



SPECIAL TOWN COUNCIL MEETING

1777 N Meadowlark Dr, Apple Valley
Thursday, June 24, 2021 at 6:00 PM

AGENDA

Notice is given that a meeting of the Town Council of the Town of Apple Valley will be held on **Thursday, June 24, 2021**, commencing at **6:00 PM** or shortly thereafter at **1777 N Meadowlark Dr, Apple Valley**.

Mayor | Dale Beddo |

Council Members | Kevin Sair | Paul Edwardsen | Mike McLaughlin | Marty Lisonbee |

Pursuant to the Executive Order issued by Governor Gary Herbert on March 18, 2020 regarding Electronic Public Meetings, please be advised that the meeting will be held electronically and broadcast via Zoom. Persons allowed to comment during the meeting may do so via Zoom. Login to the meeting by visiting:

<https://us02web.zoom.us/j/88586863600>

To call into meeting, dial (253) 215 8782 and use Meeting ID 885 8686 3600

CALL TO ORDER / PLEDGE OF ALLEGIANCE/ ROLL CALL

DECLARATION OF CONFLICTS OF INTEREST

CONSENT AGENDA

MAYOR'S TOWN UPDATE

1. UPDATE ON TRAVIS AND LIBBY WELLS DEVELOPMENT AGREEMENT
2. UPDATE ON ROBERT CAMPBELL DEVELOPMENT AGREEMENT

PUBLIC HEARING

3. REVISION OF BUDGET REVISION FOR FISCAL YEAR 2021
4. DISCUSSION AND POSSIBLE ACTION ON ADOPTION OF BUDGET FOR THE FISCAL YEAR 2022

DISCUSSION AND ACTION

5. DISCUSSION AND POSSIBLE ACTION ON BUDGET REVISION FOR THE FISCAL YEAR 2021
6. CONSIDERATION AND POSSIBLE ACTION OF FISCAL YEAR 2022
7. DISCUSSION AND POSSIBLE ACTION ON USDA APPLICATION
8. DISCUSSION AND POSSIBLE ACTION ON PETITION BY LOCAL FIRE DISTRICTS TO BAN FIREWORKS
9. DISCUSSION AND POSSIBLE ACTION ON APPOINTING A TOWN RECORDER/CLERK

REPORTS, RECOMMENDATIONS, AND ANNOUNCEMENTS

PUBLIC COMMENTS

REQUEST FOR A CLOSED SESSION

ADJOURNMENT

Interested persons are encouraged to attend public meetings to present their views. Comments can also be submitted in writing at least one day prior to the meeting by emailing administrator@applevalley.gov. Comments submitted in writing will be read on the record during the meeting.

CERTIFICATE OF POSTING: I, Taylor Pledger, as duly appointed Recorder for the Town of Apple Valley, hereby certify that this Agenda was posted at the Apple Valley Town Hall, the Utah Public Meeting Notice website <http://pmn.utah.gov> and the Town Website www.applevalleyut.gov on the **X nd day of MONTH, 20XX**.

Taylor Pledger, Recorder

Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COMMUNITY EVENTS AND MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should call 435-877-1190.

Town of Apple Valley
FY 2021-2022 Budget Adjustment Proposal

				FY21 Budget		FY22 Budget
	FY18 Actual	FY19 Actual	FY20 Actual	FY 21 YTD Actual	FY21 Budget Adj Proposal	Proposed Budget
Revenue:						
Total Taxes	\$ 216,439	\$ 260,197	\$ 305,040	\$ 353,820	\$ 357,438	\$ 299,433
Total Licenses and permits	\$ 64,775	\$ 45,258	\$ 34,829	\$ 134,675	\$ 87,600	\$ 87,400
Total Intergovernmental revenue	\$ 64,456	\$ 80,956	\$ 120,640	\$ 203,190	\$ 202,800	\$ 125,800
Total Charges for services	\$ 190,330	\$ 117,045	\$ 115,084	\$ 126,153	\$ 160,030	\$ 130,080
Total Fines and forfeitures	\$ 6,000	\$ 5,360	\$ 5,886	\$ 3,882	\$ 4,800	\$ 4,800
Total Interest	\$ 2,676	\$ 5,493	\$ 6,662	\$ 1,829	\$ 4,800	\$ 4,800
Total Miscellaneous revenue	\$ 124,280	\$ 62,984	\$ 32,917	\$ 48,651	\$ 55,100	\$ 44,100
Total Contributions and transfers	\$ 594	\$ 100	\$ 8,000	\$ 210	\$ 400	\$ 100,400
Total Revenue:	\$ 669,550	\$ 577,394	\$ 629,059	\$ 872,410	\$ 872,968	\$ 796,813
Expenditures:						
Total Council	\$ 28,337	\$ 13,004	\$ 9,766	\$ 7,134	\$ 12,090	\$ 10,200
Total Administrative	\$ 219,627	\$ 205,429	\$ 289,731	\$ 325,177	\$ 417,053	\$ 431,600
Total Police	\$ 46,949	\$ 1,225	\$ 64	\$ 11,404	\$ 15,110	\$ 15,200
Total Fire	\$ 23,436	\$ 37,532	\$ 44,185	\$ 65,905	\$ 79,015	\$ 50,150
Total Highways	\$ 253,217	\$ 175,048	\$ 201,346	\$ 113,872	\$ 179,941	\$ 173,600
Total Sanitation	\$ 37,918	\$ 37,475	\$ 46,854	\$ 41,799	\$ 44,445	\$ 44,500
Total Parks	\$ 1,909	\$ 1,003	\$ 15,282	\$ 16,093	\$ 19,000	\$ 19,000
Total Cemetery	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Debt service	\$ 16,340	\$ 30,648	\$ -	\$ -	\$ -	\$ -
Total Transfers	\$ (1)	\$ -	\$ -	\$ -	\$ 106,314	\$ 52,563
Total Expenditures:	\$ 627,732	\$ 501,364	\$ 376,592	\$ 581,384	\$ 872,968	\$ 796,813
Total Revenue:	\$ 669,550	\$ 577,394	\$ 629,059	\$ 872,410	\$ 872,968	\$ 796,813
Total Expenditures:	\$ 627,732	\$ 501,364	\$ 376,592	\$ 581,384	\$ 872,968	\$ 796,813
Total Change In Net Position	\$ 41,818	\$ 76,030	\$ 252,467	\$ 291,026	\$ -	\$ -

Town of Apple Valley
FY 2021-2022 Preliminary Budget Proposals

	FY18	FY19	FY20	FY 21 YTD	FY21 ESTIMATED*	FY21 Proposal	FY22 Budget Total
Change In Net Position							
Revenue:							
Taxes							
3110 General property taxes-current	\$ 70,677	\$ 105,007	\$ 109,682	\$ 125,257	\$ 127,812.89	\$ 130,000	\$ 111,933
3120 Prior year's taxes-delinquent	\$ 10,460	\$ 12,804	\$ 14,975	\$ 10,832	\$ 11,053.01	\$ 8,000	\$ 8,000
3130 General sales and use taxes	\$ 99,678	\$ 105,307	\$ 118,486	\$ 141,280	\$ 144,163.17	\$ 150,000	\$ 110,000
3140 Energy and communication taxes	\$ 14,771	\$ 15,889	\$ 34,164	\$ 36,102	\$ 36,838.55	\$ 35,000	\$ 35,000
3150 RAP Tax	\$ 10,052	\$ 10,459	\$ 11,612	\$ 11,971	\$ 12,215.50	\$ 13,000	\$ 13,000
3160 Transient Taxes	\$ 659	\$ 1,979	\$ 2,117	\$ 5,950	\$ 6,071.48	\$ 3,500	\$ 3,500
3170 Fee in lieu of personal property taxes	\$ 10,142	\$ 8,634	\$ 6,821	\$ 9,425	\$ 9,617.64	\$ 8,338	\$ 8,400
3180 Fuel Tax Refund	\$ -	\$ 119	\$ -	\$ -	\$ -	\$ -	\$ -
3190 Highway/Transit Tax	\$ -	\$ -	\$ 7,183	\$ 13,003	\$ 13,268.53	\$ 9,600	\$ 9,600
Total Taxes	\$ 216,439	\$ 260,197	\$ 305,040	\$ 353,820	\$ 361,041	\$ 357,438	\$ 299,433
Licenses and permits							
3210 Business licenses	\$ 4,113	\$ 2,775	\$ 3,175	\$ 4,300	\$ 4,387.76	\$ 3,400	\$ 3,400
3221 Building Permits-Fee	\$ 47,301	\$ 34,309	\$ 32,587	\$ 108,522	\$ 110,737.04	\$ 80,000	\$ 80,000
3222 Building Permits-Non Surcharge	\$ -	\$ 4,295	\$ (1,732)	\$ 20,736	\$ 21,159.27	\$ 3,500	\$ 3,500
3223 Building permit - HCP Valuation	\$ 9,669	\$ 1,732	\$ -	\$ 626	\$ 639.24	\$ -	\$ -
3224 Building Permits Surcharge	\$ 347	\$ 1,178	\$ -	\$ -	\$ -	\$ -	\$ -
3225 Animal licenses	\$ 1,340	\$ 970	\$ 800	\$ 490	\$ 500.00	\$ 700	\$ 500
3430 Assessment fee income	\$ 2,006	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Licenses and permits	\$ 64,775	\$ 45,258	\$ 34,829	\$ 134,675	\$ 137,423	\$ 87,600	\$ 87,400
Intergovernmental revenue							
3341 EMP Grant \$5,000/\$10,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3342 Fire Dept-State Wildland Grant	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,000	\$ -
3356 Class "C" road allotment"	\$ 63,285	\$ 80,259	\$ 86,620	\$ 85,010	\$ 86,744.54	\$ 72,000	\$ 80,000
3358 Liquor control profits	\$ 1,171	\$ 697	\$ 845	\$ -	\$ -	\$ 800	\$ 800
3370 State Grants	\$ -	\$ -	\$ 33,175	\$ 15,326	\$ 15,639.03	\$ 45,000	\$ 45,000
3371 State Highway Grants	\$ -	\$ -	\$ -	\$ 30,765	\$ 31,392.86	\$ -	\$ -
3372 Federal Fire Grants	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3373 CARES Revenue	\$ -	\$ -	\$ -	\$ 72,089	\$ 73,560.20	\$ 75,000	\$ -
Total Intergovernmental revenue	\$ 64,456	\$ 80,956	\$ 120,640	\$ 203,190	\$ 207,337	\$ 202,800	\$ 125,800
Charges for services							
3410 Clerical services	\$ 25,323	\$ 21	\$ 25	\$ 216	\$ 220.22	\$ 100	\$ 100
3415 SSD Payroll Services	\$ 48,566	\$ -	\$ -	\$ 4,612	\$ 4,706.53	\$ 30,000	\$ -
3416 Other Interdepartmental Charges	\$ -	\$ 4,903	\$ -	\$ 4,099	\$ 4,183.00	\$ 10,000	\$ 10,000
3420 Fire Department Contracts	\$ 2,000	\$ 300	\$ -	\$ 7,514	\$ 7,666.84	\$ -	\$ -
3431 Zoning and subdivision fees	\$ 17,105	\$ 33,854	\$ 28,175	\$ 28,635	\$ 29,219.39	\$ 30,000	\$ 30,000
3440 Solid waste	\$ 40,815	\$ 42,442	\$ 44,468	\$ 42,261	\$ 43,123.50	\$ 48,750	\$ 48,800
3441 Storm Drainage	\$ 35,399	\$ 37,778	\$ 38,949	\$ 37,060	\$ 37,816.57	\$ 38,880	\$ 38,880
3461 GRAMA requests	\$ 36	\$ -	\$ 156	\$ 55	\$ 56.12	\$ 200	\$ 200
3470 Park and recreation fees	\$ 60	\$ 55	\$ 80	\$ 80	\$ 81.63	\$ 100	\$ 100
3481 Sale of cemetery lots	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3483 Opening and closing - cemetery	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3615 Late charges	\$ 21,026	\$ (2,307)	\$ 3,232	\$ 1,621	\$ 1,654.04	\$ 2,000	\$ 2,000
Total Charges for services	\$ 190,330	\$ 117,045	\$ 115,084	\$ 126,153	\$ 128,728	\$ 160,030	\$ 130,080
Fines and forfeitures							
3510 Fines	\$ 6,000	\$ 5,360	\$ 5,886	\$ 3,882	\$ 3,960.89	\$ 4,800	\$ 4,800
Total Fines and forfeitures	\$ 6,000	\$ 5,360	\$ 5,886	\$ 3,882	\$ 3,961	\$ 4,800	\$ 4,800
Interest							
3610 Interest earnings	\$ 2,676	\$ 5,493	\$ 6,662	\$ 1,829	\$ 1,865.84	\$ 4,800	\$ 4,800
Total Interest	\$ 2,676	\$ 5,493	\$ 6,662	\$ 1,829	\$ 1,866	\$ 4,800	\$ 4,800
Miscellaneous revenue							
3640 Sale of capital assets	\$ 26,182	\$ 650	\$ -	\$ -	\$ -	\$ 2,000	\$ -
3670 Debt proceeds	\$ 77,000	\$ 48,074	\$ -	\$ -	\$ -	\$ -	\$ -
3690 Sundry revenue	\$ 1	\$ 420	\$ 278	\$ 5,174	\$ 5,279.49	\$ 10,000	\$ 1,000
3692 Fire department fundraisers	\$ 2,636	\$ 947	\$ 6,049	\$ 1,000	\$ 1,020.41	\$ 1,300	\$ 1,300
3697 Park department fundraisers	\$ 819	\$ 884	\$ 6,049	\$ -	\$ -	\$ 800	\$ 800
3698 Miss Apple Valley fundraisers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3699 Miss AV scholarship fund	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3801.1 Impact fees - Fire	\$ 2,589	\$ 767	\$ 4,491	\$ 1,888	\$ 1,926.53	\$ 2,000	\$ 2,000
3801.2 Impact fees - police	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3801.3 Impact fees - roadways	\$ 10,014	\$ 6,682	\$ 10,280	\$ 16,525	\$ 16,862.65	\$ 18,000	\$ 18,000
3801.4 Impact fees - culinary water	\$ -	\$ -	\$ -	\$ 6,260	\$ 6,387.76	\$ -	\$ -
3801.5 Impact fees - wastewater	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3801.6 Impact fees - storm water	\$ 2,924	\$ 2,728	\$ 4,078	\$ 13,292	\$ 13,563.43	\$ 15,000	\$ 15,000
3801.7 Impact fees - parks, trails, OS	\$ 2,115	\$ 1,833	\$ 1,692	\$ 4,512	\$ 4,604.08	\$ 6,000	\$ 6,000
Total Miscellaneous revenue	\$ 124,280	\$ 62,984	\$ 32,917	\$ 48,651	\$ 49,644	\$ 55,100	\$ 44,100
Contributions and transfers							

3802.2 Contributions - public safety	\$	-	\$	-	\$	-	\$	210	\$	214.55	\$	300	\$	300
3802.7 Contributions - parks and recreation	\$	594	\$	100	\$	8,000	\$	-	\$	-	\$	100	\$	100
3880 Class C" balance appropriated"	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
3890 Fund balance appropriation	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
XXX Contingency	\$	-	\$	-	\$	-	\$	-	\$	-	\$	100,000	\$	100,000
Total Contributions and transfers	\$	594	\$	100	\$	8,000	\$	210	\$	215	\$	400	\$	100,400

Total Revenue:	\$	669,550	\$	577,394	\$	629,059	\$	872,410	\$	890,214	\$	872,968	\$	796,813
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Expenditures:**General government****Council**

4111.110 Council Salaries and wages	\$	17,031	\$	8,311	\$	5,925.00	\$	5,517	\$	5,629.63	\$	7,000	\$	5,000
4111.130 Council Employee benefits	\$	9,962	\$	2,610	\$	245.06	\$	707	\$	721.93	\$	700	\$	700
4111.210 Council Travel Reimbursement	\$	-	\$	453	\$	1,738	\$	909	\$	927.96	\$	2,040	\$	2,100
4111.220 Council Training	\$	-	\$	1,630	\$	370	\$	-	\$	-	\$	1,850	\$	1,900
4111.610 Council Donations and discretionary spending	\$	1,344	\$	-	\$	1,488	\$	-	\$	-	\$	500	\$	500
Total Council	\$	28,337	\$	13,004	\$	9,766	\$	7,134	\$	7,280	\$	12,090	\$	10,200

Administrative

4141.110 Admin Salaries and wages	\$	87,583	\$	91,128	\$	79,824	\$	73,662	\$	75,165.34	\$	90,000	\$	90,000
4141.130 Admin Employee benefits	\$	19,568	\$	7,444	\$	9,055	\$	7,802	\$	7,961.10	\$	13,403	\$	13,400
4141.140 Admin Employee Retirement - GASB 68	\$	6,454	\$	4,272	\$	9,055	\$	1,160	\$	1,184.17	\$	4,700	\$	4,700
4141.210 Admin Dues, subs & memberships	\$	1,135	\$	1,257	\$	1,128	\$	928	\$	946.43	\$	1,000	\$	1,000
4141.220 Admin Public notices	\$	1,251	\$	1,290	\$	723	\$	455	\$	464.21	\$	800	\$	800
4141.230 Admin Clerk training	\$	-	\$	1,299	\$	709	\$	95	\$	96.94	\$	900	\$	900
4141.231 Admin PlanComm Training	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4141.240 Admin Office supplies	\$	5,126	\$	4,688	\$	4,706	\$	6,854	\$	6,994.36	\$	7,500	\$	7,500
4141.250 Admin Equipment maintenance	\$	5,134	\$	5,924	\$	4,913	\$	5,989	\$	6,111.08	\$	7,500	\$	7,500
4141.260 Admin Building & ground maintenance	\$	2,379	\$	1,027	\$	415	\$	7,640	\$	7,796.29	\$	1,000	\$	1,000
4141.270 Admin Utilities	\$	4,365	\$	5,987	\$	4,400	\$	10,595	\$	10,811.55	\$	5,780	\$	5,800
4141.280 Admin Telephone and Internet	\$	4,518	\$	16,834	\$	11,083	\$	6,233	\$	6,360.12	\$	15,000	\$	15,000
4141.290 Admin Postage	\$	1,149	\$	1,899	\$	2,870	\$	1,703	\$	1,737.78	\$	2,970	\$	3,000
4141.320 Admin Engineering/Professional Fees	\$	36,457	\$	7,975	\$	74,602	\$	77,126	\$	78,699.80	\$	80,000	\$	80,000
4141.330 Admin Legal Wages and Contract Labor	\$	13,078	\$	5,644	\$	44,529	\$	26,146	\$	26,679.98	\$	55,000	\$	28,000
4141.331 Admin Assessment legal fees	\$	6	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4141.340 Admin Accounting	\$	7,512	\$	12,868	\$	3,999	\$	6,697	\$	6,834.15	\$	7,500	\$	7,500
4141.350 Building Inspector Fees	\$	-	\$	20,656	\$	22,212	\$	17,408	\$	17,763.03	\$	45,000	\$	45,000
4141.360 Admin Education-general	\$	1,462	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4141.390 Admin Bank service charges	\$	2,301	\$	2,902	\$	3,663	\$	5,420	\$	5,530.95	\$	6,000	\$	6,000
4141.410 Admin Insurance	\$	10,987	\$	10,129	\$	9,847	\$	10,365	\$	10,576.73	\$	12,000	\$	11,000
4141.490 Admin Travel reimbursements	\$	5,208	\$	760	\$	155	\$	-	\$	-	\$	500	\$	500
4141.500 Admin Weed abatement	\$	-	\$	387	\$	975	\$	1,063	\$	1,084.69	\$	2,000	\$	1,500
4141.540 Admin Contributions to SSD	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4141.550 Admin CARES Act	\$	-	\$	-	\$	-	\$	56,335	\$	56,334.53	\$	57,000	\$	-
4141.610 Bad debt expense	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4141.740 Admin Capital outlay	\$	2,068	\$	1,060	\$	-	\$	-	\$	-	\$	-	\$	-
4141.741 Admin Capital outlay - Enginerr CDBG	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4170 Elections	\$	1,885	\$	-	\$	867	\$	1,500	\$	1,530.61	\$	1,500	\$	1,500
XXXX Contingency	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	100,000
Total Administrative	\$	219,627	\$	205,429	\$	289,731	\$	325,177	\$	330,664	\$	417,053	\$	431,600

Public safety**Police**

4210.110 Police Salaries & wages	\$	9,522	\$	1,080	\$	-	\$	11,340	\$	11,571.43	\$	15,000	\$	15,000
4210.130 Police Employee benefits	\$	736	\$	83	\$	-	\$	-	\$	-	\$	-	\$	-
4210.230 Police Travel & mileage	\$	628	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4210.250 Police Expenditures	\$	-	\$	-	\$	1	\$	1	\$	1.02	\$	10	\$	100
4210.470 Police Building Permits	\$	35,999	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4210.740 Police Capital outlay	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4253.250 Animal Control Supplies	\$	64	\$	63	\$	63	\$	63	\$	64.18	\$	100	\$	100
Total Police	\$	46,949	\$	1,225	\$	64	\$	11,404	\$	11,637	\$	15,110	\$	15,200

Fire

4220.110 Fire Salaries & wages	\$	14,625	\$	20,400	\$	21,680	\$	21,029	\$	21,458.26	\$	23,000	\$	22,000
4220.130 Fire Employee Benefits	\$	910	\$	1,976	\$	1,872	\$	1,596	\$	1,628.79	\$	1,700	\$	1,700
4220.140 Fire Contract Salaries & Wages	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4220.145 Fire Contract Benefits	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4220.150 Fire Contract Expense	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4220.210 Fire Dues, subscriptions & memberships	\$	94	\$	109	\$	-	\$	-	\$	-	\$	-	\$	-
4220.230 Fire Travel & mileage	\$	271	\$	28	\$	282	\$	52	\$	53.00	\$	300	\$	300
4220.240 Fire Office expenses	\$	78	\$	329	\$	-	\$	76	\$	77.42	\$	-	\$	-
4220.250 Fire Equipment maintenance & repairs	\$	1,823	\$	705	\$	439	\$	628	\$	641.28	\$	700	\$	300
4220.260 Fire Rent expense	\$	720	\$	-	\$	742	\$	764	\$	779.44	\$	850	\$	850
4220.360 Fire Training	\$	440	\$	1,248	\$	416	\$	5	\$	5.10	\$	800	\$	800
4220.450 Fire Small Equip/Supplies	\$	1,196	\$	458	\$	1,259	\$	1,034	\$	1,055.58	\$	1,200	\$	1,200
4220.460 Fire Supplies-Fundraisers	\$	604	\$	544	\$	-	\$	-	\$	-	\$	200	\$	200
4220.465 Fire Gear	\$	-	\$	9,383	\$	1,663	\$	11,614	\$	11,851.52	\$	13,000	\$	2,500
4220.470 Fire EMPG grant expenditures	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-

4220.475 Fire Other Grant Expenditures	\$	-	\$	-	\$	963	\$	-	\$	-	\$	-	\$	-
4220.550 Fire CARES Act	\$	-	\$	-	\$	-	\$	15,429	\$	15,429.00	\$	17,000	\$	-
4220.560 Fire Equipment Fuel	\$	1,290	\$	2,047	\$	1,403	\$	1,333	\$	1,359.89	\$	1,800	\$	1,800
4220.610 Fire Interest	\$	-	\$	-	\$	2,443	\$	1,706	\$	1,741.29	\$	2,362	\$	2,400
4220.620 Fire Principal	\$	-	\$	-	\$	11,023	\$	10,637	\$	10,854.28	\$	11,103	\$	11,100
4220.740 Fire Capital outlay	\$	1,386	\$	305	\$	-	\$	-	\$	-	\$	5,000	\$	5,000
Total Fire	\$	23,436	\$	37,532	\$	44,185	\$	65,905	\$	66,935	\$	79,015	\$	50,150
Highways and Public Improvements														
Highways														
4410.110 Road Wages and Contract Labor	\$	13,037	\$	879	\$	135	\$	5,118	\$	5,222.45	\$	6,000	\$	3,500
4410.130 Road Employee benefits	\$	5,204	\$	67	\$	10	\$	-	\$	-	\$	300	\$	300
4410.270 Road Flood damage	\$	(9,929)	\$	9,008	\$	-	\$	-	\$	-	\$	-	\$	-
4410.380 Road Department Services	\$	-	\$	-	\$	350	\$	-	\$	-	\$	350	\$	400
4410.450 Road Department Supplies	\$	1,474	\$	10,873	\$	886	\$	-	\$	-	\$	1,000	\$	1,000
4410.550 Road Equipment Maintenance	\$	11,383	\$	19,999	\$	9,108	\$	2,859	\$	2,917.24	\$	10,000	\$	10,000
4410.560 Road Equipment Fuel	\$	337	\$	2,674	\$	4,830	\$	641	\$	654.37	\$	5,400	\$	5,400
4410.740 Road Capital outlay	\$	-	\$	48,076	\$	20,335	\$	14,593	\$	14,890.71	\$	51,000	\$	51,000
4410.810 Road Principal	\$	35,000	\$	31,000	\$	41,076	\$	40,571	\$	41,398.67	\$	45,000	\$	41,100
4410.820 Road Interest	\$	32,950	\$	32,200	\$	32,914	\$	31,738	\$	32,386.16	\$	35,000	\$	35,000
4415.110 Public Works Wages and Contract Labor	\$	56,049	\$	10,965	\$	1,538	\$	1,530	\$	1,561.22	\$	2,500	\$	2,500
4415.130 Public Works Employee Benefits	\$	13,391	\$	702	\$	125	\$	2	\$	2.35	\$	191	\$	200
4415.140 Public Works Employee Retirement - GASB 68	\$	7,153	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4415.450 Public Works Supplies	\$	313	\$	207	\$	2,970	\$	451	\$	460.08	\$	3,500	\$	3,500
4415.550 Public Works Equipment Maintenance	\$	374	\$	3,753	\$	667	\$	59	\$	60.16	\$	500	\$	500
4415.560 Public Works Equipment fuel	\$	1,881	\$	742	\$	558	\$	250	\$	255.10	\$	500	\$	500
4415.570 Public Works Travel Reimbursement	\$	-	\$	202	\$	102	\$	-	\$	-	\$	200	\$	200
4415.610 Public Works Storm Drainage	\$	-	\$	-	\$	36,691	\$	-	\$	-	\$	-	\$	-
4415.710 Public Works Interest	\$	-	\$	-	\$	2,199	\$	1,680	\$	1,713.78	\$	2,500	\$	2,500
4415.720 Public Works Principle	\$	-	\$	-	\$	46,854	\$	14,381	\$	14,673.98	\$	16,000	\$	16,000
4415.740 Public Works Capital Outlay	\$	84,598	\$	3,700	\$	-	\$	-	\$	-	\$	-	\$	-
Total Highways	\$	253,217	\$	175,048	\$	201,346	\$	113,872	\$	116,196	\$	179,941	\$	173,600
Sanitation														
4420.220 Solid Waste Postage	\$	481	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4420.240 Solid Waste Office supplies & expense	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4420.460 Solid Waste Service	\$	37,436	\$	37,475	\$	46,854	\$	41,799	\$	42,652.45	\$	44,445	\$	44,500
Total Sanitation	\$	37,918	\$	37,475	\$	46,854	\$	41,799	\$	42,652	\$	44,445	\$	44,500
Parks, recreation, and public property														
Parks														
4540.110 Park/Rec Wages and Contract Labor	\$	-	\$	-	\$	4,916	\$	5,110	\$	5,214.29	\$	6,000	\$	6,000
4540.130 Park/Rec Employee benefits	\$	-	\$	-	\$	-	\$	815	\$	831.63	\$	1,000	\$	1,000
4540.250 Park/Rec Department supplies	\$	325	\$	243	\$	4,916	\$	-	\$	-	\$	-	\$	-
4540.450 Park/Rec Miss AV-special dept supplies	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4540.460 Park/Rec Community events supplies	\$	1,584	\$	760	\$	-	\$	-	\$	-	\$	-	\$	-
4540.740 Parks Capital outlay	\$	-	\$	-	\$	5,450	\$	10,168	\$	10,375.08	\$	12,000	\$	12,000
Total Parks	\$	1,909	\$	1,003	\$	15,282	\$	16,093	\$	16,421	\$	19,000	\$	19,000
Cemetery														
4590.250 Cemetery Maintenance	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4590.460 Cemetery supplies and equipment	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
4590.470 Cemetery Capital Outlay	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Total Cemetery	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Debt service														
4141.810 Debt service - principal	\$	14,341	\$	24,585	\$	0.00	\$	-	\$	-	\$	-	\$	-
4141.820 Debt service - interest	\$	1,999	\$	6,063	\$	0.00	\$	-	\$	-	\$	-	\$	-
Total Debt service	\$	16,340	\$	30,648	\$	-	\$	-	\$	-	\$	-	\$	-
Transfers														
4810 Transfer to capital projects	\$	-	\$	-	\$	-	\$	-	\$	-	\$	96,314	\$	52,563
4811 Transfer to Fund Balance	\$	(1)	\$	-	\$	-	\$	-	\$	-	\$	10,000	\$	-
Total Transfers	\$	(1)	\$	-	\$	-	\$	-	\$	-	\$	106,314	\$	52,563
Total Expenditures:	\$	627,732	\$	501,364	\$	376,592	\$	581,384	\$	591,785	\$	872,968	\$	796,813
Total Change in Net Position	\$	41,818	\$	76,030	\$	252,467	\$	291,026	\$	298,430	\$	0	\$	-

Entity: Apple Valley

Body: Town Council

Subject: Business

Notice Title: NOTICE OF INTENT TO FILE APPLICATION WITH USDA

Meeting Location: 1777 N Meadowlark Dr
Apple Valley UT 84737

Event Date & Time: June 24, 2021
June 24, 2021 06:00 PM

Description/Agenda:

Notice of Intent to File an Application with USDA, Rural Development

The Town of Apple Valley intends to file an application with USDA, Rural Development for financial assistance for the following purpose: To seek approval to transfer/assume the USDA debt currently held by the Big Plains Special Service District. This is the first step to begin the potential dissolution of the Big Plains Special Service District and the transfer of daily operations of the water system to the Town of Apple. The transfer/assumption of the debt will likely be at a lower interest rate which is expected to create savings for the users of the water system.

Also, the public is invited to consult with USDA, Rural Development on any concerns regarding environmental resources that may be affected by the proposal. The address and phone number of the Rural Development office is:

Richfield Rural Development

United States Department of Agriculture 340 North 600 East,
Richfield, UT 84701
Phone: 435-893-3342

If any additional information is needed, the name, address, and phone number of the contact for the Applicant is:

Town of Apple Valley, UT
Mayor Dale Beddo
1777 N Meadowlark Dr
Apple Valley, UT 84737
Telephone: 435-877-1190
Email: mayor@applevalleyut.gov

Notice of Special Accommodations:	In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Town at 435-877-1190 at least three business days in advance.
Notice of Electronic or telephone participation:	In accordance with state statute, one or more council members may be connected via speakerphone.
Other information:	
Contact Information:	Michelle Kinney (435)877-1190 mkinney@applevalleyut.gov
Posted on:	June 18, 2021 10:38 AM
Last edited on:	June 18, 2021 10:38 AM

Printed from Utah's Public Notice Website (<http://pmn.utah.gov/>)

APPLICATION FOR FEDERAL ASSISTANCE

Item 7.

1. TYPE OF SUBMISSION: Application ☐ Construction ☒ Non-Construction		2. DATE SUBMITTED	Applicant Identifier	
Pre-application ☐ Construction ☐ Non-Construction		3. DATE RECEIVED BY STATE	State Application Identifier	
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier	
5. APPLICANT INFORMATION				
Legal Name: Town of Apple Valley		Organizational Unit: Department: Administration		
Organizational DUNS: 60-653-5711		Division:		
Address: Street: 1777 North Meadowlark Drive		Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: Mr. First Name: William		
City: Apple Valley		Middle Name Dale		
County: Washington		Last Name Beddo		
State: Utah	Zip Code 84737	Suffix:		
Country: USA		Email: dbeddo@applevalleyut.gov		
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 30-0294253		Phone Number (give area code) (435) 669-9159		Fax Number (give area code) (435) 877-1192
8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) ☐ ☐ Other (specify)		7. TYPE OF APPLICANT: (See back of form for Application Types) C - Municipality Other (specify)		
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 10-760 TITLE (Name of Program):		9. NAME OF FEDERAL AGENCY: United States Department of Agriculture		
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): Apple Valley Town		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: The Town of Apple Valley is seeking approval to assume the loans that the Big Springs Special Service District currently has with USDA. The dissolution of the Big Plains Special Service District is being considered and all debt must be transferred/assumed before the District can be dissolved. The Town would then operate the water system.		
13. PROPOSED PROJECT Start Date: Ending Date:		14. CONGRESSIONAL DISTRICTS OF: a. Applicant Utah - 2nd Congressional District b. Project Utah - 2nd Congressional District		
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?		
a. Federal	\$ 2470000.00	a. Yes. ☐ THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE:		
b. Applicant	\$.00	b. No. ☒ PROGRAM IS NOT COVERED BY E. O. 12372		
c. State	\$.00	☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW		
d. Local	\$.00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?		
e. Other	\$.00	☐ Yes If "Yes" attach an explanation. ☒ No		
f. Program Income	\$.00			
g. TOTAL	\$ 2470000.00			
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.				
a. Authorized Representative				
Prefix Mr.	First Name William	Middle Name Dale		
Last Name Beddo		Suffix		
b. Title Mayor		c. Telephone Number (give area code) (435) 669-9159		
d. Signature of Authorized Representative		e. Date Signed		

INSTRUCTIONS FOR THE SF-424

Item 7.

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required face sheet for pre-applications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

Item:	Entry:	Item:	Entry:
1.	Select Type of Submission.	11.	Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.
2.	Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable).	12.	List only the largest political entities affected (e.g., State, counties, cities).
3.	State use only (if applicable).	13.	Enter the proposed start date and end date of the project.
4.	Enter Date Received by Federal Agency Federal identifier number: If this application is a continuation or revision to an existing award, enter the present Federal Identifier number. If for a new project, leave blank.	14.	List the applicant's Congressional District and any District(s) affected by the program or project
5.	Enter legal name of applicant, name of primary organizational unit (including division, if applicable), which will undertake the assistance activity, enter the organization's DUNS number (received from Dun and Bradstreet), enter the complete address of the applicant (including country), and name, telephone number, e-mail and fax of the person to contact on matters related to this application.	15.	Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.
6.	Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.	16.	Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.
7.	Select the appropriate letter in the space provided. A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School District I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) O. Not for Profit Organization	17.	This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.
8.	Select the type from the following list: "New" means a new assistance award. "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date. "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision enter the appropriate letter: A. Increase Award C. Increase Duration	18.	To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)
9.	Name of Federal agency from which assistance is being requested with this application.		
10.	Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.		

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ 24500.00	\$.00	\$ 24500.00
2. Land, structures, rights-of-way, appraisals, etc.	\$.00	\$.00	\$.00
3. Relocation expenses and payments	\$.00	\$.00	\$.00
4. Architectural and engineering fees	\$.00	\$.00	\$.00
5. Other architectural and engineering fees	\$.00	\$.00	\$.00
6. Project inspection fees	\$.00	\$.00	\$.00
7. Site work	\$.00	\$.00	\$.00
8. Demolition and removal	\$.00	\$.00	\$.00
9. Construction	\$.00	\$.00	\$.00
10. Equipment	\$.00	\$.00	\$.00
11. Miscellaneous	\$ 2445500.00	\$.00	\$ 2445500.00
12. SUBTOTAL (sum of lines 1-11)	\$ 2470000.00	\$ 0.00	\$ 2470000.00
13. Contingencies	\$.00	\$.00	\$.00
14. SUBTOTAL	\$ 2470000.00	\$ 0.00	\$ 2470000.00
15. Project (program) income	\$.00	\$.00	\$.00
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 2470000.00	\$.00	\$ 2470000.00
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X <u>100</u> %		\$ 0.00

INSTRUCTIONS FOR THE SF-424C

Item 7.

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This sheet is to be used for the following types of applications: (1) "New" (means a new [previously unfunded] assistance award); (2) "Continuation" (means funding in a succeeding budget period which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal Government's financial obligations or contingent liability from an existing obligation). If there is no change in the award amount, there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to effect minor (no cost) changes. If you have questions, please contact the Federal agency.

Column a. - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATION."

If this application entails a change to an existing award, enter the eligible amounts *approved under the previous award* for the items under "COST CLASSIFICATION."

Column b. - If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is *not* allowable for Federal assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [+ or (-)] to the previously approved costs (from column a.) reflected in this application.

Column. - This is the net of lines 1 through 16 in columns "a." and "b."

Line 1 - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchases of land which is allowable for Federal participation and certain services in support of construction of the project.

Line 2 - Enter estimated site and right(s)-of-way acquisition costs (this includes purchase, lease, and/or easements).

Line 3 - Enter estimated costs related to relocation advisory assistance, replacement housing, relocation payments to displaced persons and businesses, etc.

Line 4 - Enter estimated basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

Line 5 - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

Line 6 - Enter estimated engineering inspection costs.

Line 7 - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

Line 9 - Enter estimated cost of the construction contract.

Line 10 - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

Line 11 - Enter estimated miscellaneous costs.

Line 12 - Total of items 1 through 11.

Line 13 - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

Line 14 - Enter the total of lines 12 and 13.

Line 15 - Enter estimated program income to be earned during the grant period, e.g., salvaged materials, etc.

Line 16 - Subtract line 15 from line 14.

Line 17 - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c." by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.

ASSURANCES - CONSTRUCTION PROGRAMS

Item 7.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		TITLE Mayor
APPLICANT ORGANIZATION Apple Valley Town		DATE SUBMITTED 06/16/2021