Waterline Replacement Machine, for an amount not to exceed \$140,539.80. (Voice Vote)
- 3. A Resolution authorizing the City of Arkansas City enter into an Engineering Services Agreement with Kirkham Michael and Associates, Inc., for the F St. Bridge Replacement Project, in the amount of \$55,000.00, excluding any required railroad review costs. (Voice Vote)

# Public Services Department

- A Resolution authorizing the City of Arkansas City to accept a bid submitted by Wichita Tractor Company, to purchase a 2024 Kubota RTV, for an amount not to exceed \$25,599.00 (Voice Vote)
- 2. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Wichita Tractor Company, to purchase a 2025 Kubota Front Deck Mower Tractor, for an amount not to exceed \$23,889.00. (Voice Vote)
- 3. A Resolution authorizing the City of Arkansas City to accept a bid and enter into a 5-year lease agreement with White Star Machinery to rent a Bobcat Skid-Steer Loader, for an amount not to exceed \$43,750.00. *(Voice Vote)*
- 4. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Murphy Tractor & Equipment Co., to purchase a 2024 John Deere Backhoe Loader, for an amount not to exceed \$145,900.00. (Voice Vote)

# VI. City Manager Updates & Reminders

# VII. Items for Discussion by City Commissioners

# VIII. Comments from the Audience for Items not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to five (5) minutes.

# **IX.** Financial Summary

1. January 2025 Financial Summary

# X. Adjournment