



TOWN COUNCIL HEARING AND MEETING

1777 N Meadowlark Dr, Apple Valley
Wednesday, August 19, 2026 at 6:00 PM

AGENDA

Notice is given that a meeting of the Town Council of the Town of Apple Valley will be held on **Wednesday, August 19, 2026**, commencing at **6:00 PM** or shortly thereafter at **1777 N Meadowlark Dr, Apple Valley**.

Mayor | Michael Farrar

Council Members | Kevin Sair | Annie Spendlove | Scott Taylor | Richard Palmer

Please be advised that the meeting will be held electronically and broadcast via Zoom. Persons allowed to comment during the meeting may do so via Zoom. Login to the meeting by visiting:

<https://us02web.zoom.us/j/82661513795>

if the meeting requests a password use 1234

To call into meeting, dial (253) 215 8782 and use Meeting ID 826 6151 3795

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

DECLARATION OF CONFLICTS OF INTEREST

MAYOR'S TOWN UPDATE & REPORTS, RECOMMENDATIONS, AND ANNOUNCEMENTS

PUBLIC COMMENTS: 3 MINUTES EACH - DISCRETION OF MAYOR FARRAR

PUBLIC HEARING

1. Parity Water Revenue Bonds, Not to Exceed \$4,500,000

The meeting on the 19th is a public hearing for the purpose of receiving input from the public with respect to the issuance of the Bonds and any potential economic impact to the private sector from the engineering and well rehabilitation work to address an emergency drought situation and the acquisition of the assets of Big Plains Water & Sewer Special Service District, including real property and water rights (the "Project") to be funded by the Parity Water Revenue Bonds in the amount not to exceed \$4,500,000.

The Council will not need to adopt any documents, just hold the public hearing. The minutes from the hearing should include the bonds being issued (the \$200,000 emergency project as well as the Drinking Water Board and Rural Development bonds that are being issued in acquiring the Big Plains debt), the repayment terms and any comments received from the public.

2. Resolution No. R-2026-27, Amending the Water Conservation Plan.
3. Resolution No. R-2026-28, Amending Fee Schedule with Emergency Water Rates and Exhibit A.
4. Ordinance No. O-2026-18, Revised Procurement Ordinance.

DISCUSSION AND ACTION

5. Special Event Permit for the 2026 Grand Circle Trailfest to be Held on October 2, 2026, at Ruby Rider Ranch and the Wire Mesa Trail, Apple Valley, Utah.
6. Resolution No. R-2026-31, Establishing procedures for resolving ties and filling Midterm Vacancies.

7. Interviews and Appointment to Fill Midterm Vacancy on the Apple Valley Town Council Pursuant to Utah Code § 20A-1-510.
8. Resolution No. R-2026-27, Amending the Water Conservation Plan.
9. Resolution No. R-2026-28, Amending Fee Schedule with Emergency Water Rates and Exhibit A.
10. Resolution No. R-2026-29, Amend Title 01.20.030 Bulk Meter.
11. Ordinance No. O-2026-18, Revised Procurement Ordinance.
12. Resolution No. R-2026-30, Adoption of Administrative Procurement Procedures Manual.

CONSENT AGENDA

The Consent Portion of the Agenda is approved by one (1) non-debatable motion. If any Council Member wishes to remove an item from the Consent Portion of the agenda, that item becomes the first order of business on the Regular Agenda.

13. Minutes: July 15, 2026 - Town Council Hearing and Meeting.
14. Disbursement Listing for July 2026.
15. Budget Report for Fiscal Year 2027 through July 2026.
16. July 2026 Water Usage Comparison.

REQUEST FOR A CLOSED SESSION: IF NECESSARY

ADJOURNMENT

CERTIFICATE OF POSTING: I, Jenna Vizcardo, as duly appointed Recorder for the Town of Apple Valley, hereby certify that this Agenda was posted at the Apple Valley Town Hall, the Utah Public Meeting Notice website <http://pmn.utah.gov>, and the Town Website www.applevalleyut.gov.

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COMMUNITY EVENTS AND MEETINGS

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Town at 435-877-1190 at least three business days in advance.