



AGENDA | REGULAR TOWN COUNCIL MEETING

Tuesday, May 12, 2026 at 6:00 PM

Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro Tempore: Terry Mahaffey
 Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu
 Town Manager: Randal E. Vosburg
 Deputy Town Manager: Shawn Purvis
 Assistant Town Managers: Demetria John and Marty Stone
 Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

English	Spanish	Chinese (Simplified)
<p>ANNOUNCEMENTS Members of the public can access and view the meeting on the Town’s YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.</p>	<p>ANUNCIOS Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.</p>	<p>公告 公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。</p>
<p>Accommodation Statement: Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk’s Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (phone) 919-249-1260.</p>	<p>Aviso sobre adaptaciones: Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260.</p>	<p>便利服务声明: 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱：allen.coleman@apexnc.org 电话：919-249-1260</p>

COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together - inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.

Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.

Please stand as you are able for the Pledge of Allegiance

ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

- CN1 Agreement - North Carolina Department of Transportation (NCDOT) - Reimbursement Agreement - Operational Improvements at Intersection of Olive Chapel Road and Apex Barbecue Road (Project HL-0173)**
Russell Dalton, Traffic Engineering Manager, Transportation and Infra. Dev. Department
- CN2 Annexation No. 813 - Altera Heights - Jenks Road and Wimberly Road - 15.16 acres**
Allen Coleman, Town Clerk
- CN3 Contract Award - Roadworks Construction Company - Justice Heights Street Extension Project - \$1,536,725 and Capital Project Ordinance Amendment No. 2026-12**
Adam Stephenson, Transportation Engineering Manager, Transportation and Infra. Dev. Dept.
- CN4 Council Meeting Minutes - Various**
Allen Coleman, Town Clerk
- CN5 Tax Report - March 2026**
Allen Coleman, Town Clerk
- CN6 Town Council Rules of Procedure Amendment - Council Committees, Role of Council Committee Chair**
Allen Coleman, Town Clerk
- CN7 Unified Development Ordinance Amendments - April 28, 2026 - Part A - Statement**
Bruce Venable, Planner III, Planning Department

TOWN COUNCIL COMMITTEE REPORTS

TOWN MANAGER'S REPORT

TM1 Fiscal Year Ending June 30, 2025 - Financial Audit Progress Update

Jon Griffin, Director, Finance Department

TOWN CLERK'S REPORT

PUBLIC ART MOMENT QUARTERLY - None Scheduled

The quarterly public art moment spotlights local creativity, reflects community voices, and supports informed decisions that strengthen a vibrant and growing cultural landscape. The purpose of this item is to bring awareness and appreciation of local artist.

PROCLAMATIONS / SPECIAL PRESENTATIONS

PR1 Proclamation - Mental Health Awareness Month - May 2026

Mayor Jacques K. Gilbert

PR2 Proclamation - National Police Week 2026 and Peace Officers Memorial Day - Monday, May 11 through Sunday, May 17, 2026, and Friday, May 15, 2026

Mayor Jacques K. Gilbert

PR3 Proclamation - Public Works Week 2026 - May 17 through May 23, 2026

Mayor Jacques K. Gilbert

PUBLIC FORUM

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

PUBLIC HEARINGS

PH1 Annexation No. 829 - 3501 US Highway 64 West - 14.75 acres

Dianne Khin, Director Planning Department

PH2 Annual Operating Budget Public Hearing Fiscal Year 2026-2027

Councilmember Ed Gray (sponsor)

REGULAR MEETING AGENDA

RA1 Rezoning Case No. 25CZ19 - Camp Branch Lane - Public Hearing Closed on March 24, 2026 and Item Continued

Joshua Killian, Planner II, Planning Department

RA2 Ordinance Amendments - Yard Waste Program

John Mullis, Director, Public Works Department

INFORMATIONAL ITEMS

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action. Information items are for informational purposes only and may not be discussed as part of the business meeting.

CLOSED SESSION

Council will enter into closed session pursuant to:

CS1 Allen Coleman, Town Clerk

NCGS §143-318.11(a)(1):

"To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes."

ADJOURNMENT