



# City Commission Regular Meeting

Tuesday, November 02, 2021 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve Minutes - Regular Meeting of October 19, 2021
2. Appropriation Ordinance No. 6099 \$106,380.73
3. Payroll \$53,174.06

### PUBLIC HEARINGS - NONE

4. Finding of Facts and Order - Resolution 1094 for 206 E. Main Allman 2021 6:05 p.m.
5. Ordinance No. 2861 Floodplain Management 6:10 p.m.

### REGULAR BUSINESS

6. Harper County Communities Branding/Logo - Creatives Commission
7. Gilchrist - 432 S Anthony
8. Electric Distribution Operating Plan Presentation
9. The Lake Town Trail
10. Planning Commission Recommendation to appoint Megan McCaslin to fill a 3 year term expiring on 8/2024
11. Christmas Celebration and Service Awards

## STAFF REPORTS

[12.](#) Administrator Report

[13.](#) Chief of Police report

## EXECUTIVE SESSION - NONE

14. Executive Session to Discuss Staffing/Personnel Pursuant to “Personnel Matters of Non-Elected Personnel, K.S.A. 75-4319 (b) (1).”

## ADJOURNMENT

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### Standing Committees:

- |                                               |                                      |
|-----------------------------------------------|--------------------------------------|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)     |
| b. Commissioner of Utilities Depts.:          | Kenny Hodson Jr. – Jan Lanie (Vice)  |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice)    |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Kenny Hodson Jr. (Vice) |

**CITY OF ANTHONY, KANSAS**  
**FINDINGS OF FACT**

1. Mason S. Allman is the owner of the real estate located at 206 E. Main in the City of Anthony, more particularly described as:  
 LOT FOUR (4) IN BLOCK FIFTY-ONE (51) IN THE CITY OF ANTHONY, HARPER COUNTY, KANSAS.
2. On June 26<sup>th</sup>, 2021, the property above was inspected on the outside by the City Public Health Officer, Chief of Police Kenny Hodson.
3. During the inspections it was found: The roof on the back approximate thirty (30) feet of the building collapsed, and the walls are unstable. In accordance with the City of Anthony Code Chapter Seven (7) Article 501, this dwelling is dangerous unsafe or unfit for human use or habitation due to the conditions listed above.
4. On September 07, 2021 the City Commission passed Resolution 1090, setting a date and time of November 02, 2021 at 6:05 p.m. for a public hearing for the owner, the owner's agent, any lienholder of records and any occupant of the structure may appear and show cause why the structure should not be condemned and ordered repaired or demolished.
5. Real estate owner Mason S. Allman was given notice of this hearing, served in person by Chief Kenny Hodson on September 07, 2021. Notice of this hearing was also provided by publication in the *Anthony Republican* on September 15<sup>th</sup> and 22<sup>nd</sup>, 2021.
6. A public hearing was held on November 02, 2021 at 6:05 p.m. Evidence was presented to the City Commission reference above structure.
7. **IT IS THEREFORE FOUND**, based upon the facts and evidence presented, that the structure upon the above-described premises is dangerous, unsafe, and unfit for human use or habitation.

**Adopted** by the Anthony City Commission this 2nd day of November, 2021.

\_\_\_\_\_  
 Gregory L. Cleveland, Mayor

**Attest:**

\_\_\_\_\_  
 Cyndra Kastens, City Clerk

**ORDER AND RESOLUTION NO. 1094**  
**CITY OF ANTHONY, KANSAS**

**IN THE MATTER OF:** Mason S. Allman, owner of the real estate located at 206 E. Main,  
in the city of Anthony, more particularly described as:

LOT FOUR (4) IN BLOCK FIFTY-ONE (51) IN THE CITY OF ANTHONY, HARPER COUNTY, KANSAS.

Upon hearing the evidence presented and statements made, it is hereby resolved and ordered  
as follows:

In the interest of public safety, the owner shall:

1. Total restrict access to the structure upon the real estate described above with the exceptions of the City Public Officer and agents of the City of Anthony and contractors who are engaged in the repair of the structure.
2. The City Commission finds the back portion of the property that has collapsed is dangerous, unsafe, and unfit for human use or habitation and requires the owner, within the time specified in the order, to repair or demolish such structure by  
\_\_\_\_\_.
3. The owner shall bear full responsibility for any and all expenses associated with repair and/or demolition of the structures, as well as those necessary to render the premises secure and safe.
4. In the event of demolition or removal of the structure, the owner, at owner's sole expense, shall fill any basement or other excavation, and take any other action necessary to leave the premises in a level and safe condition.
5. Written Findings of Fact have been made contemporaneously herewith and are incorporated by reference herein.
6. Nothing in this order or Findings of Fact may be construed as infringing upon the City of Anthony or its Commission's right, obligation and responsibility to take any action it deems necessary to protect the safety of the public as it relates to the real estate described above or any structures located thereon.

**Adopted** by the Anthony City Commission this 2nd day of November, 2021

**Attest:**

\_\_\_\_\_  
Gregory L. Cleveland, Mayor

\_\_\_\_\_  
Cyndra Kastens, City Clerk/Administrator



**FLOODPLAIN MANAGEMENT ORDINANCE**  
**Pursuant to 44 CFR § 60.3 (b) – Special Flood Hazard Areas Identified,**  
**K.S.A. 12-766, and K.A.R. 5-44-1 through 5-44-7**

**ORDINANCE No. 2861**

Ordinance No. G-2754 is hereby repealed and replaced with this ordinance.

**ARTICLE 1            STATUTORY AUTHORIZATION, FINDINGS OF FACT, AND PURPOSES**

**SECTION A. STATUTORY AUTHORIZATION**

*1. Approval of Draft Ordinance by Kansas Chief Engineer Prior to Adoption*

The following floodplain management regulations, as written, were approved in draft form by the Chief Engineer of the Division of Water Resources of the Kansas Department of Agriculture on 23 September, 2021.

*2. Kansas Statutory Authorization*

The Legislature of the State of Kansas has in K.S.A. 12-741 *et seq.*, and specifically in K.S.A. 12-766, delegated the responsibility to local governmental units to adopt floodplain management regulations designed to protect the health, safety, and general welfare of the public. Therefore, the Governing Body of the City of Anthony, Kansas, ordains as follows:

**SECTION B. FINDINGS OF FACT**

*1. Flood Losses Resulting from Periodic Inundation*

The special flood hazard areas of the City of Anthony Kansas, are subject to inundation which results in loss of life and property, health and safety hazards, disruption of commerce and governmental services, extraordinary public expenditures for flood protection and relief, and impairment of the tax base; all of which adversely affect the public health, safety and general welfare.

*2. General Causes of the Flood Losses*

These flood losses are caused by (1) the cumulative effect of development in any delineated floodplain causing increases in flood heights and velocities; and (2) the occupancy of flood hazard areas by uses vulnerable to floods, hazardous to others, inadequately elevated, or otherwise unprotected from flood damages.

**SECTION C. STATEMENT OF PURPOSE**

It is the purpose of this ordinance to promote the public health, safety, and general welfare **of the public**; to minimize those losses described in Article 1, Section B(1); to establish or maintain the community's eligibility for participation in the National Flood Insurance Program (NFIP) as defined in 44 Code of Federal Regulations (CFR) § 59.22(a)(3); and to meet the requirements of 44 CFR § 60.3(b) and K.A.R. 5-44-4 by applying the provisions of this ordinance to:

1. Restrict or prohibit uses that are dangerous to health, safety, or property in times of flooding or cause undue increases in flood heights or velocities;
2. Require uses vulnerable to floods, including public facilities that serve such uses, be provided with flood protection at the time of initial construction; and
3. Protect individuals from buying lands that are unsuited for the intended development purposes due to the flood hazard.

## **ARTICLE 2 GENERAL PROVISIONS**

### **SECTION A. LANDS TO WHICH ORDINANCE APPLIES**

This ordinance shall apply to all lands within the jurisdiction of the City of Anthony, Kansas identified as unnumbered A Zones on the Flood Insurance Rate Map (FIRM) panels referenced on the associated FIRM Index dated February 1, 2013, as amended, and any future revisions thereto. In all areas covered by this ordinance, no development shall be permitted except through the issuance of a floodplain development permit, granted by the Anthony City Commission or its duly designated representative under such safeguards and restrictions as the Anthony City Commission or the designated representative may reasonably impose for the promotion and maintenance of the general welfare, health of the inhabitants of the community, and as specifically noted in Article 4.

### **SECTION B. COMPLIANCE**

No development located within the special flood hazard areas of this community shall be located, extended, converted, or structurally altered without full compliance with the terms of this ordinance and other applicable regulations.

### **SECTION C. ABROGATION AND GREATER RESTRICTIONS**

It is not intended by this ordinance to repeal, abrogate, or impair any existing easements, covenants, or deed restrictions. However, where this ordinance imposes greater restrictions, the provisions of this ordinance shall prevail. All other ordinances inconsistent with this ordinance are hereby repealed to the extent of the inconsistency only.

### **SECTION D. INTERPRETATION**

In their interpretation and application, the provisions of this ordinance shall be held to be minimum requirements, shall be liberally construed in favor of the governing body, and shall not be deemed a limitation or repeal of any other powers granted by Kansas statutes.

## SECTION E. WARNING AND DISCLAIMER OF LIABILITY

The degree of flood protection required by this ordinance is considered reasonable for regulatory purposes and is based on engineering and scientific methods of study. Larger floods may occur on rare occasions or the flood heights may be increased by man-made or natural causes, such as ice jams and bridge openings restricted by debris. This ordinance does not imply that areas outside the floodway and flood fringe or land uses permitted within such areas will be free from flooding or flood damage. This ordinance shall not create a liability on the part of the City of Anthony, any officer or employee thereof, for any flood damages that may result from reliance on this ordinance or any administrative decision lawfully made there under.

## SECTION F. SEVERABILITY

If any section; clause; provision; or portion of this ordinance is adjudged unconstitutional or invalid by a court of appropriate jurisdiction, the remainder of this ordinance shall not be affected thereby.

## ARTICLE 3 ADMINISTRATION

### SECTION A. FLOODPLAIN DEVELOPMENT PERMIT

A floodplain development permit shall be required for all proposed construction or other development, including the placement of manufactured or mobile homes, in the areas described in Article 2, Section A. No person, firm, corporation, or unit of government shall initiate any development or substantial-improvement or cause the same to be done without first obtaining a separate floodplain development permit for each structure or other development.

### SECTION B. DESIGNATION OF FLOODPLAIN ADMINISTRATOR

The City Clerk and or City Floodplain Manager is hereby appointed to administer and implement the provisions of this ordinance.

### SECTION C. DUTIES AND RESPONSIBILITIES OF FLOODPLAIN ADMINISTRATOR

Duties of the Floodplain Administrator shall include, but not be limited to:

1. Review of all applications for floodplain development permits to assure that sites are reasonably safe from flooding and that the floodplain development permit requirements of this ordinance have been satisfied;
2. Review of all applications for floodplain development permits for proposed development to assure that all necessary permits have been obtained from Federal, State, or local governmental agencies from which prior approval is required by Federal, State, or local law;
3. Review all subdivision proposals and other proposed new development, including manufactured home parks or subdivisions, to determine whether such proposals will be reasonably safe from flooding;

4. Issue floodplain development permits for all approved applications;
5. Notify adjacent communities and the Division of Water Resources, Kansas Department of Agriculture, prior to any alteration or relocation of a watercourse, and submit evidence of such notification to the Federal Emergency Management Agency (FEMA);
6. Assure that the flood-carrying capacity is not diminished and shall be maintained within the altered or relocated portion of any watercourse; and
7. Verify and maintain a record of the actual elevation (in relation to mean sea level) of the lowest floor, including basement, of all new or substantially improved structures;
8. Verify and maintain a record of the actual elevation (in relation to mean sea level) that the new or substantially improved non-residential structures have been floodproofed;
9. When floodproofing techniques are utilized for a particular non-residential structure, the floodplain administrator shall require certification from a registered professional engineer or architect.

#### SECTION D. APPLICATION FOR FLOODPLAIN DEVELOPMENT PERMIT

To obtain a floodplain development permit, the applicant shall first file an application in writing on a form furnished for that purpose. Every floodplain development permit application shall:

1. Describe the land on which the proposed work is to be done by lot, block and tract, house and street address, or similar description that will readily identify and specifically locate the proposed structure or work;
2. Identify and describe the work to be covered by the floodplain development permit;
3. Indicate the use or occupancy for which the proposed work is intended;
4. Indicate the assessed value of the structure and the fair market value of the improvement;
5. Identify the existing base flood elevation and the elevation of the proposed development;
6. Give such other information as reasonably may be required by the floodplain administrator;
7. Be accompanied by plans and specifications for proposed construction; and
8. Be signed by the permittee or his authorized agent who may be required to submit evidence to indicate such authority.

### ARTICLE 4 PROVISIONS FOR FLOOD HAZARD REDUCTION

#### SECTION A. GENERAL STANDARDS

1. No permit for floodplain development shall be granted for new construction, substantial-improvements, and other improvements, including the placement of manufactured or mobile homes, within any unnumbered A zone unless the conditions of this section are satisfied.
2. All areas identified as unnumbered A zones on the FIRM or FHBM are subject to inundation of the one percent annual chance or 100-year flood; however, the base flood elevation is not provided. Development within unnumbered A zones is subject to all provisions of this ordinance. If Flood Insurance Study data is not available, the community shall obtain, review, and reasonably utilize any base flood elevation or floodway data currently available from Federal, State, or other sources.
3. All new construction, subdivision proposals, substantial-improvements, prefabricated structures, placement of manufactured or mobile homes, and other developments shall require:
  - a. Design or adequate anchorage to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy;
  - b. Construction with materials resistant to flood damage;
  - c. Utilization of methods and practices that minimize flood damages;
  - d. All electrical, heating, ventilation, plumbing, air-conditioning equipment, and other service facilities be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding;
  - e. New or replacement water supply systems and/or sanitary sewage systems be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems be located so as to avoid impairment or contamination; and
  - f. Subdivision proposals and other proposed new development, including manufactured home parks or subdivisions, located within special flood hazard areas are required to assure that:
    - (1) All such proposals are consistent with the need to minimize flood damage;
    - (2) All public utilities and facilities, such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage;
    - (3) Adequate drainage is provided so as to reduce exposure to flood hazards; and
    - (4) All proposals for development, including proposals for manufactured home parks and subdivisions, of greater than five (5) acres or fifty (50) lots, whichever is lesser, include within such proposals base flood elevation data.

#### 4. *Storage, Material, and Equipment*

- a. Storage of material or equipment may be allowed if not subject to major damage by floods, if firmly anchored to prevent flotation, or if readily removable from the area within the time available after a flood warning.

#### 5. *Nonconforming Use*

A structure, or the use of a structure or premises that was lawful before the passage or amendment of the ordinance, but which is not in conformity with the provisions of this ordinance, may be continued subject to the following conditions:

- a. If such structure, use, or utility service has been or is discontinued for 12 consecutive months, any future use of the building shall conform to this ordinance.
- b. If any nonconforming use or structure is destroyed by any means, including flood, it shall not be reconstructed if the cost is more than fifty (50) percent of the pre-damaged market value of the structure. This limitation does not include the cost of any alteration to comply with existing state or local health, sanitary, building, safety codes, regulations or the cost of any alteration of a structure listed on the National Register of Historic Places, the State Inventory of Historic Places, or local inventory of historic places upon determination.

#### 6. *Accessory Structures*

Structures used solely for parking and limited storage purposes, not attached to any other structure on the site, of limited investment value, and not larger than 1,200 square feet, may be constructed at-grade and wet-floodproofed provided there is no human habitation or occupancy of the structure; the structure is of single-wall design; the accessory structure meets the following floodplain management requirements; and a floodplain development permit has been issued. Wet-floodproofing is only allowed for small low cost structures.

Any permit granted for an accessory structure shall be decided individually based on a case by case analysis of the building's unique circumstances. Permits shall meet the following conditions.

In order to minimize flood damages during the one percent annual chance flood event, also referred to as the 100-year flood and the threat to public health and safety, the following conditions shall be required for any permit issued for accessory structures that are constructed at-grade and wet-floodproofed:

- a. Use of the accessory structures must be solely for parking and limited storage purposes in any special flood hazard area as identified on the community's Flood Insurance Rate Map (FIRM).
- b. For any new or substantially damaged accessory structures, the exterior and interior building components and elements (i.e., foundation, wall framing, exterior and interior finishes, flooring, etc.) below the base flood elevation, must be built with flood-resistant materials in accordance with Article 4, Section A (3)(b) of this ordinance.

- c. The accessory structures must be adequately anchored to prevent flotation, collapse, or lateral movement of the structure in accordance with Article 4, Section A (3)(a) of this ordinance. All of the building's structural components must be capable of resisting specific flood-related forces including hydrostatic, buoyancy, and hydrodynamic and debris impact forces.
- d. Any mechanical, electrical, or other utility equipment must be located above the base flood elevation or floodproofed so that they are contained within a watertight, floodproofed enclosure that is capable of resisting damage during flood conditions in accordance with Article 4, Section A (3)(d) of this ordinance.
- e. The accessory structures must meet all NFIP opening requirements. The NFIP requires that enclosure or foundation walls, subject to the one percent annual chance flood event, also referred to as the 100-year flood, contain openings that will permit the automatic entry and exit of flood waters in accordance with Article 4, Section B (1)(c) of this ordinance.
- f. The accessory structures must comply with the floodplain management floodway encroachment provisions once floodways have been identified. No permits may be issued for accessory structures within any designated floodway, if any increase in flood levels would result during the 100-year flood.
- g. Equipment, machinery, or other contents must be protected from any flood damage.
- h. No disaster relief assistance under any program administered by any Federal agency shall be paid for any repair or restoration costs of the accessory structures.
- i. Wet-floodproofing construction techniques must be reviewed and approved by the community. The community may request approval by a registered professional engineer or architect prior to the issuance of any floodplain development permit for construction. Cost for any required professional certification to be paid by the developer.

## 7. *Agricultural Structures*

Structures used solely for agricultural purposes in connection with the production, harvesting, storage, drying, or raising of agricultural commodities, including the raising of livestock, may be constructed at-grade and wet-floodproofed provided there is no human habitation or occupancy of the structure; the structure is of single-wall design; there is no permanent retail, wholesale, or manufacturing use included in the structure; the structure meets the following floodplain management requirements; and a floodplain development permit has been issued.

Any permit granted for an agricultural structure shall be decided individually based on a case by case analysis of the building's unique circumstances.

In order to minimize flood damages during the 100-year flood and the threat to public health and safety, the following conditions shall be included for any permit issued for agricultural structures that are constructed at-grade and wet-floodproofed:

- a. All proposed agricultural structures shall demonstrate that no other alternate location outside of the special flood hazard area exists for the agricultural structure. Residential structures, such as farm houses, cannot be considered agricultural structures.

- b. Use of the structures must be limited to agricultural purposes in any special flood hazard area only as identified on the community's Flood Insurance Rate Map (FIRM).
- c. For any new or substantially damaged agricultural structures, the exterior and interior building components and elements (i.e., foundation, wall framing, exterior and interior finishes, flooring, etc.) below the base flood elevation, must be built with flood-resistant materials in accordance with Article 4, Section A (3)(b) of this ordinance.
- d. The agricultural structures must be adequately anchored to prevent flotation, collapse, or lateral movement of the structures in accordance with Article 4, Section A (3)(a) of this ordinance. All of the building's structural components must be capable of resisting specific flood-related forces including hydrostatic, buoyancy, and hydrodynamic and debris impact forces.
- e. Any mechanical, electrical, or other utility equipment must be located (1) one foot above the base flood elevation or floodproofed so that they are contained within a watertight, floodproofed enclosure that is capable of resisting damage during flood conditions in accordance with Article 4, Section A (3)(d) of this ordinance. The elevation shall be certified by a licensed land surveyor or professional engineer.
- f. The agricultural structures must meet all National Flood Insurance Program (NFIP) opening requirements. The NFIP requires that enclosure or foundation walls, subject to the one percent annual chance flood event, also referred to as the 100-year flood, contain openings that will permit the automatic entry and exit of flood waters in accordance with Article 4, Section B (1)(c) of this ordinance.
- g. The agricultural structures must comply with the floodplain management floodway encroachment provisions of once floodways have been identified. No permits may be issued for agricultural structures within any designated floodway, if any increase in flood levels would result during the one percent annual chance flood event, also referred to as the 100-year flood.
- h. Major equipment, machinery, or other contents must be protected from any flood damage.
- i. No disaster relief assistance under any program administered by any Federal agency shall be paid for any repair or restoration costs of the agricultural structures.
- j. Wet-floodproofing construction techniques must be reviewed and approved by the community. The community may request approval by a registered professional engineer or architect prior to the issuance of any floodplain development permit for construction. Cost for any required professional certification to be paid by the developer.

## 8. *Critical Facilities*

- a. All new or substantially improved critical nonresidential facilities including, but not limited, to governmental buildings, police stations, fire stations, hospitals, orphanages, penal institutions, communication centers, water and sewer pumping stations, water and



sewer treatment facilities, transportation maintenance facilities, places of public assembly, emergency aviation facilities, and schools shall be elevated to a minimum of one (1) foot above the .2 percent annual chance flood event, also referred to as the 500-year flood level or together with attendant utility and sanitary facilities, be floodproofed so that below a minimum of one (1) foot above the 500-year flood level the structure is water tight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy. A registered professional engineer or architect shall verify that the standards of this subsection are satisfied. Such certification shall be provided to the floodplain administrator as set forth in Article 3, Section C(7)(8)(9).

b. All critical facilities shall have access routes that are above the elevation of the 500-year flood.

c. No critical facilities shall be constructed in any designated floodway.

#### 9. *Hazardous Materials*

All hazardous material storage and handling sites shall be located out of the special flood hazard area.

#### 10. *Cumulative Improvement*

A structure may be improved (remodeled or enlarged) without conforming to current requirements for elevation so long as the cumulative value of all work done within the last five calendar years does not exceed fifty (50) percent of the structure's current market value. If the cumulative value of the improvement exceeds fifty (50) percent of the structure's current market value, the structure must be brought into compliance with Article 4, Section B(1) which requires elevation of residential structures to one (1) foot above the base flood elevation or the elevation/floodproofing of non-residential structures to one (1) foot above the base flood elevation.

### SECTION B. SPECIFIC STANDARDS

1. In all areas of special flood hazard, once base flood elevation data is obtained, as set forth in Article 4, Section A(2), the following provisions are required:

#### a. *Residential Construction*

New construction or substantial-improvement of any residential structures, including manufactured or mobile homes, shall have the lowest floor, including basement, elevated a minimum of one (1) foot above base flood elevation. Mechanical and HVAC equipment servicing the building must be elevated to a minimum of one (1) foot above the base flood elevation. The elevation of the lowest floor shall be certified by a licensed land surveyor or professional engineer.

b. *Non-Residential Construction*

New construction or substantial-improvement of any commercial, industrial, or other non-residential structures, including manufactured or mobile homes, shall have the lowest floor, including basement, elevated a minimum of one (1) foot above the base flood elevation or, together with attendant utility and sanitary facilities, be floodproofed so that below one foot above the base flood elevation the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. A registered professional engineer or architect shall verify that the standards of this subsection are satisfied. The elevation of the lowest floor shall be certified by a licensed land surveyor or professional engineer. Such certification shall be provided to the floodplain administrator as set forth in Article 3, Section C(7)(8)(9). Mechanical and HVAC equipment servicing the building must be elevated or flood protected to a minimum of one (1) foot above the base flood elevation.

c. *Enclosures Below Lowest Floor*

Require, for all new construction and substantial-improvements, that fully enclosed areas below lowest floor used solely for parking of vehicles, building access, or storage in an area other than a basement and that are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of flood waters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or meet or exceed the following minimum criteria:

- (1) A minimum of two (2) openings having a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding shall be provided; and
- (2) The bottom of all opening shall be no higher than one (1) foot above grade. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of flood waters.

2. In all areas of special flood hazard, once floodway data is obtained, as set forth in Article 4, Section A(2), the following provisions are required:

- a. The designated floodway shall be based on the standard that the area chosen for the floodway must be designed to carry the waters of the base flood, without increasing the water surface elevation more than one (1) foot at any point; and
- b. The community shall prohibit any encroachments, including fill, new construction, substantial-improvements, and other development within the designated regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge.

## SECTION C. MANUFACTURED or MOBILE HOMES

1. All manufactured or mobile homes to be placed within special flood hazard areas on the community's FIRM or FHBM shall be required to be installed using methods and practices that minimize flood damage. For the purposes of this requirement, manufactured or mobile homes must be elevated and anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces.
2. Require manufactured or mobile homes that are placed or substantially improved within unnumbered A zones on the community's FIRM on sites:
  - a. Outside of a manufactured home park or subdivision;
  - b. In a new manufactured home park or subdivision;
  - c. In an expansion to an existing manufactured home park or subdivision; or
  - d. In an existing manufactured home park or subdivision on which a manufactured or mobile home has incurred substantial-damage as the result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated a minimum of one (1) foot above the base flood elevation and be securely attached to an adequately anchored foundation system to resist flotation, collapse, and lateral movement. Mechanical and HVAC equipment servicing the building must be elevated to a minimum of one (1) foot above the base flood elevation. The elevation of the lowest floor shall be certified by a licensed land surveyor or professional engineer.
3. Require that manufactured or mobile homes to be placed or substantially improved on sites in an existing manufactured home park or subdivision within all unnumbered A zones on the community's FIRM or FHBM, that are not subject to the provisions of Article 4, Section C(2) of this ordinance, be elevated so that:
  - a. The lowest floor of the manufactured or mobile home is a minimum of one (1) foot above the base flood level. The elevation of the lowest floor shall be certified by a licensed land surveyor or professional engineer.
  - b. Mechanical and HVAC equipment servicing the building must be elevated to a minimum of one (1) foot above the base flood elevation.

## SECTION D. RECREATIONAL VEHICLES

Require that recreational vehicles placed on sites within all unnumbered A Zones on the community's FIRM or FHBM either:

1. Be on the site for fewer than 180 consecutive days, or

2. Be fully licensed and ready for highway use\*; or
3. Meet the permitting, elevation, and anchoring requirements for manufactured homes of this ordinance.

\*A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick-disconnect type utilities and security devices, and has no permanently attached additions.

## **ARTICLE 5 FLOODPLAIN MANAGEMENT VARIANCE PROCEDURES**

### **SECTION A. ESTABLISHMENT OF APPEAL BOARD**

The Board of Zoning Appeals shall act as the Appeal Board as established by City of Anthony and shall hear and decide appeals and requests for variances from the floodplain management requirements of this ordinance.

### **SECTION B. RESPONSIBILITY OF APPEAL BOARD**

Where an application for a floodplain development permit is denied by the Floodplain Administrator, the applicant may apply for such floodplain development permit directly to the Appeal Board, as defined in Article 5, Section A.

The Appeal Board shall hear and decide appeals when it is alleged that there is an error in any requirement, decision, or determination made by the Floodplain Administrator in the enforcement or administration of this ordinance.

### **SECTION C. FURTHER APPEALS**

Any person aggrieved by the decision of the Appeal Board or any taxpayer may appeal such decision to the District Court as provided in K.S.A. 12-759 and 12-760.

## SECTION D. FLOODPLAIN MANAGEMENT VARIANCE CRITERIA

In passing upon such applications for variances, the Appeal Board shall consider all technical data and evaluations, all relevant factors, standards specified in other sections of this ordinance, and the following criteria:

1. Danger to life and property due to flood damage;
2. Danger that materials may be swept onto other lands to the injury of others;
3. Susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner;
4. Importance of the services provided by the proposed facility to the community;
5. Necessity to the facility of a waterfront location, where applicable;
6. Availability of alternative locations, not subject to flood damage, for the proposed use;
7. Compatibility of the proposed use with existing and anticipated development;
8. Relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
9. Safety of access to the property in times of flood for ordinary and emergency vehicles;
10. Expected heights, velocity, duration, rate of rise and sediment transport of the flood waters, if applicable, expected at the site; and,
11. Costs of providing governmental services during and after flood conditions, including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, and water systems; streets; and bridges.

## SECTION E. CONDITIONS FOR APPROVING FLOODPLAIN MANAGEMENT VARIANCES

1. Generally, variances may be issued for new construction and substantial-improvements to be erected on a lot of one-half acre or less in size contiguous to and surrounded by lots with existing structures constructed below the base flood elevation, providing items two (2) through six (6) below have been fully considered. As the lot size increases beyond the one-half acre, the technical justification required for issuing the variance increases.
2. Variances may be issued for the reconstruction, repair, rehabilitation, or restoration of structures listed on the National Register of Historic Places, the State Inventory of Historic Places, or local inventory of historic places upon determination, provide the proposed activity will not preclude the structure's continued historic designation and the variance is the minimum necessary to preserve the historic character and design of the structure.

3. Variances shall not be issued within any designated floodway if any significant increase in flood discharge or base flood elevation would result.
4. Variances shall only be issued upon a determination that the variance is the minimum necessary, considering the flood hazard, to afford relief.
5. Variances shall only be issued upon: (a) showing of good and sufficient cause, (b) determination that failure to grant the variance would result in exceptional hardship to the applicant, and (c) determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with existing local laws or ordinances.
6. A community shall notify the applicant in writing over the signature of a community official that: (a) the issuance of a variance to construct a structure below base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25.00 for \$100.00 of insurance coverage and (b) such construction below the base flood level increases risks to life and property. Such notification shall be maintained with the record of all variance actions as required by this ordinance.
7. A community shall maintain a record of all variance actions, including justification for their issuance.
8. Variances may be issued by a community for new construction and substantial improvements and for other development necessary for the conduct of a functionally dependent use provided that the criteria of items 1 through 5 of this section are met, and the structure or other development is protected by methods that minimize flood damages during the base flood and create no additional threats to public safety.

## ARTICLE 6 VIOLATIONS

1. The floodplain administrator may make reasonable entry upon any lands and waters in the City of Anthony for the purpose of making an investigation, inspection or survey to verify compliance with these regulations. The floodplain administrator shall provide notice of entry by mail, electronic mail, phone call, or personal delivery to the owner, owner's agent, lessee, or lessee's agent whose lands will be entered. If none of these persons can be found, the floodplain administrator shall affix a copy of the notice to one or more conspicuous places on the property a minimum of five (5) days prior to entry.
2. A structure or other development without a floodplain development permit or other evidence of compliance is presumed to be in violation until such documentation is provided.
3. The floodplain administrator shall provide written notice of a violation of this ordinance to the owner, the owner's agent, lessee, or lessee's agent by personal service or by certified mail, return receipt requested. The written notice shall include instructions and a deadline to request a hearing before the appeals board, and if no hearing is requested, a deadline by which the violation must be corrected.
4. Violation of the provisions of this ordinance or failure to comply with any of its requirements (including violations of conditions and safeguards established in connection with granting of variances)

shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall, upon conviction thereof, be fined not more than **\$500.00** and in addition, shall pay all costs and expenses involved in the case. Each day such violation continues, shall be considered a separate offense. Nothing herein contained shall prevent the City of Anthony or other appropriate authority from taking such other lawful action as is necessary to prevent or remedy any violation.

5. Notwithstanding any criminal prosecutions or in lieu of any criminal prosecutions, if the owner, occupant or agent in charge of the property has neither alleviated the conditions causing the alleged violation nor requested a hearing within the period specified, the public officer or an authorized assistant shall abate or remove the conditions causing the violation.

6. If the public officer or an authorized assistant abates or removes the nuisance pursuant to this section, notice shall be provided to the owner, the owner's agent, lessee, or lessee's agent by certified mail, return receipt requested, of the total cost of the abatement or removal incurred. The notice shall also state that the payment is due within 30 days following receipt of the notice. The cost of providing notice, including any postage, required by this section may also be recovered.

7. The notice shall also state that if the cost of the removal or abatement is not paid within the 30-day period, the cost of the abatement or removal shall be collected in the manner provided by K.S.A. 12-1,115, and amendments thereto, or shall be assessed as special assessments and charged against the lot or parcel of land on which the nuisance was located and the city clerk, at the time of certifying other city taxes, shall certify the unpaid portion of the costs and the county clerk shall extend the same on the tax rolls of the county against such lot or parcel of land and it shall be collected by the county treasurer and paid to the city as other city taxes are collected and paid. The city may pursue collection both by levying a special assessment and in the manner provided by K.S.A. 12-1,115, and amendments thereto, but only until the full cost and applicable interest has been paid in full. (K.S.A. 12-1617f).

## **ARTICLE 7 AMENDMENTS**

The regulations, restrictions, and boundaries set forth in this ordinance may from time to time be amended, supplemented, changed, or appealed to reflect any and all changes in the National Flood Disaster Protection Act of 1973, provided, however, that no such action may be taken until after a public hearing in relation thereto, at which parties of interest and citizens shall have an opportunity to be heard. Notice of the time and place of such hearing shall be published in a newspaper of general circulation in the City of Anthony. At least twenty (20) days shall elapse between the date of this publication and the public hearing. A copy of such amendments will be provided to the FEMA Region VII office. The regulations of this ordinance are in compliance with the NFIP regulations.

## ARTICLE 8 DEFINITIONS

Unless specifically defined below, words or phrases used in this ordinance shall be interpreted so as to give them the same meaning they have in common usage and to give this ordinance its most reasonable application.

**"100-year Flood"** *see "base flood."*

**"Accessory Structure"** means the same as *"appurtenant structure."*

**"Actuarial Rates"** *see "risk premium rates."*

**"Administrator"** means the Federal Insurance Administrator.

**"Agency"** means the Federal Emergency Management Agency (FEMA).

**"Agricultural Commodities"** means agricultural products and livestock.

**"Agricultural Structure"** means any structure used exclusively in connection with the production, harvesting, storage, drying, or raising of agricultural commodities.

**"Appeal"** means a request for review of the Floodplain Administrator's interpretation of any provision of this ordinance or a request for a variance.

**"Appurtenant Structure"** means a structure that is on the same parcel of property as the principle structure to be insured and the use of which is incidental to the use of the principal structure.

**"Area of Special Flood Hazard"** is the land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year.

**"Base Flood"** means the flood having a one percent chance of being equaled or exceeded in any given year.

**"Base Flood Elevation"** means the elevation of the surface of the water during a one percent annual chance flood event.

**"Basement"** means any area of the structure having its floor subgrade (below ground level) on all sides.

**"Building"** *see "structure."*

**"Chief Engineer"** means the chief engineer of the division of water resources, Kansas Department Of Agriculture.

**"Chief Executive Officer" or "Chief Elected Official"** means the official of the community who is charged with the authority to implement and administer laws, ordinances, and regulations for that community.

**"Community"** means any State or area or political subdivision thereof, which has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction.



**"Development"** means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, levees, levee systems, mining, dredging, filling, grading, paving, excavation or drilling operations, or storage of equipment or materials.

**"Elevated Building"** means for insurance purposes, a non-basement building which has its lowest elevated floor raised above ground level by foundation walls, shear walls, posts, piers, pilings, or columns.

**"Eligible Community" or "Participating Community"** means a community for which the Administrator has authorized the sale of flood insurance under the National Flood Insurance Program (NFIP).

**"Existing Construction"** means for the purposes of determining rates, structures for which the *"start of construction"* commenced before the effective date of the FIRM or before January 1, 1975, for FIRMs effective before that date. *"existing construction"* may also be referred to as *"existing structures."*

**"Existing Manufactured Home Park or Subdivision"** means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.

**"Expansion to an Existing Manufactured Home Park or Subdivision"** means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

**"Flood" or "Flooding"** means a general and temporary condition of partial or complete inundation of normally dry land areas from: (1) the overflow of inland waters; (2) the unusual and rapid accumulation or runoff of surface waters from any source; and (3) the collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood, or by some similarly unusual and unforeseeable event which results in flooding as defined above in item (1).

**"Flood Hazard Boundary Map (FHBM)"** means an official map of a community, issued by the Administrator, where the boundaries of the flood areas having special flood hazards have been designated as (unnumbered or numbered) A zones.

**"Flood Hazard Map"** means the document adopted by the governing body showing the limits of: (1) the floodplain; (2) the floodway; (3) streets; (4) stream channel; and (5) other geographic features.

**"Flood Insurance Rate Map (FIRM)"** means an official map of a community, on which the Administrator has delineated both the special flood hazard areas and the risk premium zones applicable to the community.

**"Flood Insurance Study (FIS)"** means an examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations.

**"Floodplain" or "Flood-prone Area"** means any land area susceptible to being inundated by water from any source (*see "flooding"*).

**"Floodplain Management"** means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.

**"Floodplain Management Regulations"** means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as floodplain and grading ordinances) and other applications of police power. The term describes such state or local regulations, in any combination thereof, that provide standards for the purpose of flood damage prevention and reduction.

**"Floodproofing"** means any combination of structural and nonstructural additions, changes, or adjustments to structures that reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, or structures and their contents.

**"Floodway" or "Regulatory Floodway"** means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot.

**"Floodway Encroachment Lines"** means the lines marking the limits of floodways on Federal, State and local floodplain maps.

**"Freeboard"** means a factor of safety usually expressed in feet above a flood level for purposes of floodplain management. *"Freeboard"* tends to compensate for the many unknown factors that could contribute to flood heights greater than the height calculated for a selected size flood and floodway conditions, such as bridge openings and the hydrological effect of urbanization of the watershed.

**"Functionally Dependent Use"** means a use that cannot perform its intended purpose unless it is located or carried out in close proximity to water. This term includes only docking facilities and facilities that are necessary for the loading and unloading of cargo or passengers, but does not include long-term storage or related manufacturing facilities.

**"Highest Adjacent Grade"** means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

**"Historic Structure"** means any structure that is (a) listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register; (b) certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district; (c) individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or (d) individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either (1) by an approved state program as determined by the Secretary of the Interior or (2) directly by the Secretary of the Interior in states without approved programs.

**"Lowest Floor"** means the lowest floor of the lowest enclosed area, including basement. An unfinished or flood-resistant enclosure, usable solely for parking of vehicles, building access, or storage, in an area other than a basement area, is not considered a building's lowest floor, **provided** that such enclosure is not built so as to render the structure in violation of the applicable floodproofing design requirements of this ordinance.

**"Manufactured Home"** means a structure, transportable in one or more sections, that is built on a permanent chassis and is designed for use with or without a permanent foundation when attached to the required utilities. The term *"manufactured home"* does include mobile homes manufactured prior to 1976 but **does not include** a *"recreational vehicle."*

**"Manufactured Home Park or Subdivision"** means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

**"Map"** means the Flood Hazard Boundary Map (FHBM), Flood Insurance Rate Map (FIRM), or the Flood Boundary and Floodway Map (FBFM) for a community issued by the Federal Emergency Management Agency (FEMA).

**"Market Value" or "Fair Market Value"** means an estimate of what is fair, economic, just and equitable value under normal local market conditions.

**"Mean Sea Level"** means, for purposes of the National Flood Insurance Program (NFIP), the National American Vertical Datum (NAVD) of 1988 or other datum, to which base flood elevations shown on a community's Flood Insurance Rate Map (FIRM) are referenced.

**"New Construction"** means, for the purposes of determining insurance rates, structures for which the *"start of construction"* commenced on or after the effective date of an initial FIRM or FHBM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, *"new construction"* means structures for which the *"start of construction"* commenced on or after the effective date of the floodplain management regulations adopted by a community and includes any subsequent improvements to such structures.

**"New Manufactured Home Park or Subdivision"** means a manufactured home park or subdivision for which the construction of facilities for servicing the lot on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of floodplain management regulations adopted by the community.

**"(NFIP)"** means the National Flood Insurance Program (NFIP).

**"One percent annual chance flood"** see *"base flood."*

**"Participating Community"** also known as an *"eligible community,"* means a community in which the Administrator has authorized the sale of flood insurance.

**"Permit"** means a signed document from a designated community official authorizing development in a floodplain, including all necessary supporting documentation such as: (1) the site plan; (2) an elevation

certificate; and (3) any other necessary or applicable approvals or authorizations from local, state or federal authorities.

**"Person"** includes any individual or group of individuals, corporation, partnership, association, or any other entity, including Federal, State, and local governments and agencies.

**"Principally Above Ground"** means that at least 51 percent of the actual cash value of the structure, less land value, is above ground.

**"Reasonably Safe From Flooding"** means base flood waters will not inundate the land or damage structures to be removed from the SFHA and that any subsurface waters related to the base flood will not damage existing or proposed buildings.

**"Recreational Vehicle"** means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projections; (c) designed to be self-propelled or permanently able to be towed by a light-duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

**"Remedy A Violation"** means to bring the structure or other development into compliance with Federal, State, or local floodplain management regulations; or, if this is not possible, to reduce the impacts of its noncompliance.

**"Risk Premium Rates"** means those rates established by the Administrator pursuant to individual community studies and investigations, which are undertaken to provide flood insurance in accordance with Section 1307 of the National Flood Disaster Protection Act of 1973 and the accepted actuarial principles. *"Risk premium rates"* include provisions for operating costs and allowances.

**"Special Flood Hazard Area"** see *"area of special flood hazard."*

**"Special Hazard Area"** means an area having special flood hazards and shown on an FHBM, FIRM or FBFM as zones (unnumbered or numbered) A, AO, AE, or AH.

**"Start of Construction"** includes substantial-improvements, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvements were within 180 days of the permit date. The **actual start** means either the first placement of permanent construction of a structure on a site, such as the pouring of slabs or footings, the installation of piles, the construction of columns, any work beyond the stage of excavation, or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling, the installation of streets and/or walkways, excavation for a basement, footings, piers, foundations, the erection of temporary forms, nor installation on the property of accessory structures, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial-improvement, the **actual start of construction** means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

**"State Coordinating Agency"** means the Division of Water Resources, Kansas Department of Agriculture, or other office designated by the governor of the state or by state statute at the request of the Administrator to assist in the implementation of the National Flood Insurance Program (NFIP) in that state.

**"Structure"** means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home. *"Structure"* for insurance purposes, means a walled and roofed building, other than a gas or liquid storage tank that is principally above ground and affixed to a permanent site, as well as a manufactured home on a permanent foundation. For the latter purpose, the term includes a building while in the course of construction, alteration or repair, but does not include building materials or supplies intended for use in such construction, alteration or repair, unless such materials or supplies are within an enclosed building on the premises.

**"Substantial-Damage"** means damage of any origin sustained by a structure whereby the cost of restoring the structure to pre-damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

**"Substantial-Improvement"** means any reconstruction, rehabilitation, addition, or other improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure before *"start of construction"* of the improvement. This term includes structures, which have incurred *"substantial-damage,"* regardless of the actual repair work performed. The term does not, however, include either (1) any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications that have been identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions, or (2) any alteration of a *"historic structure,"* provided that the alteration will not preclude the structure's continued designation as a *"historic structure."*

**"Unnumbered A Zone"** means a special flood hazard area shown on either a flood hazard boundary map or flood insurance rate map where the base flood elevation is not determined.

**"Variance"** means a grant of relief by the community from the terms of a floodplain management regulation. Flood insurance requirements remain in place for any varied use or structure and cannot be varied by the community.

**"Violation"** means the failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required by this ordinance is presumed to be in violation until such time as that documentation is provided.

**"Water Surface Elevation"** means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929 (or other datum where specified) of floods of various magnitudes and frequencies in the floodplains of riverine areas.

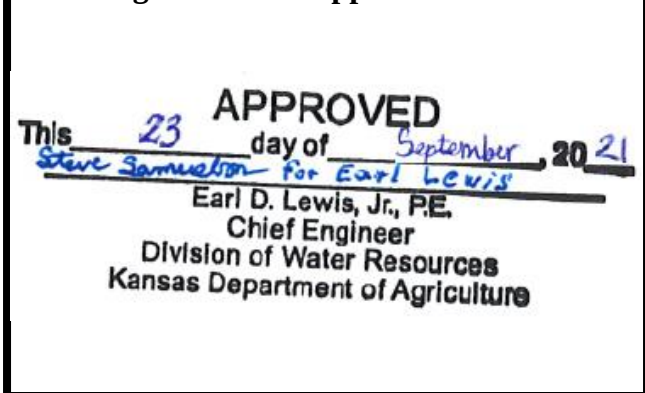
**ARTICLE 9 CERTIFICATE OF ADOPTION**

This Floodplain Management Ordinance for the community of Anthony, Kansas.

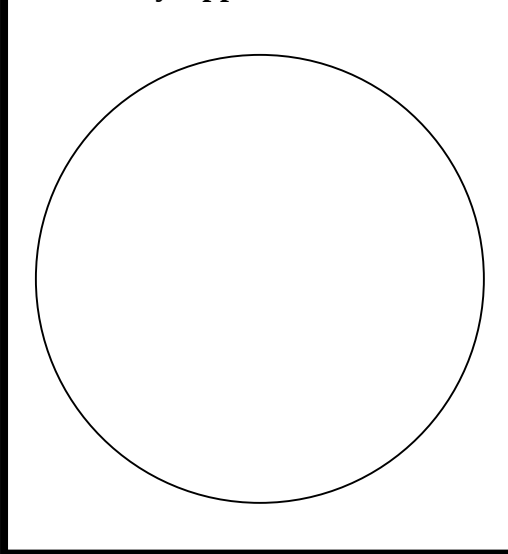
PASSED AND ADOPTED by the Governing Body of Anthony, Kansas.

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Chief Engineer Draft Approval Seal Here:**



**Community Approval Seal Here:**



**APPROVED:**

\_\_\_\_\_  
Signature of Chief Executive Officer/Chief Elected Official Date

Gregory Cleveland \_\_\_\_\_ Mayor \_\_\_\_\_  
Chief Executive Officer/Chief Elected Official Name (Typed/printed) Title

**ATTEST:**

\_\_\_\_\_  
Signature of Recording Clerk Date

Cyndra Kastens \_\_\_\_\_ City Clerk/Administrator \_\_\_\_\_  
Recording Clerk Name (Typed/printed) Title

**Published in official news publication: The Anthony Republican**



## City Commission Regular Meeting

Tuesday, October 19, 2021 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

### MINUTES

#### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call

#### PRESENT

Commissioner Sherrie Eaton  
Commissioner Jan Lanie  
Commissioner Kenny Hodson Jr.  
Commissioner Eric Smith

City Administrator Cyndra Kastens, Police Chief Kenny Hodson, Power Plant Superintendent Larry Berry, Electric Distribution Foreman Jerry Angle, Deputy City Clerk Sherri Miller, Creighton and Teresa Cullop, George Gilchrist and Joyce Kaup.

#### ABSENT

Mayor Greg Cleveland

- Approval of Agenda

A motion was made to approve the agenda adding item #13 Real Estate Contract for 120 N LL&G Ave.

Motion made by Acting Mayor Lanie, Seconded by Commissioner Smith.

Voting Yea: Commissioner Eaton, Commissioner Hodson Jr., Acting Mayor Lanie, Commissioner Smith

#### PUBLIC COMMENT

Acting Mayor Lanie read aloud thank you notes from Craig Winters/Disc Golf Tournament, PRIDE Committee, Historical Anthony Theatre Committee and Diane Couch.

#### PUBLIC HEARINGS - NONE

#### CONSENT AGENDA

1. Approve Minutes - Regular Meeting of October 5, 2021
2. Approve Minutes - Special Meeting of October 13, 2021

3. Appropriation Ordinance No. 6098 \$253,532.67
4. Payroll \$52,141.21

Acting Mayor Lanie asked if any consent agenda items should be pulled for further discussion. Hearing none, a motion was made to approve the consent agenda as presented.

Motion made by Acting Mayor Lanie, Seconded by Commissioner Hodson Jr..

Voting Yea: Commissioner Eaton, Commissioner Smith, Acting Mayor Lanie, Commissioner Hodson Jr.

## REGULAR BUSINESS

### 5. **Bid Opening - Security Camera Equipment \*6:05 p.m.**

Acting Mayor Lanie opened the sealed bids for the Security System Equipment. Bids were received from Advanced Computers, Alert 360 and INA Alert Inc. Chief Hodson will review the bids and bring back a tabulation report at the November 2, 2021 meeting.

### 6. **Bid Opening - RV Dump Electric Materials at 6:10 p.m.**

Acting Mayor Lanie opened the sealed bids for the RV Dump Electric Materials. Bids were received from Stanion Electric for \$8210.12 and Border States \$6,865.98. Bids were given to Jerry Angle to review. Acting Mayor Lanie will come back to this agenda item when Jerry is ready to report his findings.

### 7. **Bid Opening - Diesel at 6:10 p.m.**

Acting Mayor Lanie opened the sealed bids for one or two loads of diesel for the power plant. One bid was received from Farmers Oil. A motion was made to approve 2 loads of diesel from Farmers Oil for \$3.235 per gallon for approximately 15,000 gallons of diesel for \$48,525 to be paid out of the Electric Utility Reserve Fund.

Motion made by Commissioner Hodson Jr., Seconded by Commissioner Smith.

Voting Yea: Commissioner Eaton, Acting Mayor Lanie, Commissioner Hodson Jr., Commissioner Smith

### 8. **Wayne Dennis Recommendation - Arts Center \$8,000 / Golf Club \$7,768.92**

A motion was made to approve the Wayne Dennis Recommendation of \$8000 to the Arts Center for renovations and \$7768.92 to the Golf Club for irrigation water well repairs.

Motion made by Commissioner Eaton, Seconded by Commissioner Smith.

Voting Yea: Acting Mayor Lanie, Commissioner Hodson Jr., Commissioner Eaton, Commissioner Smith

### 9. **Gilchrist 432 S Anthony Review**

George Gilchrist was present and discussed his progress and intentions regarding the repairs at 432 S. Anthony. Mr. Gilchrist said he has bought supplies that are on a trailer in Oklahoma.



After much discussion with the Commission, a motion was made to allow a 2 week extension to complete the demolition of the floors and walls by November 2, 2021 and to verify the supply trailer with Chief Hodson.

Motion made by Acting Mayor Lanie, Seconded by Commissioner Smith.

Voting Yea: Commissioner Eaton, Acting Mayor Lanie, Commissioner Smith

Voting Nay: Commissioner Hodson Jr.

**10. Municipal Hall Waiver \$580.00 Rental \$75 Alcohol for Anthony High School Reunion /Joyce Kaup**

Joyce Kaup was present to request a waiver of Municipal Hall rental fees for the Anthony High School Reunion, July 15,16,17, 2022. A motion was made to waive the rental, and alcohol fees at the Municipal Hall for the reunion.

Motion made by Commissioner Eaton, Seconded by Acting Mayor Lanie.

Further discussion brought an amended motion from Commissioner Eaton to also waive the deposit.

Voting Yea: Commissioner Hodson Jr., Commissioner Smith, Commissioner Eaton, Acting Mayor Lanie

**6. (Continued) Bid Opening – RV Dump Electric Materials at 6:10 p.m.**

Acting Mayor Lanie recalled Agenda Item #6 for Jerry to report his bid findings. A motion was made to accept the following bids for electric materials for the RV Dump.

Border States: Item #1 - \$243.56, Item #2 - \$297.00, Item #5 - \$5.95, Item #6 - \$110.51, Item #7 - \$95.78, Item #8 - \$1021.56, Item #13 - \$531.00, for a total of \$2,305.36.

Stanion: Item #3 - \$60.00, Item #4 - \$700.00, Item #9 - \$625.00, Item #10 - \$400.00, Item #11 - \$750.00, Item #12 - \$950.00, Item #14 - \$1125.00 for a total of \$4,610.00.

Motion made by Commissioner Hodson, Seconded by Commissioner Smith.

Voting Yea: Commissioner Eaton, Acting Mayor Lanie, Commissioner Hodson, Commissioner Smith

**11. "what3words"**

Admin Kastens informed the Commission about a program the Hp Co Emergency Management is spreading the word about. It's a location services program that aids in locating people in emergency situations and is available for people to download and use publicly.

**12. Floodplain Mapping Revision Update - 30 day Review Process**

Admin Kastens updated that Commission on the latest draft changes of the Harper County Floodplain Map. We are currently in the 30-day review period. A community wide meeting will be held in December.

**13. Approve Real Estate Contract for 120 N LL&G Ave to CBC Anthony LLC**

A motion was made to approve the real estate contract for 120 N LL&G Ave to CBC Anthony LLC and authorize the Administrator to execute all documents at closing.

Motion made by Commissioner Hodson, Seconded by Commissioner Eaton.

Voting Yea: Commissioner Smith, Acting Mayor Lanie, Commissioner Hodson, Commissioner Eaton

**STAFF REPORTS**

**14. Administrator Report**

The Admin provided a written report on Airport updates, Harper County Floodplain Mapping, Anthony Lake Board/Walking Path, 112 S Jennings demolition, Chaparral Art Class painting playground equipment, Housing, County/Community Wide Eco Devo Video, #HPCOSTRONG, Natural gas pricing and other department activities.

**15. Chief of Police Report**

Inspected some properties

Served some papers

We arrested Nicole Smith for driving while suspended

We took a report of criminal damage to property in the 500 block of N. Lincoln

We took a report of criminal damage to property in the 200 block of S. Springfield

We took a report of criminal damage to property in the 300 block of N. Kansas

We took a report of criminal damage to property in the 300 block of S. Santa Fe

We arrested a 16-year-old male on distribution of a controlled substance, aggravated child endangerment, contributing to a child's misconduct and using a communication devise for a drug transacting. The suspect will also be charged with the criminal damage on S. Santa Fe

**EXECUTIVE SESSION**

**16. Executive Session to Discuss Staffing/Personnel Pursuant to "Personnel Matters of Non-Elected Personnel, K.S.A. 75-4319 (b) (1)."**

At 7:25 p.m., Acting Mayor Lanie made a motion to go into Executive Session for five minutes until 7:30 p.m. to discuss Staffing/Personnel Pursuant to "Personnel Matters of Non-Elected Personnel, K.S.A. 75-4319 (b) (1)." Commissioner Smith seconded the motion. Motion carried 4-0. The Commission chambers were cleared with the Commissioners and City Administrator remaining present.

At 7:30 p.m., Acting Mayor Lanie called the regular meeting back to order. No binding action was taken.

## ADJOURNMENT

A motion was made to adjourn the regular meeting.

Motion made by Acting Mayor Lanie, Seconded by Commissioner Smith.

Voting Yea: Commissioner Hodson, Commissioner Eaton, Acting Mayor Lanie, Commissioner Smith

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Cyndra Kastens, City Clerk/Administrator

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Gregory Cleveland, Mayor

**BALANCE SHEET**  
**CALENDAR 11/2021, FISCAL 11/2021**

| ACCOUNT NUMBER | ACCOUNT TITLE                | PTD<br>BAL. | YTD<br>BAL    |
|----------------|------------------------------|-------------|---------------|
| 01-00-0010     | GENERAL OPERATING            | 10,888.36-  | 1,110,236.36  |
| 02-00-0010     | WATER                        | 4,543.02-   | 1,042,251.05  |
| 03-00-0010     | ELECTRIC                     | 3,824.33-   | 3,606,515.52  |
| 04-00-0010     | SALES TAX & STATE FEES       |             | 30,254.01     |
| 05-00-0010     | SEWAGE DISPOSAL              | 1,302.48-   | 287,739.48    |
| 10-00-0010     | EMP INSURANCE/BENEFIT        | 70.53-      | 148,428.24    |
| 12-00-0010     | AIRPORT                      | 934.53-     | 196,797.92    |
| 14-00-0010     | INDUSTRIAL DEVELOPMENT       |             | 22,799.58     |
| 16-00-0010     | SERVICE DEPOSIT              | 1,900.00-   | 71,768.23     |
| 17-00-0010     | SPECIAL STREETS & HIGHWAY    |             | 167,991.52    |
| 18-00-0010     | PUBLIC RELIEF                |             | 26,650.23     |
| 19-00-0010     | WATER UTILITY RESERVE        |             | 103,333.10    |
| 21-00-0010     | WWTF LOAN 2000               |             | 229,071.84    |
| 23-00-0010     | WATER DEBT SVC RESERVE S2013 |             | 116,721.29    |
| 24-00-0010     | BOND & INTEREST              |             | 15,826.60     |
| 25-00-0010     | LIBRARY                      |             | 644.00        |
| 26-00-0010     | RECREATION COMMISSION        | 89.79-      | 86,288.25     |
| 29-00-0010     | RECREATION                   |             | 3,440.12      |
| 30-00-0010     | MUNICIPAL EQUIPMENT RESERVE  |             | 104,798.39    |
| 32-00-0010     | SPECIAL PARKS & RECREATION   |             | 21,079.02     |
| 34-00-0010     | CAPITAL IMPROVEMENT          | 600.00-     | 1,165,436.19  |
| 37-00-0010     | GO BONDS S2010 POOL          |             | 8,868.23      |
| 40-00-0010     | ELECTRIC UTILITY RESERVE     | 48,437.67-  | 1,586,579.33  |
| 41-00-0010     | EL UTIL S2017 REV BOND       |             | 1,191,442.68  |
| 43-00-0010     | EL UTIL S2017 BOND RESERVE   |             | 214,897.50    |
| 45-00-0010     | SEWER RESERVE                |             | 80,000.00     |
| 50-00-0010     | WAYNE DENNIS INVESTMENT FUND |             | 750,141.35    |
| 54-00-0010     | DEBT RES. WATER 2013         |             | 170,895.63    |
| 60-00-0010     | INSURANCE PROCEEDS           | 2,225.00-   |               |
| 71-00-0010     | CASH CONTROL                 |             | 157,950.48    |
| 75-00-0010     | COSTS OF ISS.ELEC BONDS 2013 |             | 2,421.53      |
| 81-00-0010     | WASTEWATER LAGOON CLEANING   |             | 159,200.00    |
| 82-00-0010     | WATER/EQUIPMENT REPLACEMENT  |             | 67,962.03     |
| 83-00-0010     | ELECTRIC/EQUIP REPLACEMENT   |             | 1,897,959.53  |
| 85-00-0010     | SEWER/EQUIPMENT REPLACEMENT  |             | 6,454.04      |
| 89-00-0010     | TRANS GUEST APPROVED         |             | 11,620.94     |
| 96-00-0010     | WAYNE DENNIS FUNDS           |             | 47,684.25     |
| 97-00-0011     | DT REVIT. REVOLVING LOAN     |             | .56           |
| 98-00-0010     | TRANSIENT GUEST TAX          |             | 9,098.63      |
|                |                              | =====       | =====         |
|                | PROOF                        | 74,815.71-  | 14,921,247.65 |
|                |                              | =====       | =====         |

# REVENUE & EXPENSE REPORT

## CALENDAR 11/2021, FISCAL 11/2021

PCT OF FISCAL YTD 91.6%

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE | BUDGET       | DIFFERENCE    |
|----------------|------------------------------|----------------|----------------|--------------|---------------|
|                | TOTAL REVENUE                | .00            | 1,161,829.62   | 1,214,041.00 | 52,211.38     |
|                | TOTAL EXPENSES               | 10,614.73      | 841,023.54     | 1,338,945.00 | 497,921.46    |
|                |                              | =====          | =====          | =====        | =====         |
|                | GENERAL OPERATING TOTAL      | 10,614.73-     | 320,806.08     | 124,904.00-  | 445,710.08-   |
|                |                              | =====          | =====          | =====        | =====         |
|                | TOTAL REVENUE                | .00            | 978,181.48     | 930,700.00   | 47,481.48-    |
|                | TOTAL EXPENSES               | 4,429.89       | 619,540.36     | 941,867.00   | 322,326.64    |
|                |                              | =====          | =====          | =====        | =====         |
|                | WATER TOTAL                  | 4,429.89-      | 358,641.12     | 11,167.00-   | 369,808.12-   |
|                |                              | =====          | =====          | =====        | =====         |
|                | TOTAL REVENUE                | .00            | 3,700,331.20   | 7,373,500.00 | 3,673,168.80  |
|                | TOTAL EXPENSES               | 3,443.35       | 2,652,697.46   | 7,897,300.00 | 5,244,602.54  |
|                |                              | =====          | =====          | =====        | =====         |
|                | ELECTRIC TOTAL               | 3,443.35-      | 1,047,633.74   | 523,800.00-  | 1,571,433.74- |
|                |                              | =====          | =====          | =====        | =====         |
|                | TOTAL REVENUE                | .00            | 106,972.37     | .00          | 106,972.37-   |
|                | TOTAL EXPENSES               | .00            | 88,665.47      | .00          | 88,665.47-    |
|                |                              | =====          | =====          | =====        | =====         |
|                | SALES TAX & STATE FEES TOTAL | .00            | 18,306.90      | .00          | 18,306.90-    |
|                |                              | =====          | =====          | =====        | =====         |
|                | TOTAL REVENUE                | .00            | 482,511.69     | 592,060.00   | 109,548.31    |
|                | TOTAL EXPENSES               | 1,263.15       | 427,990.26     | 617,900.00   | 189,909.74    |
|                |                              | =====          | =====          | =====        | =====         |
|                | SEWAGE DISPOSAL TOTAL        | 1,263.15-      | 54,521.43      | 25,840.00-   | 80,361.43-    |
|                |                              | =====          | =====          | =====        | =====         |
|                | TOTAL REVENUE                | .00            | 381,301.58     | 617,140.00   | 235,838.42    |
|                | TOTAL EXPENSES               | 70.53          | 445,976.32     | 670,230.00   | 224,253.68    |
|                |                              | =====          | =====          | =====        | =====         |
|                | EMPLOYEE BENEFIT TOTAL       | 70.53-         | 64,674.74-     | 53,090.00-   | 11,584.74     |
|                |                              | =====          | =====          | =====        | =====         |
|                | TOTAL REVENUE                | .00            | 82,332.16      | 685,392.00   | 603,059.84    |
|                | TOTAL EXPENSES               | 929.12         | 67,101.50      | 743,860.00   | 676,758.50    |
|                |                              | =====          | =====          | =====        | =====         |
|                | AIRPORT TOTAL                | 929.12-        | 15,230.66      | 58,468.00-   | 73,698.66-    |
|                |                              | =====          | =====          | =====        | =====         |
|                | TOTAL REVENUE                | .00            | 871.46         | 710.00       | 161.46-       |
|                | TOTAL EXPENSES               | .00            | 18,187.43      | 40,431.00    | 22,243.57     |
|                |                              | =====          | =====          | =====        | =====         |
|                | INDUSTRIAL DEVELOPMENT TOTAL | .00            | 17,315.97-     | 39,721.00-   | 22,405.03-    |
|                |                              | =====          | =====          | =====        | =====         |
|                | TOTAL REVENUE                | .00            | 18,313.40      | .00          | 18,313.40-    |
|                | TOTAL EXPENSES               | 1,900.00       | 6,900.00       | .00          | 6,900.00-     |
|                |                              | =====          | =====          | =====        | =====         |



# REVENUE & EXPENSE REPORT

## CALENDAR 11/2021, FISCAL 11/2021

PCT OF FISCAL YTD 91.6%

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE | BUDGET      | DIFFERENCE  |
|----------------|--------------------------------|----------------|----------------|-------------|-------------|
|                | SERVICE DEPOSIT TOTAL          | 1,900.00-      | 11,413.40      | .00         | 11,413.40-  |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 59,541.59      | 48,190.00   | 11,351.59-  |
|                | TOTAL EXPENSES                 | .00            | 7,212.00       | 177,722.00  | 170,510.00  |
|                |                                | =====          | =====          | =====       | =====       |
|                | SPECIAL STREETS & HIGHWAY TOTA | .00            | 52,329.59      | 129,532.00- | 181,861.59- |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 59.88          | .00         | 59.88-      |
|                |                                | =====          | =====          | =====       | =====       |
|                | PUBLIC RELIEF TOTAL            | .00            | 59.88          | .00         | 59.88-      |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 221,601.78     | .00         | 221,601.78- |
|                | TOTAL EXPENSES                 | .00            | 287,070.06     | .00         | 287,070.06- |
|                |                                | =====          | =====          | =====       | =====       |
|                | WWTF LOAN 2000 TOTAL           | .00            | 65,468.28-     | .00         | 65,468.28   |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 149,326.47     | .00         | 149,326.47- |
|                | TOTAL EXPENSES                 | .00            | 199,101.70     | .00         | 199,101.70- |
|                |                                | =====          | =====          | =====       | =====       |
|                | WATER DEBT SERV 2013 TOTAL     | .00            | 49,775.23-     | .00         | 49,775.23   |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 56,912.54      | 60,398.00   | 3,485.46    |
|                | TOTAL EXPENSES                 | .00            | 53,266.25      | 54,002.00   | 735.75      |
|                |                                | =====          | =====          | =====       | =====       |
|                | BOND & INTEREST TOTAL          | .00            | 3,646.29       | 6,396.00    | 2,749.71    |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 59,828.30      | 64,250.00   | 4,421.70    |
|                | TOTAL EXPENSES                 | .00            | 60,779.77      | 64,250.00   | 3,470.23    |
|                |                                | =====          | =====          | =====       | =====       |
|                | LIBRARY TOTAL                  | .00            | 951.47-        | .00         | 951.47      |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 85,501.56      | 117,364.00  | 31,862.44   |
|                | TOTAL EXPENSES                 | 89.79          | 88,224.61      | 123,575.00  | 35,350.39   |
|                |                                | =====          | =====          | =====       | =====       |
|                | RECREATION COMMISSION TOTAL    | 89.79-         | 2,723.05-      | 6,211.00-   | 3,487.95-   |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 80,430.93      | 91,864.00   | 11,433.07   |
|                | TOTAL EXPENSES                 | .00            | 76,897.87      | 91,865.00   | 14,967.13   |
|                |                                | =====          | =====          | =====       | =====       |
|                | RECREATION CITY TOTAL          | .00            | 3,533.06       | 1.00-       | 3,534.06-   |
|                |                                | =====          | =====          | =====       | =====       |
|                | TOTAL REVENUE                  | .00            | 17,312.32      | .00         | 17,312.32-  |

# REVENUE & EXPENSE REPORT

## CALENDAR 11/2021, FISCAL 11/2021

PCT OF FISCAL YTD 91.6%

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE | BUDGET     | DIFFERENCE  |
|----------------|--------------------------------|----------------|----------------|------------|-------------|
|                | TOTAL EXPENSES                 | .00            | 8,094.57       | .00        | 8,094.57-   |
|                | MUNICIPAL EQUIPMENT RESER TOTA | .00            | 9,217.75       | .00        | 9,217.75-   |
|                | TOTAL REVENUE                  | .00            | 3,035.36       | 4,846.00   | 1,810.64    |
|                | TOTAL EXPENSES                 | .00            | 1,898.45       | 26,064.00  | 24,165.55   |
|                | SPECIAL PARKS & RECREATIO TOTA | .00            | 1,136.91       | 21,218.00- | 22,354.91-  |
|                | TOTAL REVENUE                  | .00            | 428,078.82     | .00        | 428,078.82- |
|                | TOTAL EXPENSES                 | 600.00         | 129,147.35     | .00        | 129,147.35- |
|                | CAPITAL IMPROVEMENT FUND TOTA  | 600.00-        | 298,931.47     | .00        | 298,931.47- |
|                | TOTAL REVENUE                  | .00            | 18,423.81      | .00        | 18,423.81-  |
|                | TOTAL EXPENSES                 | .00            | 24,565.00      | .00        | 24,565.00-  |
|                | GO BONDS S2010 POOL TOTAL      | .00            | 6,141.19-      | .00        | 6,141.19    |
|                | TOTAL EXPENSES                 | 48,437.67      | 48,437.67      | .00        | 48,437.67-  |
|                | ELECTRIC UTILITY RESERVE TOTA  | 48,437.67-     | 48,437.67-     | .00        | 48,437.67   |
|                | TOTAL REVENUE                  | .00            | 229,137.52     | .00        | 229,137.52- |
|                | TOTAL EXPENSES                 | .00            | 213,185.00     | .00        | 213,185.00- |
|                | EL UTIL S2017 REV BOND TOTAL   | .00            | 15,952.52      | .00        | 15,952.52-  |
|                | TOTAL REVENUE                  | .00            | 14,932.62      | .00        | 14,932.62-  |
|                | DEBT RES. WATER 2013 TOTAL     | .00            | 14,932.62      | .00        | 14,932.62-  |
|                | TOTAL REVENUE                  | .00            | 26,587.10      | .00        | 26,587.10-  |
|                | TOTAL EXPENSES                 | 2,225.00       | 26,587.10      | .00        | 26,587.10-  |
|                | INSURANCE PROCEEDS TOTAL       | 2,225.00-      | .00            | .00        | .00         |
|                | TOTAL REVENUE                  | .00            | 157,950.48     | .00        | 157,950.48- |
|                | ARPA TOTAL                     | .00            | 157,950.48     | .00        | 157,950.48- |
|                | TOTAL REVENUE                  | .00            | 12,600.00      | .00        | 12,600.00-  |

# REVENUE & EXPENSE REPORT

## CALENDAR 11/2021, FISCAL 11/2021

PCT OF FISCAL YTD 91.6%

| ACCOUNT NUMBER | ACCOUNT TITLE                  | MTD<br>BALANCE | YTD<br>BALANCE | BUDGET      | DIFFERENCE    |
|----------------|--------------------------------|----------------|----------------|-------------|---------------|
|                | TOTAL EXPENSES                 | .00            | 12,500.00      | .00         | 12,500.00-    |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | WASTEWATER LAGOON CLEANIN TOTA | .00            | 100.00         | .00         | 100.00-       |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | TOTAL REVENUE                  | .00            | 229,137.52     | .00         | 229,137.52-   |
|                | TOTAL EXPENSES                 | .00            | 239,134.56     | .00         | 239,134.56-   |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | ELECTRIC EQUIPMENT/REPLAC TOTA | .00            | 9,997.04-      | .00         | 9,997.04      |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | TOTAL REVENUE                  | .00            | 206,706.10     | .00         | 206,706.10-   |
|                | TOTAL EXPENSES                 | .00            | 36,488.65      | .00         | 36,488.65-    |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | ELECTRIC PROJECTS TOTAL        | .00            | 170,217.45     | .00         | 170,217.45-   |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | TOTAL REVENUE                  | .00            | 22,500.00      | .00         | 22,500.00-    |
|                | TOTAL EXPENSES                 | .00            | 10,879.06      | .00         | 10,879.06-    |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | TRANSIENT GUEST APPROVED TOTA  | .00            | 11,620.94      | .00         | 11,620.94-    |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | TOTAL REVENUE                  | .00            | 63,236.60      | .00         | 63,236.60-    |
|                | TOTAL EXPENSES                 | .00            | 32,745.08      | .00         | 32,745.08-    |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | WAYNE DENNIS FUNDS TOTAL       | .00            | 30,491.52      | .00         | 30,491.52-    |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | TOTAL REVENUE                  | .00            | 6,603.06       | .00         | 6,603.06-     |
|                | TOTAL EXPENSES                 | .00            | 22,500.00      | .00         | 22,500.00-    |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | TRANSIENT GUEST TAX TOTAL      | .00            | 15,896.94-     | .00         | 15,896.94     |
|                | =====                          | =====          | =====          | =====       | =====         |
|                | Report Total                   | 74,003.23-     | 2,315,292.23   | 987,556.00- | 3,302,848.23- |



# CLAIMS REPORT

Check Range: 10/22/2021-11/03/2021

# 6099

| VENDOR NAME                    | REFERENCE                      | AMOUNT    | VENDOR TOTAL | CHECK#   | CHECK DATE |
|--------------------------------|--------------------------------|-----------|--------------|----------|------------|
| GENERAL OPERATING              |                                |           |              |          |            |
| A.L.E.R.T., INC.               | RADAR TRAINING                 | 200.00    | 45623        | 11/03/21 |            |
| AMAZON CAPITAL SERVICES        | KENNY'S COFFEE                 | 52.11     | 45624        | 11/03/21 |            |
| AT&T                           | MUN HALL INTERNET              | 42.80     | 45621        | 11/03/21 |            |
| ECOWATER SYSTEMS               | PD WATER                       | 8.00      | 45630        | 11/03/21 |            |
| EMERGENCY FIRE EQUIPMENT CO    | #50 PARTS                      | 633.33    | 45631        | 11/03/21 |            |
| FIRST BANK                     | NOV GRADER                     | 2,963.50  | 1249201      | 11/02/21 |            |
| GALAXIE BUSINESS EQUIPMENT INC | COPIER CONTRACT                | 78.35     | 45633        | 11/03/21 |            |
| GREAT-WEST FINANCIAL           | 10/26/21 PR                    | 294.24    | 1249198      | 10/28/21 |            |
| JOHN W HASKINS                 | DAMAGE TO 524 N ANTHONY        | 2,750.00  | 45636        | 11/03/21 |            |
| HUB INTERNATIONAL              | NOV. BROKER FEE                | 51.00     | 45634        | 11/03/21 |            |
| INLAND TRUCK PARTS & SERV      | #42 STREET SWEEPER REPAIR      | 79.03     | 45637        | 11/03/21 |            |
| IRS PAYROLL TAXES              | 10/26/21 PR                    | 4,259.35  | 1249197      | 10/28/21 |            |
| KHP TROOP F HEADQUARTERS       | MVE FORMS                      | 100.00    | 45639        | 11/03/21 |            |
| KANSAS TURNPIKE AUTHORITY      | TOLL FEES                      | 10.00     | 45642        | 11/03/21 |            |
| KANZA BANK                     | NOV 2021 DURANGO               | 698.13    | 45638        | 11/03/21 |            |
| KONICA MINOLTA BUSINESS SOLUTI | PD SUPPORT SERVICE             | 92.00     | 45643        | 11/03/21 |            |
| KPERS                          | 10/26 PR                       | 2,682.69  | 1249199      | 10/28/21 |            |
| KS DEPT OF REV-WITHHOLDING     | 10/26/21 PR                    | 474.27    | 1249196      | 10/28/21 |            |
| LIBERTY NATIONAL               | NOVEMBER                       | 16.16     | 1249203      | 11/02/21 |            |
| M & S TRUCKS INC               | CHIP & SEAL                    | 641.46    | 45644        | 11/03/21 |            |
| MANHATTANLIFE ASSURANCE COMP   | CANCER INS                     | 72.67     | 45645        | 11/03/21 |            |
| MATTHEW W RICKE ATTY AT LAW LL | DIVERSION/COURT/CONTRACTS      | 585.00    | 45646        | 11/03/21 |            |
| NEW YORK LIFE                  | EMP LIFE INS                   | 4.92      | 45648        | 11/03/21 |            |
| PIONEER CELLULAR               | 842-2081 PD CELL               | 29.85     | 45649        | 11/03/21 |            |
| PNC BANK                       | RECORDS FEE                    | 22.50     | 45650        | 11/03/21 |            |
| POSITIVE PROMOTIONS, INC       | FIRE WEEK PROMO                | 299.24    | 45651        | 11/03/21 |            |
| ROYAL PUBLISHING, INC          | SUBSTATE VB AD                 | 37.50     | 45653        | 11/03/21 |            |
| SOUTH CENTRAL WIRELESS         | 3134,5123,5569                 | 418.40    | 45655        | 11/03/21 |            |
| TERMINIX PROCESSING CENTER     | OFFICE LIQUID DEFEND           | 333.00    | 45657        | 11/03/21 |            |
| TIGER TOUGH                    | DURANGO SEAT COVERS            | 330.00    | 45658        | 11/03/21 |            |
| UNIFIRST CORPORATION           | EMPLOYEE UNIFORMS              | 124.53    | 45659        | 11/03/21 |            |
| KU EDWARDS CAMPUS              | KEYY TRAINING                  | 35.00     | 45660        | 11/03/21 |            |
| VISION SERVICE PLAN            | NOVEMBER                       | 179.88    | 1249202      | 11/02/21 |            |
| 01 GENERAL OPERATING TOTAL     |                                | 18,598.91 |              |          |            |
| WATER                          |                                |           |              |          |            |
| AMAZON CAPITAL SERVICES        | CALENDARS, PLANNERS            | 98.55     | 45624        | 11/03/21 |            |
| ATMOS ENERGY                   | WATER DIST NAT GAS             | 49.88     | 45626        | 11/03/21 |            |
| CITY OF ANTHONY                | WATER INT ON DEPOSITS          | 17.76     | 45627        | 11/03/21 |            |
| CITY OF ANTHONY                | ELEC REIM SEPT 2021            | 1,255.28  | 45628        | 11/03/21 |            |
| DLS UNDERGROUND, LLC           | BORING FOR UPGRADED WATER SERV | 1,250.00  | 45629        | 11/03/21 |            |
| GALAXIE BUSINESS EQUIPMENT INC | COPIER CONTRACT                | 78.35     | 45633        | 11/03/21 |            |
| GREAT-WEST FINANCIAL           | 10/26/21 PR                    | 31.91     | 1249198      | 10/28/21 |            |
| GWORKS                         | 1099 & W2 FORMS                | 46.71     | 45635        | 11/03/21 |            |
| JOHN W HASKINS                 | STREET REPAIR FRANKLIN/EVANS   | 269.00    | 45636        | 11/03/21 |            |
| HUB INTERNATIONAL              | NOV. BROKER FEE                | 99.00     | 45634        | 11/03/21 |            |
| IRS PAYROLL TAXES              | 10/26/21 PR                    | 1,571.71  | 1249197      | 10/28/21 |            |
| KPERS                          | 10/26 PR                       | 1,241.44  | 1249199      | 10/28/21 |            |
| KS DEPT OF REV-WITHHOLDING     | 10/26/21 PR                    | 251.51    | 1249196      | 10/28/21 |            |
| LIBERTY NATIONAL               | NOVEMBER                       | 4.79      | 1249203      | 11/02/21 |            |
| MANHATTANLIFE ASSURANCE COMP   | CANCER INS                     | 20.67     | 45645        | 11/03/21 |            |
| MID-AMERICAN RESEARCH CHEMICAL | DEODORIZER BATHROOMS           | 655.22    | 45647        | 11/03/21 |            |



# CLAIMS REPORT

Check Range: 10/22/2021-11/03/2021

| VENDOR NAME                    | REFERENCE                     | AMOUNT | VENDOR TOTAL | CHECK#  | CHECK DATE |
|--------------------------------|-------------------------------|--------|--------------|---------|------------|
| MUTUAL OF OMAHA                | NOVEMBER LIFE INS             |        | 46.80        | 1249200 | 11/02/21   |
| NEW YORK LIFE                  | EMP LIFE INS                  |        | 15.75        | 45648   | 11/03/21   |
| PIONEER CELLULAR               | 842-2321 WATER CELL           |        | 72.83        | 45649   | 11/03/21   |
| PITNEY BOWES INC               | ADDED POSTAGE                 |        | 125.00       | 1249204 | 10/29/21   |
| ROYAL PUBLISHING, INC          | SUBSTATE VB AD                |        | 37.50        | 45653   | 11/03/21   |
| SOUTH CENTRAL WIRELESS         | SHOP LINES, EMERGENCY LINE    |        | 277.48       | 45655   | 11/03/21   |
| TELE-COMMUNICATIONS INC        | ANSWERING SERVICE             |        | 90.00        | 45656   | 11/03/21   |
| UNIFIRST CORPORATION           | EMPLOYEE UNIFORMS             |        | 85.53        | 45659   | 11/03/21   |
| VISION SERVICE PLAN            | NOVEMBER                      |        | 71.92        | 1249202 | 11/02/21   |
|                                |                               |        | -----        |         |            |
| 02                             | WATER TOTAL                   |        | 7,764.59     |         |            |
| ELECTRIC                       |                               |        |              |         |            |
| ALTEC INDUSTRIES, INC.         | #16 BUCKET REPAIR             |        | 537.80       | 45622   | 11/03/21   |
| AMAZON CAPITAL SERVICES        | CALENDARS, PLANNERS           |        | 98.55        | 45624   | 11/03/21   |
| ATMOS ENERGY                   | P PLANT NAT GAS               |        | 350.99       | 45626   | 11/03/21   |
| CITY OF ANTHONY                | ELEC INT ON DEPOSITS          |        | 35.48        | 45627   | 11/03/21   |
| GALAXIE BUSINESS EQUIPMENT INC | COPIER CONTRACT               |        | 78.35        | 45633   | 11/03/21   |
| GREAT-WEST FINANCIAL           | 10/26/21 PR                   |        | 329.52       | 1249198 | 10/28/21   |
| GWORKS                         | 1099 & W2 FORMS               |        | 46.74        | 45635   | 11/03/21   |
| HUB INTERNATIONAL              | NOV. BROKER FEE               |        | 99.00        | 45634   | 11/03/21   |
| IRS PAYROLL TAXES              | 10/26/21 PR                   |        | 4,204.28     | 1249197 | 10/28/21   |
| KANSAS MUNICIPAL GAS AGENCY    | SEPT PLANT GAS                |        | 35.00        | 45640   | 11/03/21   |
| KANSAS MUNICIPAL UTILITIES     | PPO WORKSHOP REGISTRATION     |        | 600.00       | 45641   | 11/03/21   |
| KPERS                          | 10/26 PR                      |        | 3,142.35     | 1249199 | 10/28/21   |
| KS DEPT OF REV-WITHHOLDING     | 10/26/21 PR                   |        | 721.83       | 1249196 | 10/28/21   |
| LIBERTY NATIONAL               | NOVEMBER                      |        | 113.55       | 1249203 | 11/02/21   |
| MANHATTANLIFE ASSURANCE COMP   | CANCER INS                    |        | 94.15        | 45645   | 11/03/21   |
| MID-AMERICAN RESEARCH CHEMICAL | ICE MELT, INSECTICIDE SOLVENT |        | 468.88       | 45647   | 11/03/21   |
| MUTUAL OF OMAHA                | NOVEMBER LIFE INS             |        | 93.54        | 1249200 | 11/02/21   |
| NEW YORK LIFE                  | EMP LIFE INS                  |        | 21.27        | 45648   | 11/03/21   |
| PIONEER CELLULAR               | 842-7801 ELEC CELL            |        | 42.15        | 45649   | 11/03/21   |
| PITNEY BOWES INC               | ADDED POSTAGE                 |        | 250.00       | 1249204 | 10/29/21   |
| ROYAL PUBLISHING, INC          | SUBSTATE VB AD                |        | 37.50        | 45653   | 11/03/21   |
| RUSTY ECK FORD                 | ELEC BUCKET TRUCK #19         |        | 112.29       | 45654   | 11/03/21   |
| SOUTH CENTRAL WIRELESS         | 5434,3219,3934,5753,5960      |        | 295.37       | 45655   | 11/03/21   |
| TELE-COMMUNICATIONS INC        | ANSWERING SERVICE             |        | 90.00        | 45656   | 11/03/21   |
| UNIFIRST CORPORATION           | EMPLOYEE UNIFORMS             |        | 403.92       | 45659   | 11/03/21   |
| VISION SERVICE PLAN            | NOVEMBER                      |        | 152.01       | 1249202 | 11/02/21   |
| WHEATLAND ELECTRIC COOP INC    | LAKE LIGHTS                   |        | 17.79        | 45661   | 11/03/21   |
|                                |                               |        | -----        |         |            |
| 03                             | ELECTRIC TOTAL                |        | 12,472.31    |         |            |
| SALES TAX & STATE FEES         |                               |        |              |         |            |
| DIRECTOR OF TAXATION           | SEPT SALES TAX                |        | 9,949.76     | 1249195 | 10/28/21   |
|                                |                               |        | -----        |         |            |
| 04                             | SALES TAX & STATE FEES TOTAL  |        | 9,949.76     |         |            |
| SEWAGE DISPOSAL                |                               |        |              |         |            |
| AMAZON CAPITAL SERVICES        | PLANNER                       |        | 151.77       | 45624   | 11/03/21   |
| ANDERSON WELDING               | HAYES MANHOLE REPAIR          |        | 31.88        | 45625   | 11/03/21   |
| CITY OF ANTHONY                | ELEC REIM SEPT 2021           |        | 202.33       | 45628   | 11/03/21   |
| GALAXIE BUSINESS EQUIPMENT INC | COPIER CONTRACT               |        | 78.33        | 45633   | 11/03/21   |
| GREAT-WEST FINANCIAL           | 10/26/21 PR                   |        | 16.83        | 1249198 | 10/28/21   |

# CLAIMS REPORT

Check Range: 10/22/2021-11/03/2021

| VENDOR NAME                                    | REFERENCE                         | AMOUNT | VENDOR TOTAL | CHECK#  | CHECK DATE |
|------------------------------------------------|-----------------------------------|--------|--------------|---------|------------|
| GWORKS                                         | 1099 & W2 FORMS                   |        | 46.69        | 45635   | 11/03/21   |
| HUB INTERNATIONAL                              | NOV. BROKER FEE                   |        | 51.00        | 45634   | 11/03/21   |
| IRS PAYROLL TAXES                              | 10/26/21 PR                       |        | 889.86       | 1249197 | 10/28/21   |
| KPERS                                          | 10/26 PR                          |        | 725.45       | 1249199 | 10/28/21   |
| KS DEPT OF REV-WITHHOLDING                     | 10/26/21 PR                       |        | 131.67       | 1249196 | 10/28/21   |
| LIBERTY NATIONAL                               | NOVEMBER                          |        | .59          | 1249203 | 11/02/21   |
| MANHATTANLIFE ASSURANCE COMP                   | CANCER INS                        |        | 11.17        | 45645   | 11/03/21   |
| MUTUAL OF OMAHA                                | NOVEMBER LIFE INS                 |        | 12.33        | 1249200 | 11/02/21   |
| NEW YORK LIFE                                  | EMP LIFE INS                      |        | 8.52         | 45648   | 11/03/21   |
| PITNEY BOWES INC                               | ADDED POSTAGE                     |        | 125.00       | 1249204 | 10/29/21   |
| RED EQUIPMENT, LLC                             | VAC TRUCK                         |        | 595.95       | 45652   | 11/03/21   |
| ROYAL PUBLISHING, INC                          | SUBSTATE VB AD                    |        | 37.50        | 45653   | 11/03/21   |
| UNIFIRST CORPORATION                           | EMPLOYEE UNIFORMS                 |        | 55.37        | 45659   | 11/03/21   |
| VISION SERVICE PLAN                            | NOVEMBER                          |        | 19.05        | 1249202 | 11/02/21   |
|                                                |                                   |        | -----        |         |            |
|                                                | 05 SEWAGE DISPOSAL TOTAL          |        | 3,191.29     |         |            |
| EMPLOYEE BENEFIT                               |                                   |        |              |         |            |
| MUTUAL OF OMAHA                                | NOVEMBER LIFE INS                 |        | 70.53        | 1249200 | 11/02/21   |
|                                                |                                   |        | -----        |         |            |
|                                                | 10 EMPLOYEE BENEFIT TOTAL         |        | 70.53        |         |            |
| AIRPORT                                        |                                   |        |              |         |            |
| CITY OF ANTHONY                                | ELEC REIM SEPT 2021               |        | 122.56       | 45628   | 11/03/21   |
| IRS PAYROLL TAXES                              | 10/26/21 PR                       |        | 3.55         | 1249197 | 10/28/21   |
| KPERS                                          | 10/26 PR                          |        | 2.72         | 1249199 | 10/28/21   |
| KS DEPT OF REV-WITHHOLDING                     | 10/26/21 PR                       |        | .53          | 1249196 | 10/28/21   |
| LIBERTY NATIONAL                               | NOVEMBER                          |        | 3.27         | 1249203 | 11/02/21   |
| RUSTY ECK FORD                                 | AIRPORT CAR REPAIRS-EXPLORER      |        | 759.68       | 45654   | 11/03/21   |
| SOUTH CENTRAL WIRELESS                         | 3400 AIRPORT LINE                 |        | 46.88        | 45655   | 11/03/21   |
| VISION SERVICE PLAN                            | NOVEMBER                          |        | 2.14         | 1249202 | 11/02/21   |
|                                                |                                   |        | -----        |         |            |
|                                                | 12 AIRPORT TOTAL                  |        | 941.33       |         |            |
| SERVICE DEPOSIT                                |                                   |        |              |         |            |
| CITY OF ANTHONY                                | DEPOSIT REFUND                    |        | 1,900.00     | 45627   | 11/03/21   |
|                                                |                                   |        | -----        |         |            |
|                                                | 16 SERVICE DEPOSIT TOTAL          |        | 1,900.00     |         |            |
| RECREATION COMMISSION                          |                                   |        |              |         |            |
| CITY OF ANTHONY                                | ELEC REIM SEPT 2021               |        | 22.98        | 45628   | 11/03/21   |
| IRS PAYROLL TAXES                              | 10/26/21 PR                       |        | 127.16       | 1249197 | 10/28/21   |
| KS DEPT OF REV-WITHHOLDING                     | 10/26/21 PR                       |        | 12.39        | 1249196 | 10/28/21   |
| PIONEER CELLULAR                               | 842-7466 REC CELL                 |        | 66.81        | 45649   | 11/03/21   |
|                                                |                                   |        | -----        |         |            |
|                                                | 26 RECREATION COMMISSION TOTAL    |        | 229.34       |         |            |
| CAPITAL IMPROVEMENT FUND                       |                                   |        |              |         |            |
| EVANS-BIERLY-HUTCHISON & ASSOC RV DUMP STATION |                                   |        | 600.00       | 45662   | 11/03/21   |
|                                                |                                   |        | -----        |         |            |
|                                                | 34 CAPITAL IMPROVEMENT FUND TOTAL |        | 600.00       |         |            |



**CLAIMS REPORT**  
Check Range: 10/22/2021-11/03/2021

| VENDOR NAME                                          | REFERENCE                         | AMOUNT | VENDOR<br>TOTAL | CHECK# | CHECK<br>DATE |
|------------------------------------------------------|-----------------------------------|--------|-----------------|--------|---------------|
| ELECTRIC UTILITY RESERVE<br>FARMERS OIL COMPANY, INC | WINTER PREP P. PLANT DIESEL       |        | 48,437.67       | 45632  | 11/03/21      |
|                                                      |                                   |        | -----           |        |               |
|                                                      | 40 ELECTRIC UTILITY RESERVE TOTAL |        | 48,437.67       |        |               |
| INSURANCE PROCEEDS<br>JOHN W HASKINS                 | SIDEWALK @ 516 N ANTHONY          |        | 2,225.00        | 45636  | 11/03/21      |
|                                                      |                                   |        | -----           |        |               |
|                                                      | 60 INSURANCE PROCEEDS TOTAL       |        | 2,225.00        |        |               |
|                                                      |                                   |        | =====           |        |               |
|                                                      | Accounts Payable Total            |        | 106,380.73      |        |               |

**CLAIMS REPORT  
CLAIMS FUND SUMMARY**

| FUND  | NAME                     | AMOUNT     |
|-------|--------------------------|------------|
| 01    | GENERAL OPERATING        | 18,598.91  |
| 02    | WATER                    | 7,764.59   |
| 03    | ELECTRIC                 | 12,472.31  |
| 04    | SALES TAX & STATE FEES   | 9,949.76   |
| 05    | SEWAGE DISPOSAL          | 3,191.29   |
| 10    | EMPLOYEE BENEFIT         | 70.53      |
| 12    | AIRPORT                  | 941.33     |
| 16    | SERVICE DEPOSIT          | 1,900.00   |
| 26    | RECREATION COMMISSION    | 229.34     |
| 34    | CAPITAL IMPROVEMENT FUND | 600.00     |
| 40    | ELECTRIC UTILITY RESERVE | 48,437.67  |
| 60    | INSURANCE PROCEEDS       | 2,225.00   |
| ----- |                          |            |
|       | TOTAL FUNDS              | 106,380.73 |

| C CTR DESCRIPTION    | REG HRS | OT HRS | VAC HRS | SCK HRS | TOT HRS | REG AMT  | OT AMT  | VAC AMT | SCK AMT | TOT AMT  | DEDUCTIONS |
|----------------------|---------|--------|---------|---------|---------|----------|---------|---------|---------|----------|------------|
| 101 GEN. - ADM.      | 21.25   | .00    | .00     | .00     | 24.00   | 934.32   | .00     | .00     | .00     | 981.96   | 301.27     |
| 102 POLICE           | 483.43  | .00    | .00     | .00     | 641.26  | 8889.47  | .00     | .00     | .00     | 12013.45 | 1888.32    |
| 104 STREET           | 241.00  | .00    | .00     | .00     | 270.00  | 5246.37  | .00     | .00     | .00     | 5927.60  | 979.59     |
| 105 GEN-ZONING       | .00     | .00    | .00     | .00     | .00     | 137.31   | .00     | .00     | .00     | 137.31   | .00        |
| 230 WATER-LAKE       | 72.50   | .00    | .00     | .00     | 85.00   | 1101.85  | .00     | .00     | .00     | 1289.35  | 368.26     |
| 231 WATER-PRODUCTIO  | 17.00   | .00    | .00     | .00     | 17.00   | 279.62   | .00     | .00     | .00     | 279.62   | .00        |
| 232 WATER-DISTRIBUT  | 268.52  | .00    | .00     | .00     | 319.96  | 2760.27  | .00     | .00     | .00     | 4044.57  | 1449.37    |
| 233 WATER-COMM& GEN  | 83.66   | .00    | .00     | .00     | 85.60   | 2070.41  | .00     | .00     | .00     | 2107.78  | .00        |
| 331 ELECTRIC-PROD    | 555.00  | .00    | .00     | .00     | 576.00  | 6790.56  | .00     | .00     | .00     | 7380.00  | 1278.23    |
| 332 ELEC-DISTRIBUTI  | 647.83  | .00    | .00     | .00     | 673.57  | 8280.73  | .00     | .00     | .00     | 8881.02  | 2074.61    |
| 333 ELECTRIC-COMM    | 111.46  | .00    | .00     | .00     | 114.39  | 3492.79  | .00     | .00     | .00     | 3547.84  | 423.68     |
| 533 SEWER-COMM & GE  | 30.83   | .00    | .00     | .00     | 32.01   | 524.07   | .00     | .00     | .00     | 545.51   | .00        |
| 534 SEWER-TREATMENT  | 288.27  | .00    | .00     | .00     | 317.46  | 3037.99  | .00     | .00     | .00     | 3771.81  | .00        |
| 1201 AIRPORT         | 1.00    | .00    | .00     | .00     | 1.00    | 18.36    | .00     | .00     | .00     | 18.36    | .00        |
| 2601 REC - GEN       | 43.00   | .00    | .00     | .00     | 43.00   | 688.00   | .00     | .00     | .00     | 688.00   | .00        |
| 5102 OT GEN POLICE   | .00     | 11.00  | .00     | .00     | 11.00   | .00      | 278.08  | .00     | .00     | 278.08   | .00        |
| 5230 LAKE-OVERTIME   | .00     | .25    | .00     | .00     | .25     | .00      | 5.63    | .00     | .00     | 5.63     | .00        |
| 5232 OT WATER DIST   | .00     | 6.00   | .00     | .00     | 6.00    | .00      | 182.76  | .00     | .00     | 182.76   | .00        |
| 5331 OT ELEC PROD    | .00     | 5.50   | .00     | .00     | 5.50    | .00      | 282.82  | .00     | .00     | 282.82   | .00        |
| 5332 OT ELEC DIST    | .00     | 11.25  | .00     | .00     | 11.25   | .00      | 345.66  | .00     | .00     | 345.66   | .00        |
| 5534 OT SEWER TREAT  | .00     | 12.00  | .00     | .00     | 12.00   | .00      | 380.93  | .00     | .00     | 380.93   | .00        |
| 6102 SHIFT GEN POLIC | .00     | .00    | .00     | .00     | 168.00  | .00      | .00     | .00     | .00     | 84.00    | .00        |
| 99999 DISTRIBUTED    | .00     | .00    | .00     | .00     | .00     | .00      | .00     | .00     | .00     | .00      | 489.76     |
| TOTAL                | 2864.75 | 46.00  | .00     | .00     | 3414.25 | 44252.12 | 1475.88 | .00     | .00     | 53174.06 | 9253.09    |

**To: City Commissioners**  
**From: Cyndra Kastens**

**Re: City Clerk/Administrator Report**  
**11/2/21**

## **CONSENT AGENDA**

3. Approve Minutes - Regular Meeting of October 19, 2021
4. Appropriation Ordinance No. 6099 \$106,380.73
5. Payroll \$53,174.06

## **PUBLIC HEARINGS - NONE**

1. Finding of Facts and Order 206 E. Main Allman 2021 6:05 p.m.

*Mr. Allman came to the last meeting but if you will recall, we had to re-do his paperwork, so this is the actual official public hearing. I have not spoken to Mr. Allman since the last meeting.*

2. Ordinance No. 2861 Floodplain Management 6:10 p.m.

*The highlighted yellow areas are the changes to the code. In section 6 we added "1200 sq ft" to match our zoning code. In section 6 & 7 we added the language necessary to remove the variance requirement for our local citizens. The variances were a formality that caused an additional minimum \$120.00 charge to the customer plus two-month process delay just to put up a garden shed. This is an improvement. The remaining highlights require the 1' above on critical facilities, and mechanical and HVAC. The city already regulated to that height in accordance with state code. This just cleans up that language.*

## **REGULAR BUSINESS**

6. Harper County Communities Branding/Logo - Creatives Commission

*Two of the representatives from this committee, Isaac Shue and Juliana Whisman, will be here to share their new branding idea. They have some really neat marketing plans to role out their new community logo and they can't wait for you to see it.*

7. Gilchrist - 432 S Anthony

*Gilchrist has made some progress on the house. Kenny will have some pictures to share with you.*

8. Electric Distribution Operating Plan Presentation

*Jerry will be here to show you his hard work on the required department operational plan I have challenged all the department heads to finalize this year.*

9. The Lake Town Trail

The 3-phase project to: 1. Connect Anthony to the Lake. 2. Connect a walking path all the way around the lake. 3. Connect Patterson Health Center to the lake, is gaining ground. The lake board is committed to the 2<sup>nd</sup> phase. I will need the commission's support to officially work on the 1<sup>st</sup> phase a

**To: City Commissioners**  
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**11/2/21**

we do have two grant opportunities fast approaching that we would like to try to take advantage of. If we can, it will be very difficult to achieve it in the short time frame, but the opportunity is here. I will explain more at the meeting.

10. Planning Commission Recommendation to appoint Megan McCaslin to fill a 3-year term expiring on 8/2024
11. Christmas Celebration and Service Awards

*Seems early but given pay period dates and commission meeting dates, it's time to start planning the Christmas party. I will be looking for what the Commission would like to approve this year.*

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Admin's Report:

1. Airport – The demolition project is complete however, there was a change order to properly abandoned a cistern that was submitted to FAA. This has not been approved yet. The contractor completed the work without this approval being in place. We are monitoring this situation and will keep you posted.
2. Security Camera Equipment Bids – Kenny is needing more time to make a complete comparison and report of the surveillance equipment bids. Commissioner Smith has offered to assist him. We will give them additional time to complete this and report back.
3. Anthony Lake Board – Donna has been helping the Lake Board connect with the “Trail in a Box” program that helps design trails and provides tool and training necessary to build one. One of the state-wide tool-n-box trailers is at Medicine Lodge right now and it was thought this might be a good cooperative use of that trailer/program. The Lake Board is working more on this and closing in the north end of the lake to complete the walking path all the way around it.
4. 112 S Jennings – The demolition is done but the contractor is needing to address a few minor items to have the site considered safe and cleaned up (some tin and wood still suspended from the side of the building, capping sewer lines, cutting and capping other utility lines, etc.). He is still working on that.
5. County/Community Wide Eco Devo Video- We have continued to gather information and edits for the video. A meeting has been set with Kanokla for November 4<sup>th</sup> to discuss creation of the economic development landing page for the communities.
6. #HPCOSTRONG – Jamie will be serving in my stead sometimes at #HPCOSTRONG meetings due to my time availability and her passion to help in this effort. The Harper County Health Foundation paid the tuition for Jamie to view online conference sessions



**To: City Commissioners**  
**From: Cyndra Kastens**

**Re: City Clerk/Administrator Report**  
**11/2/21**

for topics that might be relevant to the Harper County Strong efforts which focus on community wellness. Jamie prepared a written report back to the Committee on the sessions she watched. The committee will continue to work with this data and the recent result of Patterson Health Center's community survey to discuss their next project focus. The group also decided to assign committee members to particular areas of wellness for further research. The city committee members (Attica, Anthony, and Harper) were assigned to financial wellness.

7. Atmos Energy – I attended an online Winter Preparedness Meeting with Atmos on October 28<sup>th</sup>. Topics included a recap on the process of curtailment if it should occur again this winter and the appropriate contact notifications for communication of that type of event.
8. Staffing – We still have a street maintenance worker opening and several police officer positions. However, you will note from the picture below that the street department has started to recruit to attempt to solve this long-term problem:



A day at AES after the class read a book about a piece of heavy equipment.

9. Department Activities:

Street –

Cut down large cotton wood at north end of lake, picked up brush around town, finished up mowing, street sweeping, grading, and helped with the manhole on W Hayes.

Water/WW –

Electric Distribution -

Had an outage at 512 S. Lincoln. Cause was from wildlife.

Had an outage on S. Springfield. Cause was from wildlife.

Fixed EXIT lights at Municipal Hall

Door Knockers

Worked on new service quotes

Repaired several streetlights

**To: City Commissioners**  
**From: Cyndra Kastens**

**Re: City Clerk/Administrator Report**  
**11/2/21**

Turn OFF and ON Orders  
Sent out for approved material for RV Sewer Improvements  
Trimmed tree limbs over secondary services  
Welded manhole cover for sewer department on Hayes St.  
Replaced 2 power poles behind 320 N. LL&G  
Cut down cottonwood tree on third lake road  
Had an outage on S. Bluff. Cause was from wildlife  
Fixed transformer lead 6 miles east and 8.5 miles south  
Fixed light at Municipal Hall  
Replacing bulbs on Christmas Decorations and downtown buildings  
Locates  
Just Read Orders

Electric Production –

Mechanic –

Fixed wiring issues on old digger.  
Service Municipal Hall truck, replace blower motor.  
Service truck and change transmission fluid on old digger. Install door handle.  
Remove fuel tank from old bucket, attempt to source parts.  
#56 rescue. Find air leaks and come up with a plan to stop leaks before replacing air maintainer.  
Clean shop.

To: Anthony City Commission

Re: Chief of Police report

From: Kenny Hodson

Date: 11-02-2021

We investigated a domestic disturbance in the 500 Block of S. Kansas and arrested Brenton Cessna for domestic battery

We took a theft report from the 600 Block of E. Main

We arrested Sophie Francis for driving while intoxicated

We investigated a domestic disturbance in the 500 block of S. Bluff and arrested Brandon Brooks for domestic battery and battery

We investigated a criminal damage to property case at the Cities substation

We arrested Ciara Hoy for driving with no DL and expired tag

We investigated a disturbance in the 300 block of N. Penn and arrested Charles Lynn Mayo, Toby Beye and Melany Page for battery

We took a child into protective custody and placed her out of the home