



## **Town Council Retreat Day Two**

**February 13, 2025 | 8:30 AM – 5:00 PM**  
**Apex Town Hall | 73 Hunter Street, Apex, NC**  
**3<sup>rd</sup> Floor Training Rooms A and B**

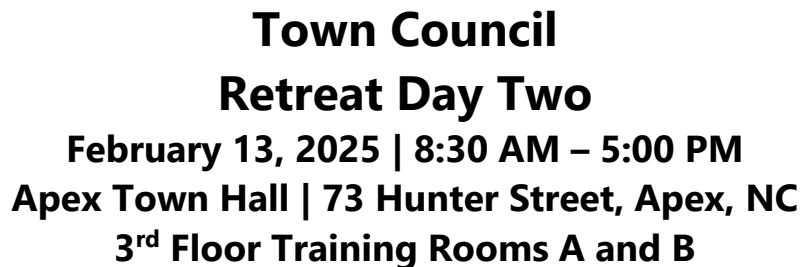
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| <b>I. Breakfast / Agenda Review</b><br><i>Open Discussion / Mayor Jacques K. Gilbert</i>   | <b>8:30 AM</b>  |
| <b>II. Financial Condition Review</b><br><i>Antwan Morrison, Director<br/>Finance Department</i>   | <b>8:30 AM</b>  |
| <b>III. Financial Advisor Update, including Debt<br/>Modeling and Policy Recommendations</b><br><i>Andrew Carter and Douglas Carter<br/>DEC Associates, Inc.</i> | <b>9:00 AM</b>  |
| <b>IV. Break – 15 minutes</b>  | <b>10:30 AM</b> |
| <b>V. Town Facilities Study and Recommendations</b><br><i>Daniel Edwards, Senior Capital Projects Manager<br/>Town Manager's Office</i>                          | <b>10:45 AM</b> |
| <b>VI. Lunch – 45 minutes</b>  | <b>11:45 AM</b> |
| <b>VII. Public Engagement – Budget Prioritization<br/>Survey Results</b><br><i>Amanda Grogan, Director</i>   | <b>12:30 PM</b> |

### **ANNOUNCEMENTS**

Members of the public can access and view the meeting on the Town's YouTube Channel <https://www.youtube.com/c/TownofApexGov> or attend in-person.

**Accommodation Statement:** Anyone needing special accommodations to attend this meeting and/or if this information is needed in an alternative format, please contact the Town Clerk's Office. The Town Clerk is located at 73 Hunter Street in Apex Town Hall on the 2nd Floor, (email) [allen.coleman@apexnc.org](mailto:allen.coleman@apexnc.org) or (phone) 919-249-1260.



VIII.	<b>Capital Projects Prioritization Results</b> <i>Amanda Grogan, Director</i> <i>Budget and Performance Management Department</i> <i>Other staff as applicable</i>	1:15 PM
IX.	<b>Break – 10 Minutes</b>	2:30 PM
X.	<b>Parks Capital Project Prioritization Discussion</b> <i>Angela Reincke, Parks Project Manager</i> <i>Parks, Recreation, and Cultural Resources Department</i>	2:40 pm
XI.	<b>Team Building – Check-in</b> <i>Dr. Ruth Steidinger, Founder and</i> <i>Chief Executive Officer of Steidinger Consulting</i>	3:45 pm
XII.	<b>Future Work Session Topics</b> <i>Randy Vosburg, Town Manager, and</i> <i>Allen Coleman, Town Clerk</i>	4:30 pm
XIII.	<b>Wrap-up and Adjournment</b> <i>Mayor Jacques K. Gilbert</i>	4:35 pm

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