



AGENDA | REGULAR TOWN COUNCIL MEETING

Tuesday, October 13, 2026 at 6:00 PM

Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 11:00 PM, whichever comes first

Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro Tempore: Terry Mahaffey
Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu
Town Manager: Randal E. Vosburg
Deputy Town Managers: Demetria John, Marty Stone, and Shawn Purvis
Town Clerk: Allen L. Coleman | Interim Town Attorney: Brian Meyer

English	Spanish	Chinese (Simplified)
ANNOUNCEMENTS Members of the public can 1one1m and view the meeting on the Town's YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.	ANUNCIOS Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.	公告 公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。
Accommodation Statement: Anyone needing special accommodations to attend this meeting and/or if this 1one1mation is needed in an alternative format, please contact the Town Clerk's Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (1one) 919-249-1260.	Aviso sobre adaptaciones: Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260.	便利服务声明: 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱： allen.coleman@apexnc.org 电话：919-249-1260

COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together - inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.
Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.
Please stand as you are able for the Pledge of Allegiance

Recognition of Girl Scout Troop 1631

ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

APGB1 Resident Advisory Board Appointment Clarification

Mayor Jacques K. Gilbert (sponsor)

ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

CN1 Agreement Multi-Year - Barbour Enterprises, Inc. - On-Call Master Services Agreement - Hazmat Fluid Clean-Up and Towing of Town Vehicles and Equipment - through June 30, 2029

Brandon Roberson, Solid Waste Manager, Public Works Department

CN2 Agreement Multi-Year - Microsoft Corporation - Enterprise Enrollment Renewal - Productivity Software Licensing - through October 31, 2029 (36 months)

Erika Sacco, Director, Information Technology Department

CN3 Agreement Ratification - ePACT Network Ltd. - Online Health and Emergency Software for Fun Day Camp Program - through August 31, 2027

Jamila Godfrey, Assistant Director, Parks, Recreation, and Cultural Resources Department

CN4 Agreement Ratification - Intrado Life and Safety, Inc. - ECATS MIS and Test-to-911 Reporting Services - through June 30, 2027

Trevor Materasso, Deputy Chief of Police, Apex Police Department (APD)

CN5 Annexation No. 836 - 1409 Goodwin Road - 8.93 acres - Associated w/Rezoning Case No. 26CZ08

Allen Coleman, Town Clerk

CN6 Construction Contract Award - J. Cumby Construction - Big Branch 2 Pump Station Project \$18,696,000 - Master-Planned Regional Sewer Solution Providing 1.44 MGD of Average Day Capacity to the 3,700-acre Big Branch Basin

Michael Deaton, P.E., Special Projects Manager, Water Resources Department

CN7 Council Meeting Minutes - Various

Allen Coleman, Town Clerk

CN8 Grant Application Authorization - Land and Water Conservation Fund (LWCF) - Apex Community Park Playground Renovation and ADA Access Improvements and Support Potential Town Matching Funds Up to \$750,000 Contingent Upon Award

Shweta Nanekar, Parks Planning Manager, Parks, Recreation, and Cultural Resources Dept.

CN9 Ordinance Amendment - Chapter 12 Municipal Utilities and Services, Article III Water and Sewer Services, Division I, Subsection 21(c)

Jonathan K. Jacobs, P.E., Director, Water Resources Department

CN10 Ordinance Amendment - Chapter 15 Parks and Recreation, Section 15-6. - Amend Opening Time to 5:30 a.m. for Designated Parks

Craig Setzer, Director, Parks, Recreation, and Cultural Resources Department

CN11 Rezoning Case No. 26CZ06 - Apex Light Industrial Phase III - Statement and Ordinance

Joshua Killian, Planner III, Planning Department

CN12 Tax Report - August 2026

Allen Coleman, Town Clerk

TOWN COUNCIL COMMITTEE REPORTS

TR1 Public Safety Council Committee Report - Thursday, October 01, 2026

Mayor Jacques K. Gilbert, Committee Chair

TR2 Public Safety Committee Recommendation of Approval - Agreement Multi-Year - Axon Inc. for Aire Drone Sense Program and Interview Room Camera System - through June 30, 2030 - Item Deferred on August 11, 2026

Mayor Jacques K. Gilbert, Committee Chair

TOWN MANAGER'S REPORT

TOWN CLERK'S REPORT

PUBLIC ART MOMENT QUARTERLY - None Scheduled

The quarterly public art moment spotlights local creativity, reflects community voices, and supports informed decisions that strengthen a vibrant and growing cultural landscape. The purpose of this item is to bring awareness and appreciation of local artist.

PROCLAMATIONS / SPECIAL PRESENTATIONS

PR1 Proclamation - Breast Cancer Awareness Month - October 2026

Mayor Jacques K. Gilbert

PR2 Proclamation - Domestic Violence Awareness Month - October 2026

Mayor Jacques K. Gilbert

PR3 Proclamation - Down Syndrome Awareness Month - October 2026

Mayor Jacques K. Gilbert

PUBLIC FORUM

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

PUBLIC HEARINGS

PH1 Annexation No. 797 - Apex Medical Center - 1405 and 1407 Zeno Road - 3.60 acres

Dianne Khin, Director, Planning Department

PH2 Annexation No. 837 - Ivy Glen Subdivision - 0 and 7104 Camp Branch Lane - 22.19 acres

Dianne Khin, Director, Planning Department

PH3 Economic Development Incentive - PROJECT BUFFER - Item requested to be continued until November 10, 2026

Joanna Helms, Director, Economic Development Department

PH4 Order for Right-of-Way (ROW) Closure related to Chapel Ridge North Development

Allen Coleman, Town Clerk

PH5 Rezoning Case No. 25CZ24 N. Salem Street Mixed-Use PUD

June Cowles, Senior Planner, Planning Department

PH6 Unified Development Ordinance Amendments - September 2026

Amanda Bunce, Assistant Director, Planning Department

REGULAR MEETING AGENDA

RA1 Ordinance Amendment - Chapter 2 - Administration, Article IV. Apex Environmental Advisory Board, Article V. Culture and Arts Advisory Board, and Article VI. Multimodal Transportation Advisory Board, and Chapter 15 - Parks and Recreation Advisory Board - Resident Advisory Board Appointment Process

Allen Coleman, Town Clerk

RA2 Appointments - Culture and Arts Advisory Board (CAAB)

Allen Coleman, Town Clerk

RA3 Appointments - Multimodal Transportation Advisory Board (MTAB)

Allen Coleman, Town Clerk

RA4 Appointments - Parks and Recreation Advisory Board (PRAB)

Allen Coleman, Town Clerk

RA5 Appointments - Planning Board

Allen Coleman, Town Clerk

INFORMATIONAL ITEMS

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action.
Information items are for informational purposes only and may not be discussed as part of the business meeting.

CLOSED SESSION - *None Anticipated*

ADJOURNMENT