



AGENDA | REGULAR TOWN COUNCIL MEETING

Thursday, September 10, 2026 at 6:00 PM
Council Chambers – Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 11:00 PM, whichever comes first

Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro Tempore: Terry Mahaffey
Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu
Town Manager: Randal E. Vosburg
Deputy Town Manager: Shawn Purvis
Assistant Town Managers: Demetria John and Marty Stone
Town Clerk: Allen L. Coleman | Interim Town Attorney: Brian Meyer

English	Spanish	Chinese (Simplified)
ANNOUNCEMENTS Members of the public can 1one1m and view the meeting on the Town's YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.	ANUNCIOS Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.	公告 公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。
Accommodation Statement: Anyone needing special accommodations to attend this meeting and/or if this 1one1mation is needed in an alternative format, please contact the Town Clerk's Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (1one) 919-249-1260.	Aviso sobre adaptaciones: Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260.	便利服务声明: 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱： allen.coleman@apexnc.org 电话：919-249-1260

COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together – inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.

Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.

Please stand as you are able for the Pledge of Allegiance

Patriot Day Presentation of Colors by the Apex Police Department and Apex Fire Department

ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

CN1 Agreement - Itron, Inc. - Utility Software Support Technology Services - Amendment No. 4 FDM Tools and Field Tools Solution through June 30, 2027

Jonathan Jacobs, P.E., Director, Water Resources Department

CN2 Agreement - Norfield Development Partners, LLC - Continuation of Locator Logix Software for Electric and Water Lines - September 13, 2026 through September 12, 2027

Kathy Moyer, Director, Electric Utilities Department

CN3 Agreements - Research Triangle Regional Public Transportation Authority, d/b/a GoTriangle (GoTriangle) and the Capital Area Metropolitan Planning Organization (CAMPO) - Go Apex Route 1: Fixed Route Circulator and FY2027 Bus Stop Improvements and New Bus Stop Construction

Katie Schwing, Senior Planner - Long Range Transit, Planning Department

CN4 Agreement - Transportation and Infrastructure Reimbursement Agreement - Design and Installation of a Pedestrian Hybrid Beacon Traffic Signal at Middle Creek Greenway Crossing of Sunset Lake Road - Reimbursing the Town of Holly Springs \$100,000

Russell Dalton, Traffic Engineering Manager, Transportation and Infrastructure Dev. Dept.

CN5 Agreement Ratification - Enpira, Inc. - Energy Management Software Licensing - July 1, 2026 through June 30, 2027

Don Reeves, Sustainability Program Coordinator, Budget and Performance Mgmt. Department

CN6 Agreement Ratification - Motorola Solutions, Inc. - August 1, 2026 through July 31, 2027 - Radio Equipment for Various Town Departments

Trevor Materasso, Deputy Chief of Police, Apex Police Department (APD)

CN7 Contract Award - Hollins Construction Services, Inc. - Downtown Safe Routes to School and Transit Connections (BL-0047)

Amir Nezarati, Transportation Engineering Manager, Transportation and Infra. Dev. Dept.

CN8 Council Meeting Minutes - Various

Allen Coleman, Town Clerk

CN9 Report of Council Committee Referrals

Allen Coleman, Town Clerk

TOWN COUNCIL COMMITTEE REPORTS - None Anticipated

TOWN MANAGER'S REPORT

TOWN CLERK'S REPORT

PUBLIC ART MOMENT QUARTERLY - None Scheduled

The quarterly public art moment spotlights local creativity, reflects community voices, and supports informed decisions that strengthen a vibrant and growing cultural landscape. The purpose of this item is to bring awareness and appreciation of local artist.

PROCLAMATIONS / SPECIAL PRESENTATIONS

PR1 Proclamation - Hispanic Heritage Month - September 15 through October 15, 2026

Mayor Jacques K. Gilbert

PR2 Proclamation - National Senior Center Month 2026 - September 2026

Mayor Jacques K. Gilbert

PR3 Proclamation - Patriot's Day 2026 - Friday, September 11, 2026

Mayor Jacques K. Gilbert

PR4 Proclamation - Think Apex Day 2026 - Saturday, September 12, 2026

Mayor Jacques K. Gilbert

PR5 Proclamation - United States Air Force Birthday - Friday, September 18, 2026

Mayor Jacques K. Gilbert and Councilmember Edward Gray

PUBLIC FORUM

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

PUBLIC HEARINGS

PH1 Annexation No. 831 - 2412 Olive Chapel Road - 1.481 acres

Dianne Khin, Director, Planning Department

REGULAR MEETING AGENDA - None Anticipated

INFORMATIONAL ITEMS

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action.

Information items are for informational purposes only and may not be discussed as part of the business meeting.

CLOSED SESSION

Council will enter into closed session pursuant to:

CS1 Karmen McGee, Human Resources Director

NCGS §143-318.11(a)(6):

"To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee."

CS2 Karmen McGee, Human Resources Director

NCGS §143-318.11(a)(6):

"To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee."

ADJOURNMENT