



## PLANNING COMMISSION - HEARING NOTICE

1777 N Meadowlark Dr, Apple Valley  
Wednesday, March 12, 2025 at 6:00 PM

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### HEARING NOTICE

Public Notice is given that the Planning Commission of the Town of Apple Valley, Washington County, Utah will hold Public Hearings on **Wednesday, March 12, 2025 at 6:00 PM** or shortly thereafter at **1777 N Meadowlark Dr, Apple Valley**.

Public Hearing will be held on the following topics:

1. Ordinance O-2025-06, Approving the Master Development Agreement for the Crimson Peaks Development.
2. Ordinance O-2025-07, Approving the Master Development Agreement for the West Temple Development.
3. Ordinance O-2025-08, Approving the Master Development Agreement for the Gooseberry Preserve at Zion Development.
4. Ordinance O-2025-09, Approving the Master Development Agreement for the Gooseberry Springs Ranch Development.
5. Ordinance O-2025-10, Approving the Master Development Agreement for the Miles Mark Development.
6. Ordinance O-2025-11, Approving the Master Development Agreement for the Redstone at Canaan Development.
7. Ordinance O-2025-12, Approving the Master Development Agreement for the Solstice Resort Development.

Interested persons are encouraged to attend public hearings to present their views or present their views in writing at least 48 hours prior to the meeting by emailing [clerk@applevalleyut.gov](mailto:clerk@applevalleyut.gov).

CERTIFICATE OF POSTING: I, Jenna Vizcardo, as duly appointed Town Clerk and Recorder for the Town of Apple Valley, hereby certify that this Hearing Notice was posted at the Apple Valley Town Hall, the Utah Public Meeting Notice website <http://pmn.utah.gov>, and the Town Website [www.applevalleyut.gov](http://www.applevalleyut.gov) on the 26th day of February, 2025.

Dated this 26th day of February, 2025

Jenna Vizcardo, Town Clerk and Recorder

Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COMMUNITY EVENTS AND MEETINGS

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Town at 435-877-1190 at least three business days in advance.