

# AGENDA | REGULAR TOWN COUNCIL MEETING

June 11, 2024 at 6:00 PM Council Chambers - Apex Town Hall, 73 Hunter Street The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

#### Town Council and Town Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro-Tempore: Edward Gray Council Members: Audra Killingsworth; Brett D. Gantt; Terry Mahaffey; Arno Zegerman Town Manager: Randal E. Vosburg Deputy Town Manager: Shawn Purvis Assistant Town Managers: Demetria John and Marty Stone Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

### COMMENCEMENT

Call to Order | Invocation | Pledge of Allegiance

### **CONSENT AGENDA**

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

CN1 Agreement - Capital Costs Related to Construction and Development Funding

Agreement between Wake County and Town of Apex - Pleasant Park Phase I and Phase

Craig Setzer, Director, Parks, Recreation, and Cultural Resources Department

### CN2 Agreement Amendment - Renewal of ADA Paratransit Service Agreement with Wake County - Fiscal Year 2024-25

Katie Schwing, Senior Planner - Long Range Transit, Planning Department

- CN3 Annexation No. 780 7019 Roberts Road (Roberts Crossing Phase 2) 11.42 acres Allen Coleman, Town Clerk
- CN4 Annexation No. 781 0 Dezola Street (Horton Road Amenity Parcel) 3.95 acres

Allen Coleman, Town Clerk

- CN5 Annexation No. 782 Townes on Tingen 2.4938 acres Allen Coleman, Town Clerk
- CN6 Annexation No. 783 Castleberry Reserve 0.672 acres Allen Coleman, Town Clerk

- **CN7** Annexation No. 784 1717 and 1713 Holt Road 1.882 acres Allen Coleman, Town Clerk
- CN8 Annexation No. 786 Tobacco Road Place (FKA: Beauregard Place) 3.34 acres Allen Coleman, Town Clerk
- CN9 Budget Ordinance Amendment No. 17 Debt Service Funds Payments, Police Donations, and Electric Purchase Resale

Amanda Grogan, Director, Budget and Performance Management Department

- **CN10 Council Meeting Minutes Various** Allen Coleman, Town Clerk
- **CN11 Position Authorization Additional 0.625 FTE Finance Department** Mary Beth Manville, Director, Human Resources Department
- **CN12 Resolution to Collect Taxes Chatham County** Antwan Morrison, Director, Finance Department
- **CN13 Resolution to Collect Taxes Wake County** Antwan Morrison, Director, Finance Department
- **CN14 Rezoning Case No. 24CZ06 Humie Olive Place Statement and Ordinance** Joshua Killian, Planner I, Planning Department
- **CN15 Tax Report March and April 2024** Allen Coleman, Town Clerk
- **CN16** Town Standard Specifications and Standard Details Revisions Jonathan Jacobs, Assistant Director, Water Resources Department

### PRESENTATIONS

- PR1Proclamation Apex Pollinator Week 2024 June 16 through June 22, 2024Mayor Jacques K. Gilbert
- **PR2 Proclamation Apex Public Works Week 2024 June 9 through June 15, 2024** *Mayor Jacques K. Gilbert*
- PR3 Special Recognition Apex Friendship High School Students 2024 WRAL Brain Game Champions

Mayor Jacques K. Gilbert

### **REGULAR MEETING AGENDA**

Mayor Gilbert will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions.

### **PUBLIC FORUM**

Public Forum allows the public an opportunity to address the Town Council. The speaker is requested not to address items that appear as Public Hearings scheduled on the Regular Agenda. The Mayor will recognize those who would like to speak at the appropriate time. Large groups are asked to select a representative to speak for the entire group. Comments must be limited to 3 minutes to allow others the opportunity to speak.

### **PUBLIC HEARINGS - None**

### **NEW BUSINESS**

**NB1 Fiscal Year 2024-2025 - Annual Operating Budget and Fee Schedule Adoption** *Amanda Grogan, Director, Budget and Performance Management Department* 

#### NB2 Fiscal Year 2024-2025/2028-2029 - Capital Improvement Plan (CIP)

Amanda Grogan, Director, Budget and Performance Management Department

### **UPDATES BY TOWN MANAGER**

### **CLOSED SESSION**

Council will enter into closed session pursuant to:

#### CS1 Laurie Hohe, Town Attorney

**RE: Williams v. Town of Apex.** 

#### NCGS § 143-318.11(a)(3)

"To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body."

#### CS2 Laurie Hohe, Town Attorney

#### NCGS § 143-318.11(a)(3)

"To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body."

#### CS3 Allen Coleman, Town Clerk

#### NCGS § 143-318.11(a)(6):

consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee

or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee."

## ADJOURNMENT