



## AGENDA | REGULAR TOWN COUNCIL MEETING

Tuesday, January 27, 2026 at 6:00 PM

Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

### **Governing Body and Town Senior Executive Leadership**

Mayor: Jacques K. Gilbert | Mayor Pro-Tempore: Terry Mahaffey

Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu

Town Manager: Randal E. Vosburg

Deputy Town Manager: Shawn Purvis

Assistant Town Managers: Demetria John and Marty Stone

Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

English	Spanish	Chinese (Simplified)
<b>ANNOUNCEMENTS</b> Members of the public can access and view the meeting on the Town's YouTube Channel <a href="https://www.youtube.com/c/TownofApexGov">https://www.youtube.com/c/TownofApexGov</a> or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.	<b>ANUNCIOS</b> Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en <a href="https://www.youtube.com/c/TownofApexGov">https://www.youtube.com/c/TownofApexGov</a> o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.	<b>公告</b> 公众可通过镇政府的YouTube频道 <a href="https://www.youtube.com/c/TownofApexGov">https://www.youtube.com/c/TownofApexGov</a> 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。
<b>Accommodation Statement:</b> Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk's Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) <a href="mailto:allen.coleman@apexnc.org">allen.coleman@apexnc.org</a> or (phone) 919-249-1260.	<b>Aviso sobre adaptaciones:</b> Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de <a href="mailto:allen.coleman@apexnc.org">allen.coleman@apexnc.org</a> o llamando al 919-249-1260.	<b>便利服务声明:</b> 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱： <a href="mailto:allen.coleman@apexnc.org">allen.coleman@apexnc.org</a> 电话：919-249-1260

### **COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE**

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together - inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.

Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.

Please stand as you are able for the Pledge of Allegiance

## ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

## ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

## CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

**CN1 Agreement - Interlocal Agreement between Wake County and the Town of Apex - Masters Public Administration (MPA) Program Collaborative**

*Linda Jones, Director, Organizational Excellence Department*

**CN2 Annexation No. 802 - 7625, 0 Roberts Road and 8112 Green Level Church Road - 5.23 acres**

*Allen Coleman, Town Clerk*

**CN3 Annexation No. 817 - Peak City Church - 2401 and 2325 Old US 1 Highway - 23.87 acres**

*Allen Coleman, Town Clerk*

**CN4 Annexation No. 818 - Jainix LLC - 7809 Secluded Acres - 3.502 acres**

*Allen Coleman, Town Clerk*

**CN5 Annexation No. 820 - 2301 Apex Peakway - 3.803 acres**

*Allen Coleman, Town Clerk*

**CN6 Appointment to North Carolina Eastern Municipal Power Agency (NCEMPA) Board of Commissioners - Kathy Moyer**

*Kathy Moyer, Director, Electric Utilities Department*

**CN7 Budget Ordinance Amendment No. 10 and Capital Project Ordinance Amendment No. 10 - North Carolina Department of Environmental Quality Spring 2025 Flood Resiliency Grant Award - \$2,110,854**

*Jessica Hoffman, Director, Budget and Performance Management Department*

**CN8 Capital Project Ordinance Amendment No. 6, No. 7, No. 8, and No. 9 - Interest Earned to Capital Projects**

*Jessica Hoffman, Director, Budget and Performance Management Department*

**CN9 Community Event Policy Revision - Prohibiting Selling, Giving Away, and/or Providing Samples of Firearms, Weapons, Tobacco or Vape Products, CBD, etc.**

*Lisa Raschke, Special Events Manager, Parks, Recreation, and Cult. Res. Department*

**CN10 Rezoning Case No. 25CZ16 - 3521 Old US 1 Highway (55 Auto Group) - Statement and Ordinance**

*Joshua Killian, Planner II, Planning Department*

**TOWN COUNCIL COMMITTEE REPORTS - None Scheduled**

**TOWN MANAGER'S REPORT**

**TOWN CLERK'S REPORT**

**PUBLIC ART MOMENT QUARTERLY - None Scheduled**

**PUBLIC FORUM**

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

**PROCLAMATIONS / SPECIAL PRESENTATIONS - None Scheduled**

**PUBLIC HEARINGS**

**PH1 Annexation No. 812 - 2224 Olive Chapel Road - 2.13 acres**

*Dianne Khin, Director, Planning Department*

**PH2 Annual Operating Budget Public Hearing - Fiscal Year 2026-2027 - One of Two**

*Jessica Hoffman, Director, Budget and Performance Management Department*

**PH3 Electric Time of Use (TOU) Rate Schedule Amendments - Small, Medium, and Large General Service Rate Riders**

*Jon Griffin, Director, Finance Department*

**PH4 Rezoning Case No. 25CZ17 - 0 Smith Road**

*Joshua Killian, Planner II, Planning Department*

**PH5 Unified Development Ordinance (UDO) Amendments - January 2026**

*Bruce Venable, Planner III, Planning Department*

**REGULAR MEETING AGENDA - *None Scheduled***

**INFORMATIONAL ITEMS**

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action.  
Information items are for informational purposes only and may not be discussed as part of the business meeting.

**IN1 Town Council Meeting Follow-up Action List**

*Allen Coleman, Town Clerk*

**CLOSED SESSION - *None Scheduled***

**ADJOURNMENT**