



# **AGENDA | REGULAR TOWN COUNCIL MEETING**

Tuesday, January 28, 2025 at 6:00 PM

Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

## **Town Council and Town Senior Executive Leadership**

Mayor: Jacques K. Gilbert | Mayor Pro-Tempore: Edward Gray

Council Members: Audra Killingsworth; Brett D. Gantt; Terry Mahaffey; Arno Zegerman

Town Manager: Randal E. Vosburg

Deputy Town Manager: Shawn Purvis

Assistant Town Managers: Demetria John and Marty Stone

Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

## **COMMENCEMENT**

Call to Order | Invocation | Pledge of Allegiance

## **CONSENT AGENDA**

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

### **CN1 Capital Project Ordinance Amendment No. 2025-7 - State Grant Award - Cybersecurity Grant Program (SLCGP)**

*Erika Sacco, Director, Information Technology (IT) Department*

### **CN2 Capital Project Ordinance Amendment No. 2025-9 - Establishing Grants and Special Revenue Fund**

*Amanda Grogan, Director, Budget and Performance Management Department*

### **CN3 Construction Contract Award - Barnhill Contracting Company - 2025 Road Rehabilitation Project**

*Chris Johnson, Director, Transportation and Infrastructure Development (TID) Department*

### **CN4 Revisions to Standard Specifications and Standard Details**

*Chris Johnson, Director, Transportation and Infrastructure Development (TID) Department*

### **CN5 Rezoning Case No. 24CZ18 - Sweetwater PUD Amendment - Statement and Ordinance**

*Joshua Killian, Planner I, Planning Department*

### **CN6 Unified Development Ordinance (UDO) Amendments - January 2025 - Statement**

*Amanda Bunce, Current Planning Manager, Planning Department*

## **PRESENTATIONS**

### **PR1 Proclamation - Black History Month - February 2025**

*Mayor Jacques K. Gilbert*

## **REGULAR MEETING AGENDA**

Mayor Gilbert will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions.

## **PUBLIC FORUM**

Public Forum allows the public an opportunity to address the Town Council. The speaker is requested not to address items that appear as Public Hearings scheduled on the Regular Agenda. The Mayor will recognize those who would like to speak at the appropriate time. Large groups are asked to select a representative to speak for the entire group. Comments must be limited to 3 minutes to allow others the opportunity to speak.

## **PUBLIC HEARINGS**

### **PH1 Fiscal Year 2025-2026 - Annual Operating Budget - First Public Hearing**

*Amanda Grogan, Director, Budget and Performance Management Department*

### **PH2 Master Plan for Parks, Recreation, Cultural Resources, Greenways, and Open Space**

*Angela Reincke, Parks Planning Manager, Parks, Recreation, and Cultural Resources Dept.*

### **PH3 2045 Land Use Map and Transportation Plan Amendments - Western Big Branch Area Plan: Encompassing Portions of the Friendship and New Hill Communities**

*Jenna Shouse, Senior Long-Range Planner, Planning Department*

### **PH4 Rezoning Case No. 24CZ15 - Green Level Towns PUD**

*Lauren Staudenmaier, Planner II, Planning Department*

### **PH5 Rezoning Case No. 24CZ17 - Kelly Road Townhomes**

*Joshua Killian, Planner I, Planning Department*

**NEW BUSINESS** - *None Anticipated*

**UPDATES BY TOWN MANAGER**

**CLOSED SESSION** - *None Scheduled*

**ADJOURNMENT**