

# **City Commission Meeting**

December 17, 2024 at 5:30 PM

118 W Central Ave, Arkansas City, KS

Please join our meeting <u>https://global.gotomeeting.com/join/355580797</u> Or dial in using your phone: United States: +1 (408) 650-3123 Access Code: 355 580 797

## I. Routine Business

- 1. Roll Call
- 2. Opening Prayer and Pledge of Allegiance
- 3. Additions or Deletions (Voice Vote)
- 4. Approval of the Agenda (Voice Vote)

## II. Recognition of Visitors/Staff

- 1. Recognition of Captain Jason Legleiter for completing the Law Enforcement Leadership Academy (LELA) Command School.
- 2. Recognize three City of Arkansas City employees, Tony Tapia, Travis Stroud and Curtis Tauscher, for achieving milestone years of service with the Leage of Kansas Municipalities (LKM).

## III. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

- 1. Approve December 3, 2024, regular meeting minutes as written.
- 2. Ratify Mayor Jay Warren's re-appointment of Brad Bryant to the South Central Kansas Medical Center (SCKMC) Board of Trustees.

## **IV. New Business**

## City Manager Department

1. A Resolution adopting the 2024 Kansas Region G Hazard Mitigation Plan. (Voice Vote)

## V. City Manager Reminders & Updates

## VI. Items for Discussion by City Commissioners

## VII. Comments from the Audience for Items not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to five (5) minutes.

## **VIII. Financial Summary**

1. November 2024 Financial Summary

## IX. Adjournment