

# **AGENDA** | REGULAR TOWN COUNCIL MEETING

Tuesday, October 28, 2025 at 6:00 PM Council Chambers - Apex Town Hall, 73 Hunter Street The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

## **Governing Body and Town Senior Executive Leadership**

Mayor: Jacques K. Gilbert | Mayor Pro-Tempore: Edward Gray
Council Members: Audra Killingsworth; Brett D. Gantt; Terry Mahaffey; Arno Zegerman
Town Manager: Randal E. Vosburg
Deputy Town Manager: Shawn Purvis
Assistant Town Managers: Demetria and Marty Stone
Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

#### COMMENCEMENT

Call to Order | Invocation | Pledge of Allegiance

### **CONSENT AGENDA**

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

- CN1 Agreement North Carolina Department of Transportation (NCDOT) Relocation of
  Town Water Line on Olive Chapel Road Related to Reconstruction (over Beaver Creek)

  Jonathan Jacobs, Director, Water Resources Department
- CN2 Agreement Ratification Forever Clean Portable Toilets Provision of Two (2) Portable Toilets and Four (4) Yard Front Load Dumpsters 5413 Shearon Harris Road effective through June 30, 2026

Trevor Materasso, Deputy Chief, Apex Police Department (APD)

- CN3 Annexation No. 809 7421 Roberts Road 1.25 acres

  Allen Coleman, Town Clerk
- CN4 Annexation No. 810 2928 Evans Road 1.31 acres

  Allen Coleman, Town Clerk
- CN5 Annexation No. 811 7800 Secluded Acres 5.70 acres

  Allen Coleman, Town Clerk

# CN6 Budget Ordinance Amendment No. 5 - Economic Development Incentive - Empire Distributors

Joanna Helms, MEDP, Director, Economic Development Department

# **CN7** Council Meeting Minutes - Various

Allen Coleman, Town Clerk

- CN8 CSX Transportation Inc., Authorize Project Initiation Form and Letter Sidewalk

  Extensions Across Railroad Tracks Center Street and East Chatham Street

  Russell Dalton, Traffic Engineering Manager, Transportation and Infrastructure Dev. Dept.
- CN9 Resolution Road Closure on Portion of Walden Road Set Public Hearing

  Allen Coleman, Town Clerk

#### **REGULAR MEETING AGENDA**

Mayor Gilbert will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions.

# **UPDATES BY TOWN MANAGER**

### **PRESENTATIONS**

- PR1 Proclamation American Indian Heritage Month November 2025

  Mayor Jacques K. Gilbert
- PR2 Transit Plan Map Amendments for Regional Routes Informational Only
  Katie Schwing, Senior Planner Long Range Transit, Planning Department

## **PUBLIC FORUM**

Public Forum allows the public an opportunity to address the Town Council. The speaker is requested not to address items that appear as Public Hearings scheduled on the Regular Agenda. The Mayor will recognize those who would like to speak at the appropriate time. Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

#### PUBLIC HEARINGS

- PH1 Apex Transit Plan Map Amendments Apex Transit Prioritization Study

  Katie Schwing, Senior Planner Long Range Transit, Planning Department
- PH2 Unified Development Ordinance (UDO) Amendments- October 2025

  Bruce Venable, Planner II, Planning Department

#### UNFINISHED BUSINESS

# UB1 Rezoning Case No. 24CZ10 - Ashburn PUD - Continued from September 23, 2025

Joshua Killian, Planner II, Planning Department

# **NEW BUSINESS -** None Anticipated

#### **CLOSED SESSION**

Council will enter into closed session pursuant to:

# **CS1** Mayor Pro-Tempore Edward Gray

# NCGS §143-318.11(a)(6):

"To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee."

# **CS2** Mayor Pro-Tempore Edward Gray

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#### **CS3** Mayor Pro-Tempore Edward Gray

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## **ADJOURNMENT**