



AGENDA | REGULAR TOWN COUNCIL MEETING

PLEASE NOTE THIS MEETING IS SCHEDULED FOR THURSDAY

Thursday, May 28, 2026 at 6:00 PM

Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 11:00 PM, whichever comes first

Governing Body and Town Senior Executive Leadership

Mayor: Jacques K. Gilbert | Mayor Pro Tempore: Terry Mahaffey
 Council Members: Edward Gray, Arno Zegerman, Shane Reese, Sue Mu
 Town Manager: Randal E. Vosburg
 Deputy Town Manager: Shawn Purvis
 Assistant Town Managers: Demetria John and Marty Stone
 Town Clerk: Allen L. Coleman | Town Attorney: Laurie L. Hohe

English	Spanish	Chinese (Simplified)
<p>ANNOUNCEMENTS Members of the public can access and view the meeting on the Town’s YouTube Channel https://www.youtube.com/c/TownofApexGov or attend in-person. The meeting date, start time, and location details are included at the top of this agenda document.</p>	<p>ANUNCIOS Las personas interesadas pueden acceder y ver la reunión a través del canal de YouTube de la Ciudad en https://www.youtube.com/c/TownofApexGov o asistir en persona. En la parte superior de este documento de agenda se indican la fecha, la hora de inicio y la ubicación de la reunión.</p>	<p>公告 公众可通过镇政府的YouTube频道 https://www.youtube.com/c/TownofApexGov 在线旁听会议，或选择现场参与。会议日期、开始时间及地点详情见本议程文件顶部。</p>
<p>Accommodation Statement: Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk’s Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) allen.coleman@apexnc.org or (phone) 919-249-1260.</p>	<p>Aviso sobre adaptaciones: Si necesita adaptaciones especiales para asistir a esta reunión o requiere esta información en un formato alternativo, comuníquese con la Oficina del Secretario Municipal, ubicada en el segundo piso del Ayuntamiento de Apex, en 73 Hunter Street, por correo electrónico a través de allen.coleman@apexnc.org o llamando al 919-249-1260.</p>	<p>便利服务声明: 如需特殊便利服务以参加本次会议，或需要将本信息提供为其他格式，请联系镇书记官办公室。 办公地址：Apex镇政务厅二楼（Hunter街73号） 邮箱：allen.coleman@apexnc.org 电话：919-249-1260</p>

COMMENCEMENT, INVOCATION, AND PLEDGE OF ALLEGIANCE

The Town of Apex values and celebrates diversity and inclusion. We see diversity as a strength that binds our community together - inviting members from different faith communities to deliver the invocation at the beginning of our Council meetings, supports this unity.

Recognizing that not everyone practices the same traditions, we welcome you to have a private moment of silence.

Please stand as you are able for the Pledge of Allegiance

ANNOUNCEMENTS AND PETITIONS BY THE GOVERNING BODY

Members of the governing body may use this time to share updates on a variety of different topics or submit petitions for future consideration with the entire board and the community.

ADOPTION OF THE MEETING AGENDA

The Mayor will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions. Items to be pulled or added should be submitted to the Town Clerk in advance of the meeting.

CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

- CN1 Agreement Amendment and Resolution – ACRE Manager LLC and Town of Apex – Land Exchange on Perry Road – Amending Terms and Compensation Owed to Town**
Marty Stone, Assistant Town Manager – Development and Operations Portfolio
- CN2 Construction Contract Award - J.D. Beam, Inc. - Town Hall Renovations 1st Floor and AV Room in Council Chamber - \$957,400**
Daniel Edwards, Senior Capital Projects Manager, Town Manager's Office
- CN3 Construction Contract Award - White Oak Construction Corp of NC - N Hughes St and S Mason St Sidewalk Projects - \$898,925**
Amir Nezarati, Transportation Engineer, Transportation and Infrs. Dev. Department
- CN4 Council Meeting Minutes - April 28, 2026**
Allen Coleman, Town Clerk
- CN5 Rezoning Case No. 23CZ14 - Salem Street Townhomes PUD Text Correction**
Joshua Killian, Planner II, Planning Department
- CN6 Rezoning Case No. 25CZ19 Camp Branch Lane - Statement and Ordinance**
Joshua Killian, Planner II, Planning Department

TOWN COUNCIL COMMITTEE REPORTS - None Anticipated

TOWN MANAGER'S REPORT

- TM1 Financial Audit Presentation - Fiscal Year Ending June 30, 2025**
*Jon Griffin, Director, Finance Department, and,
Lee Ann Watters, Cherry Bekaert*

TOWN CLERK'S REPORT

TC1 Appointment - Environmental Advisory Board (EAB) - Chair - Remainder of Calendar Year 2026

Allen Coleman, Town Clerk

PUBLIC ART MOMENT QUARTERLY - None Scheduled

The quarterly public art moment spotlights local creativity, reflects community voices, and supports informed decisions that strengthen a vibrant and growing cultural landscape. The purpose of this item is to bring awareness and appreciation of local artist.

PROCLAMATIONS / SPECIAL PRESENTATIONS

PR1 Proclamation - Standing Together in Pride - LGBTQIA+ Pride Month 2026

Mayor Jacques K. Gilbert

PR2 Wake County Board of Elections - Even Year Municipal Elections and Potential Resolution Expressing Interest

Olivia McCall, Director, Wake County Board of Elections

PUBLIC FORUM

Public Forum allows the public an opportunity to address the Mayor and Town Council. The speaker is requested not to address items that appear as Public Hearings. The Mayor will recognize those who would like to speak at the appropriate time.

Large groups are asked to select a representative to speak for the entire group.

Comments must be limited to 3 minutes to allow others the opportunity to speak.

Members of the public are encouraged to view the Public Forum and Public Hearing Participation Guidelines.

PUBLIC HEARINGS

PH1 Annexation No. 813 - Alterra Heights - Jenks Road and Wimberly Road - 15.16 acres

Dianne Khin, Director, Planning Department

PH2 Apex Transportation Plan Amendment - Future Pristine Water Drive Extension

Shannon Cox, Long Range Planning Manager, Planning Department

PH3 Rezoning Case No. 25CZ21 - 2728 Holland Road - Continued from April 28, 2026

Elise Bielen, Senior Planner, Planning Department

PH4 Unified Development Ordinance (UDO) Amendments - April 2026 - Part B - Environmental Advisory Board (EAB) Legislative Consideration - Continued from April 28, 2026

Bruce Venable, Planner III, Planning Department

PH5 Unified Development Ordinance (UDO) Amendments - May 2026

Bruce Venable, Planner III, Planning Department

REGULAR MEETING AGENDA

RA1 Ordinance Amendment - Chapter 12 - Municipal Utilities and Services, Article V. - Yard Waste Collection - Overall Yard Waste Program Updates

John Mullis, Director, Public Works Department

INFORMATIONAL ITEMS

Information items focus on educating and bringing awareness to matters or topics that do not require immediate decision or action. Information items are for informational purposes only and may not be discussed as part of the business meeting.

CLOSED SESSION

Council will enter into closed session pursuant to:

CS1 Laurie Hohe, Town Attorney

NCGS §143-318.11(a)(3):

"To consult with an attorney employed or retained by the public body in order to preserve the attorney client privilege between the attorney and the public body".

CS2 Allen Coleman, Town Clerk

NCGS §143-318.11(a)(1):

"To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes."

ADJOURNMENT