



AGENDA | REGULAR TOWN COUNCIL MEETING

Tuesday, March 10, 2026 at 6:00 PM
Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro-Tempore: Terry Mahaffey
Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu
Town Manager: Randal E. Vosburg
Deputy Town Manager: Shawn Purvis
Assistant Town Managers: Demetria John and Marty Stone
Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

English	Spanish	Chinese (Simplified)
<p>ANNOUNCEMENTS Members of the public can access and view the meeting on the Town’s YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.</p>	<p>ANUNCIOS Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.</p>	<p>公告 公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。</p>
<p>Accommodation Statement: Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk’s Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (phone) 919-249-1260.</p>	<p>Aviso sobre adaptaciones: Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260.</p>	<p>便利服务声明: 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱：allen.coleman@apexnc.org 电话：919-249-1260</p>

COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together - inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.

Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.

Please stand as you are able for the Pledge of Allegiance

ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

- CN1 Agreement - Interlocal Agreement between the Town of Apex and Capital Area Metropolitan Planning Organization (CAMPO) - Study of Five (5) Potential Multimodal Access Points at Pleasant Park**
Shannon Cox, Long Range Planning Manager, Planning Department
- CN2 Agreement - Wake County Public School System (WCPSS) - Right of Entry - Little Beaver Creek Gravity Sewer Extension Project - Installation of 2,000 Linear Feet of New Gravity Sewer**
Chandler Bailey, P.E., Utilities Engineer, Water Resources Department
- CN3 Agreement - Seth A. Felder LLC - DJ and Sound Services for Fireworks Frenzy - July 03, 2026 - USA 250th Anniversary**
Megan Shea, Special Events Specialist, Parks, Recreation, and Cult. Res. Department
- CN4 Agreement Ratification - Black and Veatch International Company - Design Services of the Western Transmission Main Phase II Project - Part 2 of Kelly Road Waterline Project**
Matthew Reker, Utilities Engineering Intern, Water Resources Department
- CN5 Agreement Ratification - Highfill Infrastructure Engineering, P.C. - Beaver Creek Commons Sewer and Water Improvements Project**
Matthew Reker, Utilities Engineering Intern, Water Resources Department
- CN6 Agreement Ratification - Norfield Development Partners, LLC - Continuation of Locator Logix Software for Electric and Water Lines**
Kathy Moyer, Director, Electric Utilities Department
- CN7 Agreement Ratification - Warrior Physical Therapy and Performance - Injury Prevention Workshops**
Timothy Herman, Fire Chief, Apex Fire Department (AFD)

CN8 Annexation No. 805 - Welch Homestead - Associated Rezoning 25CZ10

Allen Coleman, Town Clerk

CN9 Annexation No. 825 - 631 Wimberly Road

Allen Coleman, Town Clerk

CN10 Council Meeting Minutes - Various

Allen Coleman, Town Clerk

CN11 Ordinance Amendment - Traffic Schedules I and II - Stop and Yield Signage Updates

Russell Dalton, P.E., Traffic Engineering Manager, Transportation and Infr. Dev. Dept.

CN12 Revisions to Town Standard Details - Section 300, Neighborhood Traffic Mini-Circle, Temporary Turnaround, and Single-lane Roundabout

Chris Johnson, P.E., MPA, Director, Transportation and Infrastructure Development Dept.

CN13 Rezoning Case No. 25CZ12 - Apex Baptist Church - Statement of Denial

Amanda Bunce, Assistant Director, Planning Department

CN14 Tax Report - January 2026

Allen Coleman, Town Clerk

CN15 Town Council Rules of Procedures Amendment - Ordinance Introduction and Adoption

Allen Coleman, Town Clerk

CN16 Unified Development Ordinance (UDO) Amendments -February/March 2026 - Statement

Bruce Venable, Planner III, Planning Department

TOWN COUNCIL COMMITTEE REPORTS - None Scheduled

TOWN MANAGER'S REPORT

TOWN CLERK'S REPORT

TC1 Appointments - Board of Adjustment (BOA)

Allen Coleman, Town Clerk

TC2 Appointments - Environmental Advisory Board (EAB)

Allen Coleman, Town Clerk

TC3 Appointments - Planning Board

Allen Coleman, Town Clerk

PUBLIC ART MOMENT QUARTERLY - None Scheduled

PUBLIC FORUM

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

PROCLAMATIONS / SPECIAL PRESENTATIONS

PR1 Proclamation - Ask Apex Day - March 11, 2026

Mayor Jacques K. Gilbert

PR2 Proclamation - Regional Creek Week 2026 - Sunday, March 15 through Saturday, March 21, 2026

Mayor Jacques K. Gilbert

PR3 Proclamation - Women's History Month - March 2026

Mayor Jacques K. Gilbert

PUBLIC HEARINGS

PH1 Annexation No. 815 - 7200 Jenks Road - 4.23 acres

Dianne Khin, Director, Planning Department

PH2 Annexation No. 823 - 8001 Green Level Church Road - 2.16 acres

Dianne Khin, Director, Planning Department

PH3 Annual Operating Budget Public Hearing Fiscal Year 2026-2027

Councilmember Ed Gray, Sponsor

PH4 Fee Schedule Amendment - Residential and Residential Time-of-Use (TOU) - Service Schedule related to Detached Garages

Kathy Moyer, Director, Electric Utilities Department

REGULAR MEETING AGENDA

RA1 Consideration of a One (1) Year Moratorium on Data Center Construction within the Town of Apex

Mayor Pro-Tempore Terry Mahaffey, Sponsor

RA2 Consideration of a Non-Standing Committee to Research Impacts and Provide Policy and Transparency Recommendations

Mayor Jacques K. Gilbert, Sponsor

INFORMATIONAL ITEMS

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action. Information items are for informational purposes only and may not be discussed as part of the business meeting.

CLOSED SESSION

Council will enter into closed session pursuant to:

CS1 Laurie Hohe, Town Attorney

NCGS §143-318.11(a)(3):

"To consult with an attorney employed or retained by the public body in order to preserve the attorney client privilege between the attorney and the public body".

CS2 Allen Coleman, Town Clerk

NCGS §143-318.11(a)(1):

"To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes."

ADJOURNMENT