# **AGENDA** | REGULAR TOWN COUNCIL MEETING

Tuesday, October 27, 2026 at 6:00 PM
Council Chambers – Apex Town Hall, 73 Hunter Street
The meeting will adjourn when all business is concluded or 11:00 PM, whichever comes first

## Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro Tempore: Terry Mahaffey
Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu
Town Manager: Randal E. Vosburg
Deputy Town Managers: Demetria John, Shawn Purvis, and Marty Stone
Town Clerk: Allen L. Coleman | Interim Town Attorney: Brian Meyer

| English | Spanish | Chinese (Simplified) |
|---|---|---|
| **ANNOUNCEMENTS**<br>Members of the public can 1one1m and view the meeting on the Town's YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document. | **ANUNCIOS**<br>Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión. | **公告**<br>公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。 |
| **Accommodation Statement**:<br>Anyone needing special accommodations to attend this meeting and/or if this 1one1mation is needed in an alternative format, please contact the Town Clerk's Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (1one) 919-249-1260. | **Aviso sobre adaptaciones:** Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260. | **便利服务声明：**<br>如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。<br>办公地址：Apex镇政务厅二楼（Hunter街73号）<br>邮箱：allen.coleman@apexnc.org<br>电话：919-249-1260 |

## COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together – inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity. Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.
Please stand as you are able for the Pledge of Allegiance

## ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

# ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

# CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

**CN1 2027 Town Council Meeting Schedule Adoption and Confirmation of 2026-27 Council Committee Meeting Schedules**

*Allen Coleman, Town Clerk*

**CN2 Advisory Board Attendance Reports 2026 – Quarter 3**

*Ashley Gentry, Deputy Town Clerk, Town Clerk's Office*

**CN3 Agreement Multi-Year – Pyro Shows East Coast Inc. – Custom Fireworks Frenzy Show – July 03, 2027**

*Lisa Rashcke, Entertainment Division Manager, Town Manager's Office*

**CN4 Agreement Multi-Year – Axon Enterprise, Inc. – Assistive Call Taking Transcription – November 1, 2026 through October 31, 2031**

*Trevor Materasso, Deputy Chief of Police, Apex Police Department (APD)*

**CN5 Agreement Multi-Year Amendment - Axon Enterprise, Inc. - Master Services Agreement - Additional Body-Worn Cameras and TASERs for Seven (7) New Full-Time Positions Funded in Fiscal Year 2027**

*Trevor Materasso, Deputy Chief of Police, Apex Police Department (APD)*

**CN6 Annexation No. 839 – Apex Medical Center – 1405 and 1407 Zeno Road – 3.60 acres**

*Allen Coleman, Town Clerk*

**CN7 Budget Ordinance Amendment No. 2 - State Authorized Law Enforcement Officer Bonuses and Apex Utility Customer Assistance Program (UCAP)**

*Jessica Hoffman, Director, Budget and Performance Management Department*

**CN8 Contract Award - Alliant Insurance Services, Inc. - Town's Benefits Broker - January 1, 2027 through December 31, 2031**

*Courtney Jones, HR Manager – Talent and Benefit, Human Resources Department*

**CN9 Council Meeting Minutes - Various**

*Allen Coleman, Town Clerk*

**CN10 Fee-In-Lieu Recommendation – Residential Vimb Subdivision – 0 Smith Road – 14 Single Family Detached Units - $4,325.07 per unit**

*Angela Reincke, Asst. Dir. – Parks Planning and Operations, Parks, Rec. and Cult. Res. Dept.*

**CN11 Unified Development Ordinance (UDO) Amendments - September 2026- Statement**

*Bruce Venable, Planner III, Planning Department*

## TOWN COUNCIL COMMITTEE REPORTS

**TR1 Governance, Fiscal Stewardship, and Internal Support Council Committee Report – Thursday, October 15, 2026**

*Councilmember Edward Gray, Committee Chair*

## TOWN MANAGER'S REPORT

## TOWN CLERK'S REPORT

## PUBLIC ART MOMENT QUARTERLY – *None Scheduled*

The quarterly public art moment spotlights local creativity, reflects community voices, and supports informed decisions that strengthen a vibrant and growing cultural landscape. The purpose of this item is to bring awareness and appreciation of local artists.

## PROCLAMATIONS / SPECIAL PRESENTATIONS

**PR1 Proclamation – American Indian Heritage Month – November 2026**

*Mayor Jacques K. Gilbert*

**PR2 Proclamation Recognizing Excellence in STEM Innovation – Apex High School AETHER-12 Team**

*Mayor Jacques K. Gilbert and Councilmember Arno Zegerman*

**PR3 Town Asphalt Pavement Condition and Management Workplan Update**

*Amir Nezarati, Transportation Engineering Manager, Trans. and Infrastructure Dev. Dept.*

*Steve Lander, P.E., Owner, Pavement Navigators (Contractor)*

## PUBLIC FORUM

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.
Large groups are asked to select a representative to speak for the entire group.
Comments must be limited to 3 minutes to allow others the opportunity to speak.
Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

## PUBLIC HEARINGS

**PH1 Annexation No. 836 – 1409 Goodwin Road – 8.93 acres – Associated w/Rezoning Case No. 26CZ08**

*Thomas Rayle, Planner II, Planning Department*

**AND**

**PH2 Rezoning Case No. 26CZ08 – 1409 Goodwin Road**

*Thomas Rayle, Planner II, Planning Department*

**PH3 Rezoning Case No. 26CZ02 – Jessie Commons PUD Amendment**

*June Cowles, Senior Planner, Planning Department*

**PH4 Rezoning Case No. 26CZ10 – Veridea Expansion V**

*Bruce Venable, Planner III, Planning Department*

## REGULAR MEETING AGENDA – *None Anticipated*

## INFORMATIONAL ITEMS

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action.
Information items are for informational purposes only and may not be discussed as part of the business meeting.

## CLOSED SESSION

Council will enter into closed session pursuant to:

**CS1 Steve Adams, Real Estate and Utilities Acquisition Specialist**

**NCGS §143-318.11(a)(5):**

*"To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease."*

**CS2 Joanna Helms, Economic Development Director**

**NCGS §143-318.11(a)(4):**

*"To discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body, including agreement on a tentative list of economic development incentives that may be offered by the public body in negotiations"*

**CS3 Mayor Jacques K. Gilbert**

**NCGS §143-318.11(a)(6):**

*"To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee."*

## ADJOURNMENT