



AGENDA | REGULAR TOWN COUNCIL MEETING

Tuesday, February 10, 2026 at 6:00 PM

Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro-Tempore: Terry Mahaffey
 Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu
 Town Manager: Randal E. Vosburg
 Deputy Town Manager: Shawn Purvis
 Assistant Town Managers: Demetria John and Marty Stone
 Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

English	Spanish	Chinese (Simplified)
<p>ANNOUNCEMENTS Members of the public can access and view the meeting on the Town’s YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.</p>	<p>ANUNCIOS Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.</p>	<p>公告 公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。</p>
<p>Accommodation Statement: Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk’s Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (phone) 919-249-1260.</p>	<p>Aviso sobre adaptaciones: Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260.</p>	<p>便利服务声明: 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱：allen.coleman@apexnc.org 电话：919-249-1260</p>

COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together - inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.

Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.

Please stand as you are able for the Pledge of Allegiance

ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

- CN1 Agreement - North Carolina Department of Transportation (NCDOT) - Review and Oversight Agreement for Apex Peakway North Widening Project - Center Street to Old Raleigh Road**
Russell Daulton, P.E., Traffic Engineering Manager, Transportation and Infra. Dev. Dept.
- CN2 Agreement - Full Spectrum, LLC - Standard Services Agreement - 250 LED Drone Public Performance on July 3, 2026**
Lisa Raschke, Special Events Manager, Parks, Recreation, and Cultural Resources
- CN3 Agreement - Utility Relocation Agreement between Town of Apex and Duke Energy - Relocation of Electric Facilities along Jessie Drive related to Jessie Drive Phase 1 Improvements**
Russell Dalton, P.E., Traffic Engineering Manager, Trans. and Infra. Dev. Department
- CN4 Agreement Ratification - Master Services Agreement between Town of Apex and Ferguson Enterprises, LLC dba Ferguson Waterworks - Completion of Water Meter System Upgrade Project and Capital Project Ordinance Amendment 2026-11**
Marty Stone, Assistant Town Manager - Development and Operations, Town Manager's Office
- CN5 Construction Contract Award - Blythe Construction - 2026 Road Rehabilitation Project**
Chris Johnson, MPA, P.E., Director, Transportation and Infrastructure Development Dept.
- CN6 Council Meeting Minutes - Various**
Allen Coleman, Town Clerk
- CN7 Position(s) Increase Authorization - Two (2) General Fund and Two (2) Stormwater Fund - Planning, Parks, Recreation, and Cultural Resources, and Water Resources Departments**
Karmen McGee, Director, Human Resources Department

CN8 Resolution to Abandon Portion of Existing Waterline Easement - 1405 Vision Drive

Steve Adams, Real Estate and Utilities Acquisition Specialist, Trans. and Infra. Dev. Dept.

CN9 Resolution Correction - Road Closure Portion of Walden Road - Previously Approved on

December 09, 2025 (ORDER-2025-001)

Allen Coleman, Town Clerk

CN10 Tax Report - December 2025

Allen Coleman, Town Clerk

TOWN COUNCIL COMMITTEE REPORTS - None Scheduled

TOWN MANAGER'S REPORT

TOWN CLERK'S REPORT

PUBLIC ART MOMENT QUARTERLY - None Scheduled

PUBLIC FORUM

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

PROCLAMATIONS / SPECIAL PRESENTATIONS

PR1 Apex Based Schools - Teacher of the Year Recognitions

Terry Mahaffey, Mayor Pro-Tempore (sponsor)

PR2 Apex Public School Foundation - Quarterly Peak S.T.A.R. Award

Terry Mahaffey, Mayor Pro-Tempore (sponsor)

PR3 Proclamation - Black History Month - February 2026

Mayor Jacques K. Gilbert

PR4 Proclamation - Lunar New Year 2026 - Year of the Fire Horse - February 17, 2026

Sue Mu, Town Council Member (sponsor)

PR5 Special Recognition - Former Chair and Transit Advisory Committee Member Stuart Turner Wagner - Peacefully Passed Away Friday, November 21, 2025

Jacques K. Gilbert, Mayor

PR6 Apex Farmers Market - Location and Operations Presentation

Ali Page, President, Apex Farmers Market and Local Food Alliance

PR7 Sustainability Action Plan (SAP) Annual Update - Fiscal Year 2026

Don Reeves, Sustainability Coordinator, Budget and Performance Management Dept.

PUBLIC HEARINGS

PH1 Annexation No. 802 - 7625 Roberts Road, 0 Roberts Road, and 8112 Green Level Church Road - 5.23 acres

Dianne Khin, Director, Planning Department

PH2 Annexation No. 812 - 2224 Olive Chapel Road - 2.13 acres

Dianne Khin, Director, Planning Department

PH3 Annexation No. 817 - Peak City Church - 2401 and 2325 Old US 1 Highway - 23.87 acres

Dianne Khin, Director, Planning Department

PH4 Annexation No. 818 - Jainix LLC - 7809 Secluded Acres - 3.502 acres

Dianne Khin, Director, Planning Department

PH5 Annexation No. 820 - 2301 Apex Peakway - 3.803 acres

Dianne Khin, Director, Planning Department

PH6 Annual Operating Budget Public Hearing Fiscal Year 2026-2027 - One of Two Opportunities

Jessica Hoffman, Director, Budget and Performance Management Department

PH7 Electric Time of Use (TOU) Rate Schedule Amendments - Small, Medium, and Large General Service Rate Riders

Jon Griffin, Director, Finance Department

PH8 Rezoning Case No. 25CZ17 - 0 Smith Road

Joshua Killian, Planner II, Planning Department

PH9 Unified Development Ordinance (UDO) Amendments - January 2026

Bruce Venable, Planner III, Planning Department

PH10 Unified Development Ordinance (UDO) Amendments - February 2026

Bruce Venable, Planner III, Planning Department

REGULAR MEETING AGENDA - *None Scheduled*

INFORMATIONAL ITEMS

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action.
Information items are for informational purposes only and may not be discussed as part of the business meeting.

IN1 Town Council Meeting Follow-up Action List

Allen Coleman, Town Clerk

CLOSED SESSION - *None Scheduled*

ADJOURNMENT