



# REVISED AGENDA | REGULAR TOWN COUNCIL MEETING

Tuesday, April 14, 2026 at 6:00 PM  
Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

## **Governing Body and Town Senior Executive Leadership**

Mayor: Jacques K. Gilbert | Mayor Pro Tempore: Terry Mahaffey  
Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu  
Town Manager: Randal E. Vosburg  
Deputy Town Manager: Shawn Purvis  
Assistant Town Managers: Demetria John and Marty Stone  
Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

| English  | Spanish   | Chinese (Simplified)   |
|--|---|--|
| <p><b>ANNOUNCEMENTS</b><br/>Members of the public can access and view the meeting on the Town’s YouTube Channel <a href="https://www.youtube.com/c/TownofApexGov">https://www.youtube.com/c/TownofApexGov</a> or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.</p>   | <p><b>ANUNCIOS</b><br/>Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en <a href="https://www.youtube.com/c/TownofApexGov">https://www.youtube.com/c/TownofApexGov</a> o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.</p>   | <p><b>公告</b><br/>公众可通过镇政府的YouTube频道 <a href="https://www.youtube.com/c/TownofApexGov">https://www.youtube.com/c/TownofApexGov</a> 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。</p>                           |
| <p><b>Accommodation Statement:</b><br/>Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk’s Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) <a href="mailto:allen.coleman@apexnc.org">allen.coleman@apexnc.org</a> or (phone) 919-249-1260.</p> | <p><b>Aviso sobre adaptaciones:</b> Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de <a href="mailto:allen.coleman@apexnc.org">allen.coleman@apexnc.org</a> o llamando al 919-249-1260.</p> | <p><b>便利服务声明:</b><br/>如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。<br/>办公地址：Apex镇政务厅二楼（Hunter街73号）<br/>邮箱：<a href="mailto:allen.coleman@apexnc.org">allen.coleman@apexnc.org</a><br/>电话：919-249-1260</p> |

## **COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE**

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together - inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.

Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.

Please stand as you are able for the Pledge of Allegiance

## **ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY**

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

### **ADOPTION OF THE MEETING AGENDA**

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

### **CONSENT AGENDA**

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

**CN1 Agreement - Central Pines Regional Council (CPRC) - Solid Waste Consortium - April 14, 2026 through June 30, 2026**

*John Mullis, Director, Public Works Department*

**CN2 Agreement - Standard Services Agreement (SSA) - Interactive Playgrounds Inc. - Inflatables at Fireworks Frenzy Event July 03, 2026**

*Lisa Raschke, Special Events Manager, Parks, Recreation, and Cultural Resources Dept.*

**CN3 Agreement - Standard Services Agreement - Marjorie Strauss Frink - Murder Mystery Dinner and Show - August 20, 2026**

*Megan Shea, Special Event Specialist, Parks, Recreation, and Cultural Resources Dept.*

**CN4 Agreement and Resolution - Land Exchange AR Custom Homes LLC - 2428 Old US 1 Highway - Subdividing Lot Correction**

*Marty Stone, Assistant Town Manager - Development and Operations Portfolio*

**CN5 Agreement Multi-Year - Vision NC, LLC - Flow Data Collection for Wastewater Modeling and Master Planning - through June 30, 2027**

*Chandler Bailey, P.E., Utilities Engineer, Water Resources Department*

**CN6 Agreement Ratification - Cintas - Restock Workplace Safety Supplies and Maintenance of Safety Equipment - through June 30, 2026**

*Karmen McGee, Director, Human Resources Department*

**CN7 Annexation No. 807 - 8905 Castleberry Road - 3.35 acres (Associated Rezoning 26CZ01) - 3.35 acres**

*Allen Coleman, Town Clerk*

**CN8 Annexation No. 822 - 3100 Olive Chapel Road (Associated Rezoning 25CZ22) - 4.5509 acres**

*Allen Coleman, Town Clerk*

**CN9 Annexation No. 824 - 8204 Stephenson Road - 0.754 acres**

*Allen Coleman, Town Clerk*

**CN10 Annexation No. 826 - Veridea ETJ - 119.59 acres**

*Allen Coleman, Town Clerk*

**CN11 Annexation No. 827 - 1217 Twin Creek Road - 5 acres**

*Allen Coleman, Town Clerk*

**CN12 Council Meeting Minutes - Various**

*Allen Coleman, Town Clerk*

**CN13 Fee-In-Lieu - Estates at Old Raleigh Road - Master Subdivision Plan (MSP) - \$4,325.07/per unit**

*Angela Reincke, Assistant Director - Parks Planning and Ops, Parks, Rec., and Cult. Res. Dept.*

**CN14 ~~ITEM REMOVED - Memorandum of Understanding (MOU) between North Carolina Children's Health Inc. (dba NC Children's Hospital) and the Town of Apex - Memorialize Expectations through Completion of Project~~**

*Joanna Helms, Director, Economic Development Department*

**CN15 Peak City Land Trust - Appointment of Organizing Board of Directors**

*Marla Y. Newman, Director, Community Development and Neighborhood Connections Dept.*

**CN16 Tax Report - February 2026**

*Allen Coleman, Town Clerk*

**CN17 Town Council Rules of Procedure Amendment - Order of Business**

*Allen Coleman, Town Clerk*

## **TOWN COUNCIL COMMITTEE REPORTS**

### **TOWN MANAGER'S REPORT**

**TM1 Proclamation - Apex Electric Lineworker Appreciation Day - Friday, April 17, 2026**

*Mayor Jacques K. Gilbert*

**TM2 Proclamation - Public Safety Telecommunicator Week - Sunday, April 12 - Saturday, April 18, 2026**

*Mayor Jacques K. Gilbert*

## TOWN CLERK'S REPORT

**TC1 Appointments - Culture and Arts Advisory Board (CAAB)**

*Allen Coleman, Town Clerk*

**TC2 Appointments - Multimodal Transportation Advisory Board (MTAB)**

*Allen Coleman, Town Clerk*

**TC3 Appointments - Parks and Recreation Advisory Board (PRAB)**

*Allen Coleman, Town Clerk*

**TC4 Appointments - Parks and Recreation Advisory Board (PRAB) - Vice-Chair**

*Allen Coleman, Town Clerk*

### **PUBLIC ART MOMENT QUARTERLY - *None Scheduled***

The quarterly public art moment spotlights local creativity, reflects community voices, and supports informed decisions that strengthen a vibrant and growing cultural landscape. The purpose of this item is to bring awareness and appreciation of local artist.

## **PUBLIC FORUM**

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

## **PROCLAMATIONS / SPECIAL PRESENTATIONS**

**PR1 Proclamation - Child Abuse Prevention Month - April 2026**

*Mayor Jacques K. Gilbert*

**PR2 Proclamation - Nepal Day - Saturday, April 18, 2026**

*Mayor Jacques K. Gilbert*

**PR3 Proclamation - Rooted in Care for Our Community - Earth Day and Festival -  
Wednesday, April 22, 2026**

*Mayor Jacques K. Gilbert*

**PR4 Resolution Encouraging the Reduction of Paper Processes**

*Mayor Pro-Tempore Terry Mahaffey (sponsor)*

**PR5 ~~ITEM REMOVED~~ - Automated License Plate Reader Program Update**

*Ryan Johansen, Chief of Police, Apex Police Department (APD)*

**PR6 Yard Waste Program Update**

*Jon Mullis, Director, Public Works Department, and,  
Stacie Galloway, Director, Communications Department*

**PUBLIC HEARINGS**

**PH1 Annexation No. 819 - 1209 Twin Creek Road - 2 acres**

*Dianne Khin, Director, Planning Department*

**PH2 Annual Operating Budget Public Hearing Fiscal Year 2026-2027**

*Councilmember Ed Gray (sponsor)*

**PH3 Legislative Public Hearing - Consider Twelve (12) Month Moratorium on the Acceptance, Processing, and Approval of Development Applications for Data Centers, Cryptocurrency Mining, Data Processing, and Other Associated Uses with Data Centers**

*Governing Body, Town of Apex, and other Town staff as deemed appropriate*

**REGULAR MEETING AGENDA**

**RA1 Resolution Establishing the Peak Resilience and Wellbeing Task Force**

*Councilmember Sue Mu (sponsor)*

**INFORMATIONAL ITEMS**

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action. Information items are for informational purposes only and may not be discussed as part of the business meeting.

**CLOSED SESSION - None Scheduled**

**ADJOURNMENT**