



AGENDA | REGULAR TOWN COUNCIL MEETING

Tuesday, August 26, 2025 at 6:00 PM

Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro-Tempore: Edward Gray

Council Members: Audra Killingsworth; Brett D. Gantt; Terry Mahaffey; Arno Zegerman

Town Manager: Randal E. Vosburg

Deputy Town Manager: Shawn Purvis

Assistant Town Managers: Demetria John and Marty Stone

Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

English	Spanish	Chinese (Simplified)
ANNOUNCEMENTS Members of the public can access and view the meeting on the Town's YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.	ANUNCIOS Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.	公告 公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。
Accommodation Statement: Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk's Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (phone) 919-249-1260.	Aviso sobre adaptaciones: Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260.	便利服务声明: 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱： allen.coleman@apexnc.org 电话：919-249-1260

COMMENCEMENT

Call to Order | Invocation | Pledge of Allegiance

Annual Rakhis Bandhan Ceremony with Hindu Swayamsevak Sangh, Apex, NC Chapter

CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

CN1 Agreement - I.Q. Data Systems dba Backgrounds Online - Background Checks for Youth Athletic Coaches, Volunteers, and Program Instructors - May 6, 2025 through May 5, 2027

Ellison Lambert, Volunteer Coordinator, Parks, Recreation, and Cultural Resources Dept.

CN2 Agreement Amendment Ratification - The Wooten Company - Pleasant Park Elevated Tank Tasks

Jacoby Perry, Utility Engineer Intern II, Water Resources Department

CN3 Budget Ordinance Amendment No. 2 - Play-It Forward Donations

Jessica Hoffman, Interim Director, Budget and Performance Management Department

CN4 Contract - Pyro Shows East Coast, Inc. - July Third Fireworks Display Calendar Year 2026

Megan Shea, Special Events Specialist, Parks, Recreation, and Cultural Resources Dept.

CN5 Fiscal Year 2025-2026 Fee Schedule Amendment - Mattress/Box Spring Disposal and Exempt Site Plans for Neighborhood Beautification Grant Improvement Program

Jessica Hoffman, Interim Director, Budget and Performance Management Department

CN6 Rezoning Case No. 25CZ02 - Jordan Lutheran Church - Statement and Ordinance

Joshua Killian, Planner II, Planning Department

CN7 Unified Development Ordinance (UDO) Amendments - July and August 2025 - Statement

Bruce Venable, Planner II, Planning Department

CN8 Tax Report - June 2025

Allen Coleman, Town Clerk

UPDATES BY TOWN MANAGER

REGULAR MEETING AGENDA

Mayor Gilbert will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions.

PRESENTATIONS

PR1 North Carolina Turnpike Authority - Complete 540 Presentation

Mayor Jacques K. Gilbert, Sponsor

Alan Shapiro, P.E., Director of Highway Operations, North Carolina Turnpike Authority

PUBLIC FORUM

Public Forum allows the public an opportunity to address the Town Council. The speaker is requested not to address items that appear as Public Hearings scheduled on the Regular Agenda. The Mayor will recognize those who would like to speak at the appropriate time. Large groups are asked to select a representative to speak for the entire group. Comments must be limited to 3 minutes to allow others the opportunity to speak.

PUBLIC HEARINGS

PH1 Apex Transportation Plan Amendments - Mobility Hub

Shannon Cox, Long Range Planning Manager, Planning Department

PH2 Annexation No. 803 - 1211 Old Raleigh Road - 6.40 acres

Lauren Staudenmaier, Planner III, Planning Department

AND

PH3 Rezoning Case No. 25CZ07 - 1211 Old Raleigh Road

Lauren Staudenmaier, Planner III, Planning Department

PH4 Annexation No. 804 - Townes on 1011 - Old US 1 Highway - 26.218 acres

Dianne Khin, Director, Planning Department

PH5 Unified Development Ordinance (UDO) Amendments - August 2025

Bruce Venable, Planner II, Planning Department

NEW BUSINESS

NB1 Council Meeting Minutes - Various *(Deferred from August 12, 2025)*

Allen Coleman, Town Clerk

NB2 Recommendation of Apex Environmental Advisory Board (EAB) - Request to Modify Town's Unified Development Ordinance (UDO) Related to Native Plants

Susanne Mason, Chair, Town of Apex Environmental Advisory Board (EAB)

Nora Skinner, Environmental Programs Coordinator, Planning Department

NB3 Unified Development Ordinance (UDO) Possible Amendment Discussion - Student Parking in Residential Areas

Mayor Jacques K. Gilbert (sponsor)

CLOSED SESSION - *None Anticipated*

ADJOURNMENT