



# **City of Arkansas City**

## CITY COMMISSION MEETING AGENDA

Tuesday, May 4, 2021 at 5:30 PM - 118 W Central Ave, Arkansas City, KS

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#### I. Routine Business

- Roll Call
- 2. Opening Prayer and Pledge of Allegiance
- 3. Additions or Deletions
- 4. Approval of the Agenda Approved with amendments

#### II. Awards and Proclamations

- 1. Proclaim May 2021 as National Foster Care Month in Arkansas City. Proclaim May 2-8, 2021 as Public Service Recognition Week in Arkansas City.
- 2. Proclaim May 2-9, 2021, as National Music Week in Arkansas City.
- 3. Proclaim May 6, 2021, as a Day of Prayer in Arkansas City.
- 4. Proclaim May 6-12, 2021, as National Nurses Week and May 9-15, 2021, as National Hospital Week in Arkansas City.
- 5. Proclaim May 9-15, 2021, as National Police Week and May 15, 2021, as Peace Officers Memorial Day in Arkansas City.

## III. Recognition of Visitors

### IV. Comments from the Audience for Items Not on the Agenda

Per the Kansas Open Meetings Act, the City Commission is not required to entertain any comments from the public during any meeting, especially during a state of emergency. For hybrid or virtual meetings, the normal citizen comment process will be modified. Citizens who wish to address the City Commission are encouraged to contact City staff prior to this meeting to be placed on the agenda, with the consent of the Mayor. During this meeting, citizens who log into the meeting from their computer, tablet or smartphone are welcome to ask questions using the text Chat feature. Any questions will be forwarded from City staff to the Mayor, who may choose to allow further comment.

The following rules <u>must</u> be strictly adhered to by all citizens wishing to speak during a virtual/hybrid meeting, whether they are on the agenda or recognized by the Mayor during the meeting itself:

- Each speaker will state his or her name and address before making any comments.
- Each speaker will have three (3) minutes to present his or her comments.
- Comments or questions will be directed only to the City Commission.
- Debate or argument between parties in the audience will not be allowed. "Logged in" citizens will remain muted during the meeting, unless recognized and called upon specifically by the Mayor.
- Repeated reiterations by speakers will not be allowed.
- Violations of comment procedure will result in being directed to cease speaking or being muted.

## V. Consent Agenda Approved

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VII: New Business.

- 1. Approve the April 20, 2021, regular meeting minutes as written.
- 2. Receive and file the 2020 Audit by Gordon CPA LLC.

#### VI. Old Business

#### VII. New Business

#### **Ordinances for Consideration**

#### **Resolutions for Consideration**

1. Consider a Resolution authorizing the City of Arkansas City to enter into a Master Equity Lease Agreement by and between Enterprise FM Trust, of Delaware, and the City of Arkansas City for the lease, use, surrender, maintenance, selection and inspection of City vehicles, as well as authorizing the City of Arkansas City to enter into both a Maintenance Management and Fleet Rental Agreement and a Maintenance Agreement by and between Enterprise Fleet Management, Inc., of Missouri, and the City of Arkansas City for vehicle repairs and service. Approved and assigned Resolution No. 2021-05-3408

## Other Items for Consideration

1. Hold a public hearing regarding the Housing Assessment Tool (HAT) for the City of Arkansas City. Public Hearing Held

#### **VIII. Staff Report Presentations**

## City Manager's Report on Upcoming Activities

- 1. Cowley County Job Fair
- 2. Cinco de Mayo Cowley Indoor Market
- 3. Halfalalah
- 4. RISE Cowley steering committee meeting
- 5. Cowley County Legislative Committee meeting
- 6. City Commission study session
- 7. ACFD/ACPD present Pop in the Park

#### **Department Reports**

### IX. Communications and Reports

1. City Advisory Board Reports

#### X. Adjournment