



AGENDA | REGULAR TOWN COUNCIL MEETING

Tuesday, March 24, 2026 at 6:00 p.m.

Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro-Tempore: Terry Mahaffey
 Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu
 Town Manager: Randal E. Vosburg
 Deputy Town Manager: Shawn Purvis
 Assistant Town Managers: Demetria John and Marty Stone
 Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

English	Spanish	Chinese (Simplified)
<p>ANNOUNCEMENTS Members of the public can access and view the meeting on the Town’s YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.</p>	<p>ANUNCIOS Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.</p>	<p>公告 公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。</p>
<p>Accommodation Statement: Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk’s Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (phone) 919-249-1260.</p>	<p>Aviso sobre adaptaciones: Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260.</p>	<p>便利服务声明: 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱：allen.coleman@apexnc.org 电话：919-249-1260</p>

COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together - inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.

Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.

Please stand as you are able for the Pledge of Allegiance

ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

CN1 Agreement Ratification - Motorola Solutions Inc. - Subscriber Services and Portable Radios for Multiple Town of Apex Departments through June 30, 2026

Trevor Materasso, Deputy Chief of Police, Apex Police Department (APD)

CN2 Annexation No. 819 - 1209 Twin Creek Road - 2 acres

Allen Coleman, Town Clerk

CN3 Council Meeting Minutes - Various

Allen Coleman, Town Clerk

CN4 Resolution - Abandonment of Existing Utility Easements - 2200 Creekside Landing - 6,507.27 SQF or 0.014 acres of Waterline Easement

Steve Adams, Real Estate and Utilities Acq. Specialist, Transportation and Infr. Dev. Dept.

CN5 Resolution - Recommending the Appointment and Removal of Review Officers for the Town of Apex

Allen Coleman, Town Clerk, and,

Amanda Bunce, Assistant Director, Planning Department

CN6 Resolution Amendment (RES-2025-058) - Delegation of Authority Amendment for the Parks, Recreation, and Cultural Resources Director to Negotiate, Award, Approve, and Execute Contracts and Other Instructions

Craig Setzer, Director, Parks, Recreation, and Cultural Resources Department

CN7 Special Events Policy Amendments - Town Events

Jamilya Godfrey, Assistant Dir. of Recreation Programming, Parks, Rec. and Cult. Res. Dept.

TOWN COUNCIL COMMITTEE REPORTS - None Scheduled

TOWN MANAGER'S REPORT

TOWN CLERK'S REPORT

PUBLIC ART MOMENT QUARTERLY

PA1 Culture and Arts Moment - 1st Quarter Calendar Year 2026

Taylor Wray, Cultural Arts Center Manager, Parks, Recreation, and Cultural Res. Department

PUBLIC FORUM

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

PROCLAMATIONS / SPECIAL PRESENTATIONS

PR1 Proclamation - Autism Acceptance Month - April 2026

Mayor Jacques K. Gilbert

PR2 Proclamation - National Volunteer Appreciation Month - April 2026

Mayor Jacques K. Gilbert

PUBLIC HEARINGS

PH1 Annexation No. 805 - Welch Homestead (Associated Rezoning 25CZ10)

Bruce Venable, Planner III, Planning Department

AND

PH2 Rezoning Case No. 25CZ10 - Welch Homestead PUD

Bruce Venable, Planner III, Planning Department

PH3 Annexation No. 825 - 631 Wimberly Road - 0.1010 and 0.1555 acres

Dianne Khin, Director, Planning Department

PH4 Apex Transportation Plan Amendment - Deer Creek Greenway Connector

Jenna Shouse, Senior Planner - Long Range, Planning Department

PH5 Feasibility Study for BO-2416 Tingen Road Bicycle and Pedestrian Crossing

Jenna Shouse, Senior Planner - Long Range, Planning Department

Russell Dalton, Traffic Engineering Manager, Trans. and Infra. Development Dept.

PH6 Apex Transportation Plan Amendments - BO-2416 Tingen Road Crossing

Jenna Shouse, Senior Planner - Long Range, Planning Department

PH7 Rezoning Case No. 25CZ19 - Camp Branch Lane

Joshua Killian, Planner II, Planning Department

REGULAR MEETING AGENDA

RA1 Peak City Land Trust - Appointment of Organizing Board of Directors

Marla Newman, Director, Community Development and Neighborhood Connections Dept.

RA2 North Carolina League of Municipalities Board of Directors - Appoint a Voting and Alternate Voting Delegate for the Board of Directors Election for 2026-27

Allen Coleman, Town Clerk

INFORMATIONAL ITEMS

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action. Information items are for informational purposes only and may not be discussed as part of the business meeting.

CLOSED SESSION

Council will enter into closed session pursuant to:

CS1 Jacques K. Gilbert, Mayor, and Terry Mahaffey, Mayor Pro-Tempore

NCGS §143-318.11(a)(6):

“To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.”

CS2 Randy Vosburg, Town Manager

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CS3 Laurie Hohe, Town Attorney

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CS4 Allen Coleman, Town Clerk

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ADJOURNMENT