

# **City Commission Regular Meeting**

Tuesday, December 03, 2024 at 6:00 PM Commission Chambers, 124 S Bluff, Anthony, KS 67003

# AGENDA

## OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

# **PUBLIC COMMENT**

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.* 

## **CONSENT AGENDA**

- 1. Approve November 19th, 2024 Regular Meeting Minutes
- 2. Approve November 21st, 2024 Special Meeting Minutes
- 3. Special Appropriations

Fund #34 Street Improvements - EBH \$1,321.81-Engineering CCLIP KA-6909-01

- 4. Appropriation Ordinance No 3203 \$113,784.51
- 5. Approve 12.03.2024 Payroll \$60,191.53
- 6. Approve Christmas Bonus Payroll \$3,559.99
- 7. Approve Reappointment of Jim Eaton to the Library Board Term to Expire 2029
- 8. Approve Reappointment to Transient Guest Tax Committee of Barbara Wright, Charlie Gipple, and Susan Croft Terms to Expire 2028, and Brandon Bellesine Term to Expire 2027
- 9. Resolution No. 1147 Local Participation in Rural Opportunity Zone Match
- Approve Pay Request #11 KDOT Project No. KA-6909-01 \$1,321.81 EBH Engineering to EBH for FY25 CCLIP Main & Anthony
- 11. Approve November 2024 Court Report
- 12. Reappoint Kenny Hodson as City of Anthony Fire Chief

#### **PUBLIC HEARINGS - NONE**

#### **REGULAR BUSINESS**

- 13. Community IRA Grant Anthony Tree Board, Bill Moyer
- 14. Request for Accessible Parking Stall South Central DME, Cassie Reed
- 15. Anthony Water Sustainability Review Terrane Resources, Ned Marks
- 16. KCC-40101d Grant
- 17. Auditor Renewal with Adams Brown

#### **STAFF REPORTS**

- 18. Administrator Report
- 19. Chief of police report
- 20. Department Reports

#### **EXECUTIVE SESSION - NONE**

#### ADJOURNMENT

Standing Committees:

a. Commissioner of Finance: Jan Lanie – Sherrie Eaton (Vice)
b. Commissioner of Utilities Depts.: Howard Hatfield – Eric Smith (Vice)
c. Commissioner of Parks, Police, Fire Dept.: Sherrie Eaton – Howard Hatfield (Vice)
d. Commissioner of Street Dept., Airport: Eric Smith – Jan Lanie (Vice)



# **City Commission Regular Meeting**

Tuesday, November 19, 2024 at 6:00 PM Commission Chambers, 124 S Bluff, Anthony, KS 67003

# MINUTES

#### **OPENING**

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call

#### PRESENT

Mayor Greg Cleveland Commissioner Sherrie Eaton Commissioner Jan Lanie Commissioner Howard Hatfield

City Administrator Cyndra Kastens, Police Chief Kenny Hodson, Deputy City Clerk Sherri Miller and Melinda Ewertz, Police Officers Tonia Brown and Iansun Hyrst, Power Plant Superintendent Larry Berry, Randy & Jacquie Wiseley, Curt Miller and Joyce Kaup.

## ABSENT

**Commissioner Eric Smith** 

- Approval of Agenda

A motion was made to approve the agenda as presented.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hatfield. Motion carried.

## **PUBLIC COMMENT**

New Police Officers Tonia Brown and Iansun Hyrst were introduced to the Commission.

## **CONSENT AGENDA**

- 1. Approve November 5, 2024 Regular Meeting Minutes
- 2. Appropriation Ordinance No 3202 \$2,772,103.33
- 3. Special Appropriations

Fund #34 Capital Airport- Border States \$292.75 Elec Materials - AWOS/Beacon AV-2023-17

Fund #34 Capital Airport-Atlas Electric \$92,890.62 AWOS Materials & Labor - AWOS/Beacon AV-2023-17

Fund #34 Capital Street-Security First \$195.00 O&E Report Required for Easement - CCLIP KA-6909-01

Fund #83 Electric EQ Replacement-COOP \$130.00 T-Posts for Safety Fence - Sunrise 2nd BASE Grant

- 4. Approve 11.19.2024 Payroll \$57,062.91
- 5. Approve Drawdown #3 KDOT Project No. AV-2023-17 \$93,183.37 AWOS/Beacon Project
- Approve Build Kansas Matching Grant Agreement of \$131,161.45 for Project 2024-030-40101d
- 7. Approval to Authorize City Administrator to Establish Just Compensation for Construction Easement for CCLIP 44-39 KA-6909-01

Mayor Cleveland asked if any items should be removed from the consent agenda. Hearing none, a motion was made to approve the consent agenda.

Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hatfield. Motion Carried.

#### **PUBLIC HEARINGS - NONE**

#### **REGULAR BUSINESS**

#### 8. Bid Opening Sunrise 2nd Street Lighting

Mayor Cleveland opened the Sunrise 2nd Street Lighting Bids. Bids will be reviewed by the Department Head and approved at a Special Meeting.

#### 9. <u>Request for More Brackets/Banners - American Legion Auxillary</u>

Joyce Kaup representing the American Legion Auxiliary was present to request permission to purchase more banners and brackets for the Veterans Banners.

#### 10. Welcome to Anthony Sign West Park - Randy Wiseley

Randy Wiseley representing the Anthony Community Empowerment Group (ACE) presented examples for future signs for the West Park Welcome Sign. ACE will bring back a list of sign panels they would like to portray in the sign for approval.

#### 11. Kayak Rental Services at Anthony Lake

Administrator Kastens presented the recommendations from the Anthony Lake Board and the Lake Department Head to further discuss the building location and funding. The city will further evaluate the location potential. After discussion, a motion was made to purchase a building for the Kayak Rental Services at Anthony Lake. Total cost for the building project to be paid 50% from Lake Board Capital and 50% from Special Parks and Recreation.

Motion made by Commissioner Hatfield, Seconded by Commissioner Eaton. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hatfield. Motion Carried.

#### 12. Community Solar Discussion

Administrator Kastens and Power Plant Superintendent Berry updated the Commission on the solar initiative. The Commission will continue efforts for a City of Anthony Community Solar system and will not pursue contract options for large scale grid solar.

#### 13. Approve Fire Department Christmas Party - \$1,200

A motion was made to approve \$1,200 towards the Fire Department Christmas Party.

Motion made by Commissioner Eaton, Seconded by Commissioner Lanie. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hatfield. Motion Carried.

#### 14. Approval - Employees Christmas 2024

The Commission approved the City of Anthony Christmas Party on Friday, December 13, 2024, and bonuses of \$100 for each employee. The Commission further approved to allow city employees a half day holiday pay on December 24<sup>th</sup> closing at noon Christmas Eve. The Commission guided the Administrator to add this change to the approved city holiday list.

#### 15. Economic Development Review

The Commission discussed the public support for economic development and potential impacts and directions for the future.

#### 16. Health Nuisance 503 S. Anthony - Little Coyote 2024

A motion was made to approve the Findings of Facts and issue the order for a health nuisance at 503 S. Anthony, Little Coyote.

Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hatfield. Motion Carried.

#### **STAFF REPORTS**

#### 17. Administrator Report

The Administrator reported on BOR WaterSMART Grant, Airport AWOS & Beacon, Shopko Building, KCC-40101dGrant, Sunrise 2nd, ADA Ramps, EPA Water Technical Assistance, Staffing, ID/Eco Devo Board and Lake Board.

#### 18. Department Reports

Department activities updates were given from Electric Distribution, Water/Wastewater and Street. No report from Electric Production.

#### 19. Chief of Police Report

Contacted some property owners about properties needing cleaned up. New Officer Iansun Hyrst started Monday and will be attending the academy on 12-03-24. We arrested George Gilchrist Jr for no insurance, illegal registration and attempting to flee. We investigated a disturbance in the 300 block of N. Jefferson and turned the case over to the C.A. for possible charges.

We are investigating a possible rape of a minor that occurred a few years ago. We investigated a minor accident.

#### **EXECUTIVE SESSION**

## 20. <u>Executive Session to Discuss Staffing Pursuant to "Personnel Matters of NonElected</u> <u>Personnel, K.S.A. 75-4319 (b) (1)."</u>

At 8:02 p.m. Mayor Cleveland made a motion to go into Executive Session for five minutes until 8:07 p.m. to discuss staffing pursuant to "Personnel Matters of NonElected Personnel, K.S.A. 75-4319 (b) (1)." Commissioner Lanie seconded the motion. Motion carried 4-0. The Commission chambers were cleared with the Commissioners and Administrator remaining present.

Mayor Cleveland made a motion to extend the Executive Session for five minutes until 8:12 p.m. Commission Hatfield seconded. Motion Carried 4-0.

At 8:12 p.m. Mayor Cleveland called the regular meeting back to order. No binding action was taken.

#### ADJOURNMENT

A motion was made to adjourn the meeting.

Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield. Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hatfield. Motion Carried.

Gregory Cleveland, Mayor

Cyndra Kastens, City Clerk/Administrator



# **City Commission Special Meeting**

Thursday, November 21, 2024 at 12:30 PM Commission Chambers, 124 S Bluff, Anthony, KS 67003

# MINUTES

# **CALL TO ORDER**

Mayor Cleveland called the Special Meeting to order at 12:30 p.m.

**ROLL CALL** 

PRESENT Mayor Greg Cleveland Commissioner Eric Smith Commissioner Howard Hatfield

City Administrator Cyndra Kastens

ABSENT Commissioner Sherrie Eaton Commissioner Jan Lanie

## **ITEMS OF BUSINESS**

Commissioner Eaton arrived at 12:31 p.m.

# 1. Approve Bid for Sunrise 2nd Street Lighting

Two bids were opened at the November 19<sup>th</sup> Regular City Commission meeting for Sunrise 2<sup>nd</sup> Street Lighting from Stanion Electric and Border States. After review by Electric Department Head Angle for material verification and lowest pricing, a recommendation was presented to award \$33,141.60 to Stanion Electric and \$7,146.37 to Border States, plus tax and shipping. The costs to be paid are as follows: \$26,696.68 for Sunrise 2nd Lighting paid by BASE Grant, and \$13,591.29 for Industrial Park Lighting paid for Electrical Equipment Replacement.

Afet review, a motion was made to approve bids for lighting as presented, split between Stanion and Border States up to \$40,287.97 plus tax and shipping.

Motion made by Commissioner Smith, Seconded by Commissioner Hatfield. Voting Yea: Mayor Cleveland, Commissioner Smith, Commissioner Hatfield, Commissioner Eaton. Motion Carried.

# 2. Approve to Bid Kayak Building at Lake

A motion was made to approve to go out for bid for the Kayak Building at the Lake.

Motion made by Commissioner Eaton, seconded by Commissioner Hatfield.

Voting Yea: Mayor Cleveland, Commissioner Smith, Commissioner Hatfield, Commissioner Eaton. Motion Carried.

# ADJOURNMENT

A motion was made to adjourn the meeting.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith. Voting Yea: Mayor Cleveland, Commissioner Smith, Commissioner Hatfield, Commissioner Eaton. Motion Carried.

Greg Cleveland, Mayor

Cyndra Kastens, City Clerk/Administrator



Evans, Bierly, Hutchison & Associates, P.A. 1105 Williams Great Bend, KS 67530 620.793.8411

| Cyndra Kastens<br>City Clerk<br>124 S Bluff Ave<br>Anthony, KS 67003 |               |                    |
|--|---------------|--------------------|
| Date   | 26-Nov-24     |                    |
| Project No.  | 39 KA-6909-01 |                    |
| CMS No.  | 17232154      |                    |
| KDOT Agreement No.   | 490-23        |                    |
| For Services from  | 9/22/2024     | through 11/23/2024 |
| Billing Statement No.  | Eleven (11)   | A CORE DATA ON     |
|  |               |                    |

# **Direct Payroll**

| Labor                      | Title                         | Hours | Rate     | Extension | Totals     |
|----------------------------|-------------------------------|-------|----------|-----------|------------|
|                            |                               |       |          |           |            |
| J. Krosschell              | Project Engineer              | 10    | \$46.75  | \$467.50  |            |
| J. Krosschell              | Project Engineer O/T          |       | \$70.13  | \$0.00    |            |
| T. McCann                  | <b>Engineering Technician</b> |       | \$30.50  | \$0.00    |            |
| D. Hall                    | Survey Technician             |       | \$35.75  | \$0.00    |            |
| F. Feemster                | Survey Technician             |       | \$29.75  | \$0.00    |            |
| F. Feemster                | Survey Technician O/T         |       | \$44.63  | \$0.00    |            |
| C. Feemster                | Survey Technician             |       | \$17.50  | \$0.00    |            |
| C. Feemster                | Survey Technician O/T         |       | \$26.25  | \$0.00    |            |
| D. Abbott**                | Engineering Technician        |       | \$30.50  | \$0.00    |            |
| Direct Salaries            |                               |       |          | \$467.50  |            |
| General Overhead 16        |                               |       | \$754.31 |           |            |
| Net Fee This Stateme       | ent:                          |       |          | \$100.00  |            |
| <b>Total Direct Payrol</b> | l, Overhead & Net Fee         |       |          |           | \$1,321.81 |

#### **Direct Expenses:**

Per Diem & Subsistence

Mileage

Motel

**Equipment Rental** 

**Total Direct Expenses** 

**Total Cost Claimed** 

Signature

**Company Representative Name** 

11-26-24

\$1,321.81

## BALANCE SHEET CALENDAR 12/2024, FISCAL 12/2024

| ACCOUNT NUMBER           | ACCOUNT TITLE                          | PTD<br>BAL.                             | YTD<br>BAL              |  |
|--------------------------|--|---|-------------------------|--|
| 01-00-0010               | GENERAL OPERATING                      | 15,668.10-                              | 1,078,015.05            |  |
| 02-00-0010               | WATER                                  | 18,773.44-                              | 875,611.45              |  |
| 03-00-0010               | ELECTRIC                               | 47,570.19-                              | 1,357,021.64            |  |
| 04-00-0010               | SALES TAX & STATE FEES                 | 10 100 75                               | 39,302.03               |  |
| 05-00-0010               | SEWAGE DISPOSAL                        | 10,198.75-                              | 525,856.73              |  |
| 10-00-0010               | EMP INSURANCE/BENEFIT                  | 44,843.32-                              | 333,252.02              |  |
| 12-00-0010               | AIRPORT                                | 38.41-                                  | 174,061.57              |  |
| 14-00-0010               | INDUSTRIAL DEVELOPMENT                 |   | 21,119.54               |  |
| 15-00-0010               | ECONOMIC DEVELOPMENT                   |   | 106,997.85              |  |
| 16-00-0010<br>17-00-0010 | SERVICE DEPOSIT                        |   | 86,129.28               |  |
| 18-00-0010               | SPECIAL STREETS & HIGHWAY              |   | 306,584.96              |  |
| 19-00-0010               | PUBLIC RELIEF<br>WATER UTILITY RESERVE |   | 24,038.00<br>244,277.72 |  |
| 21-00-0010               | WWTF LOAN 2000                         |   | 79,875.30               |  |
| 23-00-0010               | WATER DEBT SVC RESERVE S2013           |   | 133,312.86              |  |
| 24-00-0010               | BOND & INTEREST                        |   | 10,463.73               |  |
| 26-00-0010               | RECREATION COMMISSION                  | 342.93-                                 | 39,350.40               |  |
| 29-00-0010               | RECREATION                             | 572.55                                  | 3,432.31                |  |
| 30-00-0010               | MUNICIPAL EQUIPMENT RESERVE            |   | 149,963.19              |  |
| 32-00-0010               | SPECIAL PARKS & RECREATION             |   | 37,972.45               |  |
| 34-00-0010               | CAPITAL IMPROVEMENT                    | 7,396.80-                               | 3,683,666.63            |  |
| 37-00-0010               | GO BONDS S2010 POOL                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10,497.04               |  |
| 40-00-0010               | ELECTRIC UTILITY RESERVE               |   | 1,559,835.43            |  |
| 41-00-0010               | EL UTIL S2017 REV BOND                 |   | 198,679.63              |  |
| 45-00-0010               | SEWER RESERVE                          |   | 155,000.00              |  |
| 47-00-0010               | WILDLIFE AND PARKS GRANT               |   | 491,849.41              |  |
| 50-00-0010               | WAYNE DENNIS INVESTMENT FUND           |   | 750,141.35              |  |
| 54-00-0010               | DEBT RES. WATER 2013                   |   | 199,101.69              |  |
| 61-00-0010               | MUNICIPALITIES FIGHT ADDICTION         |   | 12,487.11               |  |
| 81-00-0010               | WASTEWATER LAGOON CLEANING             |   | 192,500.00              |  |
| 82-00-0010               | WATER/EQUIPMENT REPLACEMENT            |   | 65,655.86               |  |
| 83-00-0010               | ELECTRIC/EQUIP REPLACEMENT             |   | 3,867,393.85            |  |
| 85-00-0010               | SEWER/EQUIPMENT REPLACEMENT            |   | 94,005.71               |  |
| 89-00-0010               | TRANS GUEST APPROVED                   |   | 8.32                    |  |
| 96-00-0010               | WAYNE DENNIS FUNDS                     |   | 14,443.66               |  |
| 97-00-0011               | DT REVIT. REVOLVING LOAN               |   | .56                     |  |
| 98-00-0010               | TRANSIENT GUEST TAX                    |   | 3,976.83                |  |
|                          | PROOF                                  | 144,831.94-                             | 16,925,881.16           |  |
|                          | •5                                     |   |                         |  |

Page

Item 4.

Page Item 4.

| 7 PM  | CLAIMS REPORT                             |        |                 | Page Iter                              |
|---|---|--------|-----------------|--|
| 1   | Check Range: 11/21/2024-12/04/2024        |        |                 |  |
|   | # 3205                                    |        |                 |  |
| VENDOR NAME                                   | REFERENCE                                 | AMOUNT | VENDOR<br>TOTAL | CHECK<br>CHECK# DATE                   |
|   |   |        |                 |  |
| GENERAL OPERATING<br>PATTERSON HEALTH CENTER  | NOV DUES                                  |        | 72.50           | 52477 12/04/24                         |
| CASH  | TRIVIA FOR CHRISTMAS PARTY                |        | 100.00          | 52479 12/04/24                         |
| CIVICPLUS, LLC                                | MUNICODE/CIVIC PLUS RENEWAL               |        | 900.00          | 52480 12/04/24                         |
| IRS   | 12/03/24 PR & BONUS CHECKS                |        | 5,400.54        |  |
| HORIZENS CHILD ADVOCACY CENTER                |   |        | 2,000.00        | 52484 12/04/24                         |
| IDLE HOUR TAVERN                              | FD CHRISTMAS PARTY                        |        | 980.00          | 52485 12/04/24                         |
| GREAT-WEST FINANCIAL<br>J-MAC FLOWERS & GIFTS | 12/03/24 PR<br>FD CHRISTMAS PARTY         |        | 502.95<br>50.00 | 12498965 12/03/24<br>52486 12/04/24    |
| KPERS   | 12/03/24 PR & BONUS CHECKS                |        | 3,733.66        |  |
| KANSAS PAYMENT CENTER                         | 12/03/24 PR                               |        | 251.54          |  |
| KS DEPT OF REV-WITHHOLDING                    | 12/03/24 PR                               |        | 1,036.70        |  |
| MANHATTANLIFE ASSURANCE COMP                  | CANCER INS                                |        | 6.30            | 52487 12/04/24                         |
| NEWBERRY FAMILY AUTO                          | RAM SIREN CONTROL                         |        | 500.00          | 52488 12/04/24                         |
| NEW YORK LIFE                                 | EMP LIFE INS                              |        | 7.19            | 52489 12/04/24                         |
| PRONTO TIRE & SERVICE, LLC                    | #57 FIRE TRUCK TIRE ROTATION              |        | 40.00           | 52490 12/04/24                         |
| SOUTH CENTRAL WIRELESS<br>MAISEY PRO          | PHONE/INTERNET FOR DEC<br>NOV SVC         |        | 339.63<br>25.50 | 52492 12/04/24<br>52493 12/04/24       |
| UNDERGOUND VAULTS AND STORAGE,                |   |        | 25.00           | 52495 12/04/24                         |
| VERIZON WIRELESS                              | CELLPHONE 11/15/24-12/14/24               |        | 42.05           | 52496 12/04/24                         |
| VISION SERVICE PLAN                           | DEC 2024                                  |        | 148.65          | 12498964 12/03/24                      |
| WEIS FIRE & SAFETY EQUIP. LLC                 |   |        | 980.00          | 52497 12/04/24                         |
| 01  | GENERAL OPERATING TOTAL                   |        | 17,142.21       |  |
|   |   |        |                 |  |
| WATER<br>ANSWER PRO                           | 9/28-10/25 ANS SVC                        |        | 101.50          | 52476 12/04/24                         |
| PATTERSON HEALTH CENTER                       | NOV DUES                                  |        | 11.58           | 52477 12/04/24                         |
| ATMOS ENÈRGY                                  | NATURAL GAS                               |        | 187.56          | 52478 12/04/24                         |
| CASH  | TRIVIA FOR CHRISTMAS PARTY                |        | 49.99           | 52479 12/04/24                         |
| CIVICPLUS, LLC                                | MUNICODE/CIVIC PLUS RENEWAL               |        | 900.00          | 52480 12/04/24                         |
| CITY OF ANTHONY                               | REIMB DEC BCBS                            |        | 4,791.52        | 52481 12/04/24                         |
| IRS   | 12/03/24 PR & BONUS CHECKS                |        | 1,927.07        |  |
| GREAT-WEST FINANCIAL                          | 12/03/24 PR                               |        |                 | 12498965 12/03/24                      |
| KPERS<br>KANSAS PAYMENT CENTER                | 12/03/24 PR & BONUS CHECKS<br>12/03/24 PR |        |                 | 12498968 12/03/24<br>12498966 12/03/24 |
| KS DEPT OF REV-WITHHOLDING                    | 12/03/24 PR                               |        |                 | 12498970 12/03/24                      |
| MANHATTANLIFE ASSURANCE COMP                  | CANCER INS                                |        | 20.15           | 52487 12/04/24                         |
| MUTUAL OF OMAHA                               | DEC LIFE INS                              |        |                 | 12498962 12/03/24                      |
| NEW YORK LIFE                                 |   |        | 3.26-           |  |
| RD PAPER COMPANY LLC                          | XMAS & UB ENVELOPES                       |        | 148.00          | 52491 12/04/24                         |
| RURAL WATER DISTRICT #2                       | CAMPGROUNDS LAKE                          |        |                 | 12498967 12/03/24                      |
| SOUTH CENTRAL WIRELESS                        | PHONE/INTERNET FOR DEC                    |        | 289.52          | 52492 12/04/24                         |
| MAISEY PRO<br>GARY TAYLOR                     | NOV SVC<br>CERT OP FEES NOV 2024          |        | 49.50<br>888.98 | 52493 12/04/24                         |
|   |   |        | 000.90          | 52494 12/04/24                         |

UNDERGOUND VAULTS AND STORAGE, ANNUAL DOCUMENT SHREDDING

DEC 2024

02 WATER TOTAL

CELLPHONE 11/15/24-12/14/24

LAKE LIGHTS/TRANSDUCER

11,950.16

25.00

106.86

VERIZON WIRELESS

VISION SERVICE PLAN

WHEATLAND ELECTRIC COOP INC

52495 12/04/24

52496 12/04/24

52498 12/04/24

# CLAIMS REPORT Check Range: 11/21/2024-12/04/2024

| VENDOR NAME   | REFERENCE  | VENI<br>AMOUNT TO   | DOR CHECK<br>FAL CHECK# DATE  |
|---|--|---|---|
| VERIZON WIRELESS<br>VISION SERVICE PLAN   | DEC  | 613<br>4,056<br>1,193<br>107<br>96<br>73<br>15<br>76<br>515<br>49<br>25<br>55<br>179    | .00         52475         12/04/24           .50         52476         12/04/24           .94         52477         12/04/24           .67         52479         12/04/24           .00         52480         12/04/24           .00         52480         12/04/24           .00         52480         12/04/24           .12         12498969         12/03/24           .69         12498965         12/03/24           .61         12498968         12/03/24           .61         12498968         12/03/24           .63         12498961         12/03/24           .64         12498961         12/03/24           .76         12498961         12/03/24           .65         52487         12/04/24           .47         12498962         12/03/24           .35         52489         12/04/24           .00         52491         12/04/24 |
|   | 03 ELECTRIC TOTAL  | 29,543  | .60   |
| SEWAGE DISPOSAL<br>PATTERSON HEALTH CENTER<br>CASH<br>CIVICPLUS, LLC<br>CITY OF ANTHONY<br>IRS<br>GREAT-WEST FINANCIAL<br>KPERS<br>KS DEPT OF REV-WITHHOLDIN<br>MANHATTANLIFE ASSURANCE C<br>MUTUAL OF OMAHA<br>NEW YORK LIFE<br>RD PAPER COMPANY LLC<br>MAISEY PRO<br>GARY TAYLOR<br>VERIZON WIRELESS<br>VISION SERVICE PLAN |  | 33<br>900<br>3,282<br>850<br>28<br>636<br>173<br>9<br>11<br>23<br>76<br>25<br>888<br>13 |   |
|   | 05 SEWAGE DISPOSAL TOTAL   | 7,009   | .04   |
| EMPLOYEE BENEFIT<br>BCBS OF KANSAS<br>CITY OF ANTHONY<br>GINA HESS<br>MUTUAL OF OMAHA   | DEC 2024<br>REIMB DEC BCBS<br>HRA PAYOUT 24/25 DEDUCTIBLE<br>DEC LIFE INS<br>10 EMPLOYEE BENEFIT TOTAL | 9,545<br>750  | .83 12498963 12/03/24<br>.29 52481 12/04/24<br>.00 52483 12/04/24<br>.84 12498962 12/03/24<br>  |
|   |  |   |   |

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# CLAIMS REPORT Check Range: 11/21/2024-12/04/2024

Page Item 4.

| VENDOR NAME  | REFERENCE  |                                  | ENDOR<br>TOTAL     | CHECK<br>CHECK# DATE   |
|--|--|----------------------------------|--------------------|--|
| AIRPORT<br>IRS<br>KPERS<br>KANSAS PAYMENT CENTER<br>KS DEPT OF REV-WITHHOLDING | 12/03/24 PR & BONUS CHECKS<br>12/03/24 PR & BONUS CHECKS<br>12/03/24 PR<br>G 12/03/24 PR |                                  | 5.33<br>4.61       | 12498969 12/03/24<br>12498968 12/03/24<br>12498966 12/03/24<br>12498970 12/03/24 |
|  | 12 AIRPORT TOTAL   |                                  | 15.39              |  |
| RECREATION COMMISSION<br>IRS<br>VERIZON WIRELESS                               | 12/03/24 PR & BONUS CHECKS<br>CELLPHONE 11/15/24-12/14/24                                |                                  | 41.51              | 12498969 12/03/24<br>52496 12/04/24  |
| a  | 26 RECREATION COMMISSION TOTAL   | to the second three globers down | 84.35              |  |
| CAPITAL IMPROVEMENT FUND<br>EVANS-BIERLY-HUTCHISON & A                         | ASSOC FY25 CCLIP ANTHONY & K44<br>34 CAPITAL IMPROVEMENT FUND TOTAL                      |                                  | 96.80<br><br>96.80 | 52482 12/04/24   |
|  | Accounts Payable Total   |                                  | ======<br>84.51    |  |

#### CLAIMS REPORT CLAIMS FUND SUMMARY

| FUND | NAME                     | AMOUNT     |  |
|------|--------------------------|------------|--|
| 01   | GENERAL OPERATING        | 17,142.21  |  |
| 02   | WATER                    | 11,950.16  |  |
| 03   | ELECTRIC                 | 29,543.60  |  |
| 05   | SEWAGE DISPOSAL          | 7,009.04   |  |
| 10   | EMPLOYEE BENEFIT         | 40,642.96  |  |
| 12   | AIRPORT                  | 15.39      |  |
| 26   | RECREATION COMMISSION    | 84.35      |  |
| 34   | CAPITAL IMPROVEMENT FUND | 7,396.80   |  |
|      |                          |            |  |
|      | TOTAL FUNDS              | 113,784.51 |  |

## REVENUE & EXPENSE REPORT CALENDAR 12/2024, FISCAL 12/2024

PCT OF FISCAL YTD 100.0%

| ACCOUNT NUMBER | ACCOUNT TITLE                | MTD<br>BALANCE | YTD<br>BALANCE | BUDGET       | DIFFERENCE         |
|----------------|------------------------------|----------------|----------------|--------------|--------------------|
|                | TOTAL REVENUE                | 14,503.08      | 1,249,928.09   | 1,225,439.00 | 24,489.09-         |
|                | TOTAL' EXPENSES              | 30,249.69      | 1,038,323.75   | 1,588,880.00 | 550,556.25         |
|                | GENERAL OPERATING TOTAL      | 15,746.61-     | 211,604.34     | 363,441.00-  | 575,045.34-        |
|                | TOTAL REVENUE                | .00            | 1,089,994.17   | 1,000,500.00 | 89,494.17-         |
|                | TOTAL EXPENSES               | 18,777.78      | 893,356.69     | 1,127,552.00 | 234,195.31         |
|                | WATER TOTAL                  | 18,777.78-     | 196,637.48     | 127,052.00-  | 323,689.48-        |
|                | TOTAL REVENUE                | .00            | 3,797,095.20   | 6,362,800.00 | 2,565,704.80       |
|                | TOTAL EXPENSES               | 47,552.37      | 2,960,607.44   | 7,358,010.00 | 4,397,402.56       |
|                | ELECTRIC TOTAL               | 47,552.37-     | 836,487.76     | 995,210.00-  | 1,831,697.76-      |
|                | TOTAL REVENUE                | .00            | 103,514.52     | .00          | 103,514.52-        |
|                | TOTAL EXPENSES               | .00            | 101,737.86     | .00          | 101,737.86-        |
|                | SALES TAX & STATE FEES TOTAL | .00            | 1,776.66       | .00          | 1,776.66-          |
|                | TOTAL REVENUE                | .00            | 537,771.51     | 559,500.00   | 21,728.49          |
|                | TOTAL EXPENSES               | 10,156.04      | 496,057.20     | 581,945.00   | 85,887.80          |
|                | SEWAGE DISPOSAL TOTAL        | 10,156.04-     | 41,714.31      | 22,445.00-   | <br>64,159.31-<br> |
|                | TOTAL REVENUE                | .00            | 596,464.61     | 676,300.00   | 79,835.39          |
|                | TOTAL EXPENSES               | 44,843.32      | 611,104.86     | 676,300.00   | 65,195.14          |
|                | EMPLOYEE BENEFIT TOTAL       | 44,843.32-     | 14,640.25-     | .00          | 14,640.25          |
|                | TOTAL REVENUE                | .00            | 86,320.14      | 1,424,494.00 | 1,338,173.86       |
|                | TOTAL EXPENSES               | 38.58          | 66,580.38      | 1,475,700.00 | 1,409,119.62       |
|                | AIRPORT TOTAL                | 38.58-<br>     | 19,739.76      | 51,206.00-   | <br>70,945.76-     |
|                | TOTAL REVENUE                | .00            | 688.50         | 950.00       | 261.50             |
|                | TOTAL EXPENSES               | .00            | 156.85-        | 21,522.00    | 21,678.85          |
|                | INDUSTRIAL DEVELOPMENT TOTAL | .00            | 845.35         | 20,572.00-   | 21,417.35-         |
|                | TOTAL REVENUE                | .00            | 140,242.78     | .00          | 140,242.78-        |
|                | TOTAL EXPENSES               | .00            | 142,187.61     | .00          | 142,187.61-        |

Page

#### **REVENUE & EXPENSE REPORT** CALENDAR 12/2024, FISCAL 12/2024

| ACCOUNT NUMBER | ACCOUNT TITLE                   | MTD<br>BALANCE | YTD<br>BALANCE           | BUDGET                   | DIFFERENCE                 |
|----------------|---------------------------------|----------------|--------------------------|--------------------------|----------------------------|
|                | ECONOMIC DEVELOPMENT TOTAL      | .00            | 1,944.83-                | .00                      | 1,944.83                   |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 11,150.00<br>11,750.00   | .00<br>.00               | 11,150.00-<br>11,750.00-   |
|                | SERVICE DEPOSIT TOTAL           | .00            | <br>600.00-<br>          | .00                      | 600.00                     |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00            | 55,770.22<br>8,877.53    | 56,010.00<br>209,730.00  | 239.78<br>200,852.47       |
|                | SPECIAL STREETS & HIGHWAY TOTA  | .00            | 46,892.69                | 153,720.00-              | 200,612.69-                |
|                | TOTAL REVENUE                   | .00            | 1,296.41                 | .00                      | 1,296.41-                  |
|                | WATER UTILITY RESERVE TOTAL     | .00            | 1,296.41                 | .00                      | 1,296.41-                  |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 143,162.30<br>171,794.80 | .00<br>.00               | 143,162.30-<br>171,794.80- |
|                | WWTF LOAN 2000 TOTAL            | .00            | 28,632.50-               | .00                      | 28,632.50                  |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 165,917.80<br>199,101.35 | .00<br>.00               | 165,917.80-<br>199,101.35- |
|                | WATER DEBT SERV 2013 TOTAL      | .00            | 33,183.55-               | .00                      | 33,183.55                  |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 32,874.66<br>31,470.00   | 31,471.00<br>31,470.00   | 1,403.66-<br>.00           |
|                | BOND & INTEREST TOTAL           | .00            | 1,404.66                 | 1.00                     | 1,403.66-                  |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 57,689.53<br>57,689.53   | 68,332.00<br>68,332.00   | 10,642.47<br>10,642.47     |
|                | LIBRARY TOTAL                   | .00<br>        | .00                      | .00<br>.00               | .00                        |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>342.93  | 90,659.04<br>103,748.03  | 125,453.00<br>162,650.00 | 34,793.96<br>58,901.97     |
|                | RECREATION COMMISSION TOTAL     | 342.93-        | 13,088.99-<br>           | 37,197.00-               | 24,108.01-                 |
|                | TOTAL REVENUE                   | .00            | 99,190.88                | 104,453.00               | 5,262.12                   |

#### **REVENUE & EXPENSE REPORT** CALENDAR 12/2024, FISCAL 12/2024

Page Item 4.

| ACCOUNT NUMBER                     | ACCOUNT TITLE                   | MTD<br>BALANCE  | YTD<br>BALANCE             | BUDGET                | DIFFERENCE                   |
|------------------------------------|---------------------------------|-----------------|----------------------------|-----------------------|------------------------------|
| 9 ting of the second second second | TOTAL EXPENSES                  | .00             | 95,758.57                  | 104,453.00            | 8,694.43                     |
|                                    | RECREATION CITY TOTAL           | .00             | 3,432.31                   | .00                   | 3,432.31-                    |
|                                    | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00      | 10,257.58<br>23,417.64     | .00                   | 10,257.58-<br>23,417.64-     |
|                                    | MUNICIPAL EQUIPMENT RESER TOTA  | <br>.00         | 13,160.06-                 | .00                   | 13,160.06                    |
|                                    | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00      | 5,998.43<br>730.06         | 6,017.00<br>36,892.00 | 18.57<br>36,161.94           |
|                                    | SPECIAL PARKS & RECREATIO TOTA  | <br>.00         | 5,268.37                   | 30,875.00-            | 36,143.37-                   |
|                                    | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>7,396.80 | 462,108.69<br>767,891.57   | .00<br>.00            | 462,108.69-<br>767,891.57-   |
|                                    | CAPITAL IMPROVEMENT FUND TOTA   | 7,396.80-<br>   | 305,782.88-                | .00                   | 305,782.88<br>               |
|                                    | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00      | 22,562.50<br>27,075.00     | .00<br>.00            | 22,562.50-<br>27,075.00-     |
|                                    | GO BONDS S2010 POOL TOTAL       | .00             | 4,512.50-                  | .00                   | 4,512.50                     |
|                                    | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00      | 108,095.34<br>2,175,612.50 | .00<br>.00            | 108,095.34-<br>2,175,612.50- |
|                                    | EL UTIL S2017 REV BOND TOTAL    | .00             | 2,067,517.16-              | .00                   | 2,067,517.16                 |
|                                    | TOTAL EXPENSES                  | .00             | 214,897.50                 | .00                   | 214,897.50-                  |
|                                    | EL UTIL S2017 RESERVE TOTAL     | <br>.00         | 214,897.50-                | .00                   | 214,897.50                   |
|                                    | TOTAL REVENUE                   | .00             | 20,394.30                  | .00                   | 20,394.30-                   |
|                                    | WILDLIFE AND PARKS GRANT TOTA   | <br>.00         | 20,394.30                  | .00<br>.00            | 20,394.30-                   |
|                                    | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00      | 14,250.00<br>14,250.00     | .00<br>.00            | 14,250.00-<br>14,250.00-     |
|                                    | CDBG TOTAL                      | .00             | 00<br>                     | .00                   | .00                          |

#### REVENUE & EXPENSE REPORT CALENDAR 12/2024, FISCAL 12/2024

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Page

Item 4.

| ACCOUNT NUMBER | ACCOUNT TITLE                   | MTD<br>BALANCE | YTD<br>BALANCE           | BUDGET                 | DIFFERENCE                 |
|----------------|---------------------------------|----------------|--------------------------|------------------------|----------------------------|
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 6,316.07<br>.00          | 20,000.00<br>25,208.00 | 13,683.93<br>25,208.00     |
|                | MUNICIP FIGHT ADDICTION TOTAL   | .00            | 6,316.07                 | 5,208.00-              | 11,524.07-                 |
|                | TOTAL REVENUE                   | .00            | 9,000.00                 | .00                    | 9,000.00-                  |
|                | WASTEWATER LAGOON CLEANIN TOTA  | .00            | 9,000.00                 | .00                    | 9,000.00-                  |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 3,260.91<br>98,567.08    | .00<br>.00             | 3,260.91-<br>98,567.08-    |
|                | WATER\EQUIPMENT REPLACE TOTAL   | .00            | 95,306.17-               | .00                    | 95,306.17                  |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 498,899.13<br>101,092.08 | .00                    | 498,899.13-<br>101,092.08- |
|                | ELECTRIC EQUIPMENT/REPLAC TOTA  | .00            | 397,807.05               | .00                    | 397,807.05-                |
|                | TOTAL EXPENSES                  | .00            | 7,448.33                 | .00                    | 7,448.33-                  |
|                | SEWER EQUIPMENT/ REPLACE TOTA   | .00            | 7,448.33-                | .00                    | 7,448.33                   |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 9,000.00<br>8,991.68     | .00<br>.00             | 9,000.00-<br>8,991.68-     |
|                | TRANSIENT GUEST APPROVED TOTA   | .00            | 8.32                     | .00                    | 8.32-                      |
|                | TOTAL EXPENSES                  | .00            | 12,674.02                | .00                    | 12,674.02-                 |
|                | FIRE DEPT CLOSING CK 612 TOTA   | .00            | 12,674.02-               | .00                    | 12,674.02                  |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00            | 23,327.23<br>24,500.00   | .00                    | 23,327.23-<br>24,500.00-   |
|                | WAYNE DENNIS FUNDS TOTAL        | .00            | 1,172.77-                | .00                    | 1,172.77                   |
|                | TOTAL REVENUE<br>TOTAL EXPENSES | .00<br>.00     | 10,763.94<br>9,000.00    | .00                    | 10,763.94-<br>9,000.00-    |
|                | TRANSIENT GUEST TAX TOTAL       | .00            | 1,763.94                 | .00                    | 1,763.94-                  |

Mon Dec 2, 2024 5:14 PM

#### REVENUE & EXPENSE REPORT CALENDAR 12/2024, FISCAL 12/2024

Page Item 4.

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD<br>BALANCE | YTD<br>BALANCE | BUDGET        | DIFFERENCE  |  |
|----------------|---------------|----------------|----------------|---------------|-------------|--|
|                | Report Total  | 144,854.43-    | 1,012,171.73-  | 1,806,925.00- | 794,753.27- |  |

| PRUPDTOO Tue Nov<br>07.14.22 PAID THF | 26, 2024<br>ROUGH 11 | 11:48 AM<br>/24/2024 | Ci        | ty of Anth<br>COS | iony KS<br>ST CENTER RE | EPORT    |         | OPEI<br>JRNI | R: JD<br>_ 4254 |          | PAGE Item 5. |
|---------------------------------------|----------------------|----------------------|-----------|-------------------|-------------------------|----------|---------|--------------|-----------------|----------|--------------|
| CALENDAR                              | 12/2024,             | FISCAL 12            | /2024 DAT | ES 11/24/         | /2024 12/               | /03/2024 | FIRS    | T PAY OF M   |                 |          |              |
| C CTR DESCRIPTION                     | REG HRS              | OT HRS               | VAC HRS   | SCK HRS           | TOT HRS                 | REG AMT  | OT AMT  | VAC AMT      | SCK AMT         | TOT AMT  | DEDUCTIONS   |
| 101 GEN ADM.                          | 37.88                | .00                  | .00       | .00               | 38.28                   | 1654.83  | .00     | .00          | .00             | 1665.13  | 25.00        |
| 102 POLICE                            | 595.75               | .00                  | .00       | .00               | 601.50                  | 12998.89 | .00     | .00          | .00             | 13092.90 | 1565.28      |
| 104 STREET                            | 287.25               | .00                  | .00       | .00               | 320.00                  | 5933.03  | .00     | .00          | .00             | 6547.61  | 584.35       |
| 105 GEN-ZONING                        | 4.91                 | .00                  | .00       | .00               | 4.91                    | 313.65   | .00     | .00          | .00             | 313.65   | .00          |
| 230 WATER-LAKE                        | 55.50                | .00                  | .00       | .00               | 59.00                   | 908.54   | .00     | .00          | .00             | 965.84   | 269.83       |
| 231 WATER-PRODUCTIO                   |                      | .00                  | .00       | .00               | 9.00                    | 202.15   | .00     | .00          | .00             | 202.15   | .00          |
| 232 WATER-DISTRIBUT                   | 274.75               | .00                  | .00       | .00               | 277.75                  | 3255.89  | .00     | .00          | .00             | 3312.50  | 593.67       |
| 233 WATER-COMM& GEN                   | 113.21               | .00                  | .00       | .00               | 115.87                  | 3484.77  | .00     | .00          | .00             | 3546.45  | .00          |
| 331 ELECTRIC-PROD                     | 524.25               | .00                  | .00       | .00               | 544.00                  | 7742.38  | .00     | .00          | .00             | 8370.81  | 802.11       |
| 332 ELEC-DISTRIBUTI                   | 514.00               | .00                  | .00       | .00               | 582.00                  | 7368.43  | .00     | .00          | .00             | 9174.56  | 1481.91      |
| 333 ELECTRIC-COMM                     | 159.94               | .00                  | .00       | .00               | 163.03                  | 5884.27  | .00     | .00          | .00             | 5957.26  | 207.33       |
| 533 SEWER-COMM & GE                   | 48.06                | .00                  | .00       | .00               | 48.66                   | 1163.72  | .00     | .00          | .00             | 1179.16  | .00          |
| 534 SEWER-TREATMENT                   | 245.75               | .00                  | .00       | .00               | 248.50                  | 2615.79  | .00     | .00          | .00             | 2667.39  | .00          |
| 1201 AIRPORT                          | 2.00                 | .00                  | .00       | .00               | 2.00                    | 32.74    | .00     | .00          | .00             | 32.74    | .00          |
| 2601 REC - GEN                        | 17.50                | .00                  | .00       | .00               | 17.50                   | 280.00   | .00     | .00          | .00             | 280.00   | .00          |
| 5102 OT GEN POLICE                    | .00                  | 29.50                | .00       | .00               | 29.50                   | .00      | 1004.10 | .00          | .00             | 1004.10  | .00          |
| 5231 OT WATER PROD                    | .00                  | 7.00                 | .00       | .00               | 7.00                    | .00      | 252.65  | .00          | .00             | 252.65   | .00          |
| 5232 OT WATER DIST                    | .00                  | 8.50                 | .00       | .00               | 8.50                    | .00      | 318.07  | .00          | .00             | 318.07   | .00          |
| 5331 OT ELEC PROD                     | .00                  | 7.75                 | .00       | .00               | 7.75                    | .00      | 449.50  | .00          | .00             | 449.50   | .00          |
| 5332 OT ELEC DIST                     | .00                  | 5.00                 | .00       | .00               | 5.00                    | .00      | 231.01  | .00          | .00             | 231.01   | .00          |
| 5333 OT ELEC COMM/GN                  | .00                  | 7.75                 | .00       | .00               | 7.75                    | .00      | 269.13  | .00          | .00             | 269.13   | .00          |
| 5534 OT SEWER TREAT                   | .00                  | 7.00                 | .00       | .00               | 7.00                    | .00      | 276.92  | .00          | .00             | 276.92   | .00          |
| 6102 SHIFT GEN POLIC                  | .00                  | .00                  | .00       | .00               | 164.00                  | .00      | .00     | .00          | .00             | 82.00    | .00          |
| 99999 DISTRIBUTED                     | .00                  | .00                  | .00       | .00               | .00                     | .00      | .00     | .00          | .00             | .00      | 421.80       |
| TOTAL                                 | 2889.75              | 72.50                | .00       | .00               | 3268.50                 | 53839.08 | 2801.38 | .00          | .00             | 60191.53 | 5951.28      |

| 07.14.22 PAID TH  |                   | /02/2024   |  |  | iony KS<br>ST CENTER RE<br>'2024 12/                               |   | FIRST  |  | R: JD<br>4262<br>DNTH  |   | PAGE Item  | 6. |
|---|-------------------|--|--|--|--|---|--|--|--|---|--|----|
| C CTR DESCRIPTION   | REG HRS           | OT HRS   | VAC HRS  | SCK HRS  | TOT HRS  | REG AMT   | OT AMT   | VAC AMT  | SCK AMT  | TOT AMT   | DEDUCTIONS   |    |
| 101 GEN ADM.<br>102 POLICE<br>104 STREET<br>105 GEN-ZONING<br>230 WATER-LAKE<br>232 WATER-DISTRIBUT<br>233 WATER-COMM& GEN<br>331 ELECTRIC-PROD<br>332 ELEC-DISTRIBUTI<br>333 ELECTRIC-COMM<br>533 SEWER-COMM & GE<br>99999 DISTRIBUTED | .00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 57.15<br>1019.70<br>463.24<br>22.03<br>115.81<br>347.43<br>200.38<br>463.24<br>463.24<br>463.24<br>327.84<br>79.93<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 57.15<br>1019.70<br>463.24<br>22.03<br>115.81<br>347.43<br>200.38<br>463.24<br>463.24<br>327.84<br>79.93<br>.00 | .00<br>41.70<br>27.80<br>.00<br>6.95<br>27.80<br>.00<br>20.85<br>41.70<br>13.90<br>.00<br>6.95 |    |
| TOTAL   | .00               | .00  | .00  | .00  | .00  | 3559.99   | .00  | .00  | .00  | 3559.99   | 187.65   |    |

# 624 East Main Anthony, Kansas 67003

November 15, 2024

Mr. Greg Cleveland, Mayor City of Anthony 124 S. Bluff / P.O. Box 504 Anthony, Kansas 67003

-Dear Mr. Cleveland:

The Board of Trustees of the Anthony Public Library is pleased to submit for your approval, the name of Jim Eaton to succeed himself as a member the Library Board. Mr. Eaton has served one term, and by statute is permitted to serve one additional four-year term. In accordance with KSA 12-1222, this term will be from May 1, 2025 to April 30, 2029.

Mr. Eaton has agreed to accept this appointment and is willing to serve on the library board.

Thank you for your consideration.

Respectfully submitted by the Anthony Public Library Board,

J. D. Hays, President Anthony Public Library Board

## **Sherri Miller**

| From:    | Karen Younce <kyounce@gmail.com></kyounce@gmail.com> |
|----------|--|
| Sent:    | Monday, November 25, 2024 11:23 AM                   |
| То:      | Sherri Miller  |
| Subject: | Transient Guest Tax Committee members                |

Good morning Sherri,

The Transient Guest Tax Committee held a discussion by email last week.

This is to let you know that the committee members whose terms have expired are all willing to continue to serve, including

BarBara Wright, Charlie Gipple, and Susan Croft.

Brandon Bellesine's term expired in 2023. He is willing to continue, with his term backed up to begin where the old one ended in 2023.

Karen

#### **RESOLUTION NO. 1147**

#### A RESOLUTION OF THE CITY COMMISSION FOR THE CITY OF ANTHONY, KANSAS AUTHORIZING PARTICIPATION IN RURAL OPPORTUNITY ZONE STUDENT LOAN REPAYMENT PROGRAM CALENDAR YEAR 2025.

# NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF ANTHONY, KANSAS, IN THE COUNTY OF HARPER:

**Section 1.** Pursuant to K.S.A. 2021 Supp. 74-50,223, the City Commission expresses its intent to participate in the Rural Opportunity Zone (ROZ) student loan repayment program.

**Section 2.** Harper County has been designated a Rural Opportunity Zone pursuant to K.S.A. 2021 Supp. 74-50,222.

**Section 3.** The City of Anthony Commission hereby obligate the City of Anthony to participate in the ROZ student loan repayment program as provided by K.S.A. 2021 Supp. 74-50,223 for a period of five years, which shall be irrevocable.

**Section 4.** The City of Anthony agrees to pay in equal shares with the State of Kansas the outstanding student loan balance of any individual domiciled within the incorporated and unincorporated areas of the City of Anthony for a period of five years, if the domiciled individual meets the terms of qualification provided by the State of Kansas in K.S.A. 2021 Supp. 74-50,223, and the appropriate rules and regulations. The number of qualified resident individuals receiving such payments will be subject to the availability of funds.

**Section 5.** The maximum student loan balance for each qualified resident individual to be repaid jointly The City of Anthony and the State of Kansas shall be \$15,000 over a term of five years.

**Section 6.** The City of Anthony shall allocate \$ <u>7,500.00</u> a calendar year for the purpose of matching payments from the State of Kansas to qualified resident individuals. The City of Anthony shall revise its ROZ budget on an annual basis submitting a new Resolution to the State of Kansas by January 30<sup>th</sup> each year. The City of Anthony shall submit their obligation in full to the Department of Commerce before the first day of September each year.

**BE IT FURTHER RESOLVED** that this resolution shall be published once in the official city newspaper and shall be in effect from and after its date of publication.

Adopted this 3<sup>rd</sup> day of December 2024 by the City Commission of Anthony, in Harper County, Ks.

Gregory Cleveland, Mayor

ATTEST:

SEAL

Cyndra Kastens, City Clerk/Administrator

# **PAYMENT VOUCHER**

| DATE:                | November 26, 2024  |          |                                      |     |                                   |    |                              |    | ndra Kastens                               |          |           |
|----------------------|--|----------|--------------------------------------|-----|-----------------------------------|----|------------------------------|----|--|----------|-----------|
| E-Mail:              | Ckastens@anthonykansas.  | org      |                                      |     |                                   |    |                              | 12 | ty Clerk<br>4 S Bluff Ave<br>1thony, KS 67 |          |           |
| VENDO                | R INFORMATION<br>FIRM NAME: EBH Engine<br>ADDRESS: 1105 Williams<br>City: Great Bend                       |          | eet                                  | Sta | ate: KS                           |    |                              | No | ectronic Depo<br><b>5/SFX</b><br>p: 67530  | osit: NO |           |
| KDOT P               | <b>t No:</b> 017232154<br><b>roject No:</b> 39 KA-6909-01<br>y <b>pe:</b> Engineering Design<br><b>No:</b> |          |                                      |     |                                   |    |                              |    | <b>punty:</b> Harper<br><b>ty:</b> Anthony | ſ        |           |
| -                    |  |          | COMPU                                | TA' | TION OF PAY                       | MI | ENT DUE                      |    |  |          |           |
| Less Pre<br>Less Pre | t No: 11<br>ost Claimed:<br>opaid Amount:<br>ovious Payments:<br>Due Vendor:                               | \$ \$ \$ | 41,108.18<br>(39,786.37)<br>1,321.81 |     |                                   |    |                              | Pa | iid to Date:                               | \$       | 33,711.38 |
|                      | Payroll:   | \$       | Contract<br>Amount<br>19,495.00      | \$  | Previously<br>Billed<br>13,259.07 | \$ | Total<br>This Bill<br>467.50 | \$ | Total<br>To Date<br>13,726.57              |          |           |

| Overhe       | ead: | \$<br>26,842.67 | \$<br>21,883.79 | \$<br>754.31   | \$<br>22,638.10 |
|--------------|------|-----------------|-----------------|----------------|-----------------|
| Netl         | Fee: | \$<br>5,000.00  | \$<br>4,100.00  | \$<br>100.00   | \$<br>4,200.00  |
| Direct Expen | ses: | \$<br>2,037.30  | \$<br>543.51    | \$<br>-        | \$<br>543.51    |
| То           | tal: | \$<br>53,374.97 | \$<br>39,786.37 | \$<br>1,321.81 | \$<br>41,108.18 |
|              |      |                 |                 |                |                 |

I do hereby certify that the above bill is just, correct and remains due and unpaid and that the amount claimed is actually due according to the law.

# **PAYMENT VOUCHER**

#### STATE OF KANSAS DEPARTMENT OF ADMINISTRATION DIVISION OF ACCOUNTS & REPORTS DA-120 DOT-2 (Rev. 11-91)

 Warrant No.

 Agency No.
 Div. No.

 276
 V

Due Date:

Document Date:

Effective Date:

|                   | Vendor Information |                    | Paying Agency Name & Address            |
|-------------------|--------------------|--------------------|---|
| No./Sfx           |                    | Electronic Deposit | KANSAS DEPARTMENT OF TRANSPORTATION     |
| Name:             | Cyndra Kastens     |                    | TOD SALFRANK, P. E., CHIEF              |
|                   | City Clerk         |                    | BUREAU OF LOCAL PROJECTS                |
| Street:           | 124 S Bluff Ave    |                    | 700 SW HARRISON ST., 3rd FL. West, ESOB |
| City, State, Zip: | Anthony, KS 67003  |                    | TOPEKA, KANSAS 66603-3745               |

| Date & Inv. No. | Quantity        | Unit          | Description                                      |  | Unit Price    | Amount                         |
|-----------------|-----------------|---------------|--|--|---------------|--------------------------------|
|                 | 1               |               | Project No. 39 KA-6909-01 CN                     | IS Contract No. 0172321543                       |               |                                |
|                 |                 |               | Engineering Agreement Date: S                    | Centember 10, 2023                               |               |                                |
|                 |                 |               | Payment No. 11                                   | september 19, 2025                               |               |                                |
|                 |                 |               | Total compensation not to exce                   | ed   |               | \$53,374.9                     |
|                 |                 |               | Previous earned by City from K                   |  |               | 39,786.3                       |
|                 |                 |               | Previous payments to City by K                   |  |               | 39,786.3                       |
|                 |                 | 1             | Total claimed to date by Consul                  |  |               | 41,108.1                       |
|                 |                 |               | Less City share ( 0%)                            |  |               | 0.0                            |
|                 |                 |               | Subtotal   |  |               | 41,108.1                       |
|                 |                 |               | Less retainage (Final Invoice)                   |  |               | 0.0                            |
|                 |                 |               | Subtotal   |  |               | 41,108.1                       |
|                 |                 |               | Less previous payments to City                   | by KDOT  |               | 39,786.3                       |
|                 |                 |               | Amount due vendor                                |  |               | 1,321.8                        |
|                 |                 |               |  |  |               |                                |
|                 |                 |               |  |  |               |                                |
|                 |                 |               |  |  |               |                                |
|                 |                 |               |  |  |               |                                |
|                 |                 |               | L  | Document   | Total         |                                |
|                 | Audited:        | Coded:        | Approved:  | Approved:  |               | Approved:                      |
|                 |                 |               | Office in charge                                 | Bureau Chief/Dist. Eng.                          |               | State Transportation Control   |
| I do hereby c   | ertify that the | e above bill  | is just, correct, and remains due and unpaid, ar | I do hereby certify that the within was contract | ted for the S | state, under authority of law, |
| at the amount c | laimed there    | ein is actual | ly due according to the law.                     | and that the amount therein claimed is correct   | according to  | such contract and is unpaid.   |
| Claimant sigh   | here)           |               |  |  |               |                                |
|                 | -               | (City Na      | 02330 <b>5</b> 0                                 |  |               |                                |
|                 | Ву              |               |  |  |               |                                |
| Date            |                 |               |  |  |               |                                |



Evans, Bierly, Hutchison & Associates, P.A. 1105 Williams Great Bend, KS 67530 620.793.8411

| Cyndra Kastens<br>City Clerk |               |                    |
|------------------------------|---------------|--------------------|
| 124 S Bluff Ave              |               |                    |
| Anthony, KS 67003            |               |                    |
| Date                         | 26-Nov-24     |                    |
| Project No.                  | 39 KA-6909-01 |                    |
| CMS No.                      | 17232154      |                    |
| KDOT Agreement No.           | 490-23        |                    |
| For Services from            | 9/22/2024     | through 11/23/2024 |
| Billing Statement No.        | Eleven (11)   |                    |

| <b>Direct Payroll</b> |                               |       |         |           |            |
|-----------------------|-------------------------------|-------|---------|-----------|------------|
| Labor                 | Title                         | Hours | Rate    | Extension | Totals     |
| J. Krosschell         | Project Engineer              | 10    | \$46.75 | \$467.50  |            |
| J. Krosschell         | Project Engineer O/T          |       | \$70.13 | \$0.00    |            |
| T. McCann             | <b>Engineering Technician</b> |       | \$30.50 | \$0.00    |            |
| D. Hall               | Survey Technician             |       | \$35.75 | \$0.00    |            |
| F. Feemster           | Survey Technician             |       | \$29.75 | \$0.00    |            |
| F. Feemster           | Survey Technician O/T         |       | \$44.63 | \$0.00    |            |
| C. Feemster           | Survey Technician             |       | \$17.50 | \$0.00    |            |
| C. Feemster           | Survey Technician O/T         |       | \$26.25 | \$0.00    |            |
| D. Abbott**           | Engineering Technician        |       | \$30.50 | \$0.00    |            |
| Direct Salaries       |                               |       |         | \$467.50  |            |
| General Overhead 163  | 1.35% of Labor                |       |         | \$754.31  |            |
| Net Fee This Statemer | nt:                           |       |         | \$100.00  |            |
| Total Direct Payroll, | Overhead & Net Fee            |       |         |           | \$1,321.81 |

**Direct Expenses:** 

Per Diem & Subsistence

Mileage

Motel

**Equipment Rental** 

**Total Direct Expenses** 

**Total Cost Claimed** 

Signature

Company Representative Name

\$1,321.81

11-26-24 Date

#### COURT REPORTING CASE REPORT OFFN DATES: 11/01/2024-11/30/2024

| CASE NO   | DEFENDANT'S NAME<br>OFFICER'S NAME | TICKET NO | CRT DATE<br>OFN DATE | FINE CRT COST<br>OFFENSE DESC       | OFFN FEE | ACTN FEE | CASE TOTL | AMT PAID<br>LST PYDT | AMT DUE |
|-----------|------------------------------------|-----------|----------------------|-------------------------------------|----------|----------|-----------|----------------------|---------|
| 202400033 | FEHSENFELD, WESLEY<br>LEDEZMA ALEX | J<br>5103 | 12/10/24<br>11/06/24 | 36.00 74.50<br>SPEEDING 11 MPH OVER | 23.50    | .00      | 134.00    | 134.00<br>11/13/24   | .00     |
| 202400034 | SPRATT, ROBERT R<br>LEDEZMA ALEX   | 5104      | 12/10/24<br>11/15/24 | 42.00 74.50<br>SPEEDING 12 MPH OVER | 23.50    | .00      | 140.00    | 140.00<br>11/18/24   | .00     |
| 202400035 | LEITCH, KYLER T<br>LEDEZMA ALEX    | 5105      | 12/10/24<br>11/16/24 | .00 .00<br>SPEEDING 12 MPH OVER     | .00      | .00      | .00       | .00                  | .00     |
| =====     |                                    |           | ====;255==           |                                     |          |          |           |                      |         |

REPORT TOTALS 274.00 274.00 .00

# Terrane Resources Co.

P.O. Box 173 Stafford, KS 67578 620-546-3616

KANSAS GROUND WATER: STRAIGHT UP FROM THE ROCKS!

# CITY OF ANTHONY, KS: ISSUES AND CONCERNS RE: ADDITIONAL WATER FOR THE GOLF COURSE; 29 OCTOBER, 2024

This evaluation is written to explore options for additional water to supplement the irrigation water demand at the current Anthony Golf Course.

The Golf Course(GC) is currently being supplied irrigation water by the surface diversion from the City Lake and 3 ground water wells located near the SE corner of the Golf Course.

The data we have reviewed to date indicates additional water may be available from the current GC water wells and / or the Harper Well Fields.

Both options have limitations that need to be further explored.

Additional water from the existing GC supply wells may be an option and will depend on proper well and storage evaluation.

Additional water from the Harper Well Fields is also an option but is limited by the facilities on site.

# Golf Course(GC) Well Field:

The GC is being irrigated by a battery of 3 wells near the SE corner and by withdrawals of surface water from the City Lake.



TERRANE RESOURCES CO. CITY OF ANTHONY, KS GOLF COURSE & HARPER WELL FIELDS 30 OCTOBER, 2024 PAGE 2

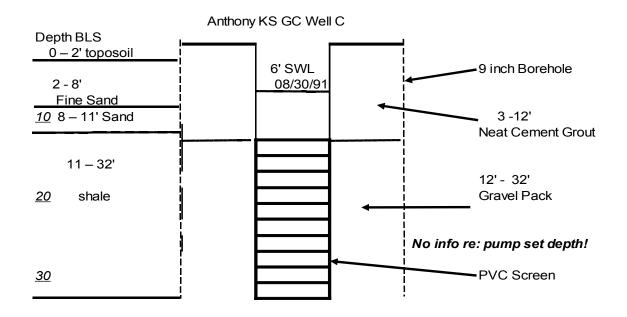
The map above shows the 3 wells, their geographical center and a 600 foot diameter circle around the geo-center. A battery of wells can be up to 4 wells all within a 600 foot diameter circle.

Spreading the wells apart, and or adding an additional well may be an option. Making those changes would better utilize the 600 foot spacing allowed. Which, should minimize any drawdown interference between wells.

The GC wells apear to be slightly artesian from the shale formation, based on data from the well record.

Open hole completion may increase production. Most shale formation wells yield water from the secondary porosity such as fractures and cracks. Gravel packing the screen interval with filter pack may actually plug them up and minimize the specific yield potential of the formation.

The secondary porosity plugging would be similar to filling a tank with bricks and then filling in around them with gravel pack which would restrict the fracture flow. The bricks themselves will not store or transmit water and therefore have no primary porosity. The secondary porosity would be the spaces and gaps between the bricks. Such as fractures and solution channels in the shale. So, filling the borehole with gravel pack tends to bridge off the fracture flow and limits formation development.



Below is a WWC-5 water well record for one of the GC wells: Well C. All of the GC wells have similar consruction.

# GC Well C:

|  | WATER WELL:   | Fraction   |   |  | 1.56                            | ction Numbe  | er Township  | Number  | Range N   | umber  |
|--|---|--|---|--|---------------------------------|--|--|---|---|--|
| unty: Harp   | er  | SW 1/4   | NE  | 14 SW  | 1/4                             | 14   | · - ·  | 33 S  | R 7   | E/W_   |
|  | tion from nearest to  |  |   |  |                                 |  | -  |   | - 7   | -  |
| 1 N  | 🛓 🕷 Anthon  | У  |   |  |                                 |  |  |   |   |  |
| WATER WELL   | OWNER: Anth   | ony Golf C   | lub   |  |                                 |  |  |   |   |  |
| #, St. Address   | Box # : Anth  | ony, Ks. 6   | 7003  |  |                                 |  | Board of   | Agriculture,  | Division of Wate  | er Resource  |
| ty, State, ZIP Co  | xde:  |  |   |  |                                 |  |  | on Number:  |   |  |
| LOCATE WELL  | S LOCATION WITH   | 4 DEPTH OF CO<br>Depth(s) Groundv  | OMPLETE                                     | D WELL   | 32                              | ft. ELEV   | ATION:   |   |   |  |
| AN "X" IN SEC  | TION BOX:   | Depth(s) Groundv   | water Enco                                  | untered 1.   | ,                               | ft   | . 2  | ft. 3   | 3   | ft.  |
|  | 1   | WELL'S STATIC  | WATER L                                     |  | ? ft.                           | below land s   | urface measured  | on mo/day/yr  | 0-30-91   |  |
| NW   | NE  |  |   | Well water   |                                 |  | after  |   |   |  |
| ,  |   |  |   |  |                                 |  | after  |   |   |  |
| w  | F   |  |   |  |                                 |  | , and  |   | n.to  |  |
| "  !   |   | WELL WATER TO  |   |  | Public wat                      |  | 8 Air conditioni   | 0   | Injection well  |  |
| swat   |   | 1 Domestic   |   |  | Oil field w                     |  | 9 Dewatering   |   | Other (Specify  |  |
| ,  | 1   | 2 Irrigation   |   |  |                                 |  | 10 Monitoring w  |   |   |  |
| 1  |   |  | acteriologi                                 | cal sample su  | bmitted to [                    | ·  | YesNo  | -   |   | nple was sub   |
|  | <u>s</u>  | mitted   |   |  |                                 |  | Vater Well Disinfect   |   | No  |  |
|  | NK CASING USED:   |  | 5 Wrough                                    |  | 8 Conc                          |  |  | and the second se   | d Clamp<br>led  |  |
| 1 Steel  | 3 RMP (S<br>4 ABS   | om)  | 6 Asbesto<br>7 Fibergla                     | os-Cement  |                                 | (specify bel   |  |   | aded  |  |
| _2_PVC   | eter 5  | in to 12   | / Fibergia                                  | ass<br>Die   |                                 | ••••   | ft Dia   | inre  |   |  |
| ink casing diam  | ve land surface   | 17   | in weight                                   | Jia  |                                 | J  | s./ft. Wall thicknes   |   | .210  |  |
|  | N OR PERFORATIO   |  | in, weight                                  |  | 7 P                             |  |  | sbestos-cem   |   |  |
| 1 Steel  | 3 Stainles  |  | 5 Fibergla                                  | ass  |                                 | MP (SR)  |  |   | )   |  |
| 2 Brass  | 4 Galvani   | zed steel  | 6 Concre                                    |  | 9 AI                            | BS /   |  | one used (or  |   |  |
| REEN OR PEF  | FORATION OPENIN   | NGS ARE:   |   | 5 Gauzeo   | d wrapped                       |  | 8 Saw cut  |   | 11 None (ope  | en hole)   |
| 1 Continuous   | sslot 3 M   | vill slot  |   | 6 Wire w   | rapped                          |  | 9 Drilled hole   | s   |   |  |
| 2 Louvered   | shutter 4 K   | Key punched  |   | 7 Torch g  | aut                             |  |  |   |   |  |
| CREEN-PERFOR   | RATED INTERVALS   | : From 12  |   | ft. to <del>.</del>                                  | 52                              | ft., Fr  | rom  | ft.   | to  |  |
|  |   |  |   |  |                                 |  | rom  |   |   |  |
| GRAVE  | PACK INTERVALS  | Erom12   |   | 4 4 4  |                                 |  |  |   |   |  |
| 20.0 <b>L</b> L  | FACK INTERVALO  |  | •••••                                       |  | 52                              |  | rom  |   |   | ft.  |
|  |   | From   |   | ft. to   |                                 | ft., Fi  | rom  | ft.   | to  | ft.  |
| GROUT MATE   | RIAL: 1 Neat  | From<br>cement 2   | 2 Cement                                    | ft. to<br>grout                                      | 3 Bent                          | ft., Fi<br>onite   | rom<br>4 Other   | ft.   | to  | ft.  |
| GROUT MATE   | RIAL: 1 <u>Neat</u><br>From <b>3</b>  | From<br>cement 2<br>. ft. to12   | 2 Cement                                    | ft. to<br>grout                                      | 3 Bent                          | ft., Fi<br>onite<br>to   | rom<br>4 Other<br>ft., From  | ft.   | to<br>ft. to  | ft.  |
| GROUT MATE<br>rout Intervals:<br>hat is the neare  | RIAL: 1 <u>Neat</u><br>From. <b>3</b><br>st source of possible  | From 2<br>cement 2<br>. ft. to 12<br>e contamination:  | 2 Cement                                    | ft. to<br>grout<br>From                              | 3 Bent                          | ft., Fi<br>onite<br>to<br>10 Live  | rom<br>4 Other<br>ft., From<br>estock pens   | ft.<br>   | to<br>ft. to<br>Abandoned wate  | ft.<br>  |
| GROUT MATE<br>rout Intervals:<br>hat is the neare<br>1 Septic tan  | RIAL: 1 <u>Neat</u><br>From3<br>st source of possible<br><u>4</u> 4 Late  | From 2<br>cement 2<br>.ft. to12<br>contamination:<br>aral lines  | 2 Cement<br>ft., F<br>7 F                   | ft. to<br>grout<br>From<br>Pit privy                 | 3 Bent                          | ft., Fi<br>onite<br>to.<br>10 Live<br>11 Fue   | rom<br>4 Other<br>ft., From<br>estock pens<br>el storage   | ft.<br>14 A<br>15 C   | to  | ft.<br>  |
| GROUT MATE<br>rout Intervals:<br>hat is the neare<br>1 Septic tan<br>2 Sewer line  | RIAL: 1 Neat<br>From3st<br>source of possible<br>c 4 Late<br>s 5 Cess   | From 2<br>.ft. to12<br>e contamination:<br>eral lines<br>s pool  | 2 Cement<br>ft., F<br>7 F<br>8 S            | ft. to<br>grout<br>From<br>Pit privy<br>Sewage lagoo | 3 Bent                          | ft., Fr<br>onite<br>to<br>10 Live<br>11 Fue<br>12 Fer  | 4 Other<br>4 Other<br>estock pens<br>el storage<br>tilizer storage   | ft.<br>14 A<br>15 C   | to<br>ft. to<br>Abandoned wate  | ft.<br>  |
| GROUT MATEI<br>rout Intervals:<br>hat is the neare:<br>1 Septic tanl<br>2 Sewer line<br>3 Watertight   | RIAL:     1     Neat       From.     3  | From 2<br>.ft. to12<br>e contamination:<br>eral lines<br>s pool  | 2 Cement<br>ft., F<br>7 F<br>8 S            | ft. to<br>grout<br>From<br>Pit privy                 | 3 Bent                          | ft., Fr<br>onite<br>to<br>10 Live<br>11 Fue<br>12 Fer<br>13 Inse   | A Other  | ft.<br>14 /<br>15 (<br>16 (   | to  | ft.<br>  |
| GROUT MATE<br>out Intervals:<br>nat is the neare:<br>1 <u>Septic tank</u><br>2 Sewer line<br>3 Watertight<br>rection from wel  | RIAL:     1     Neat       From.     3  | From 2<br>.ft. to12<br>e contamination:<br>eral lines<br>s pool  | 2 Cement<br>ft., F<br>7 F<br>8 S<br>9 F     | ft. to<br>grout<br>From<br>Pit privy<br>Sewage lagoo | 3 Bent                          | ft., Fr<br>onite<br>to<br>10 Live<br>11 Fue<br>12 Fer<br>13 Inse   | rom<br>4 Other   | ft.<br>14 /<br>15 (<br>16 (   | to<br>ft. to<br>Abandoned wate<br>Dil well/Gas well<br>Dther (specify be  | ft.<br>  |
| GROUT MATE<br>out Intervals:<br>nat is the neare:<br>1 <u>Septic tank</u><br>2 Sewer line<br>3 Watertight<br>rection from well<br>ROM TO   | RIAL: 1 Neat<br>From. 3<br>st source of possible<br>( 4 Late<br>s 5 Ces:<br>sewer lines 6 See<br>(? NE                      | From 2<br>.ft. to12 2<br>e contamination:<br>ral lines<br>s pool<br>page pit   | 2 Cement<br>ft., F<br>7 F<br>8 S<br>9 F     | ft. to<br>grout<br>From<br>Pit privy<br>Sewage lagoo | 3 Bent<br>ft.                   | ft., Fi<br>onite<br>to<br>10 Live<br>11 Fue<br>12 Fer<br>13 Inse<br>How m  | rom<br>4 Other   | ft.<br>14 4<br>15 0<br>16 0   | to<br>ft. to<br>Abandoned wate<br>Dil well/Gas well<br>Dther (specify be  | ft.<br>  |
| GROUT MATE<br>out Intervals:<br>hat is the neare:<br>1 Septic tan<br>2 Sewer line<br>3 Watertight<br>rection from wel<br>ROM TO  | RIAL: 1 Neat<br>From. 3<br>st source of possible<br>s 5 Ces:<br>sewer lines 6 See<br>1? NE<br>S 5 Ces:<br>Sewer lines 6 See | From 2<br>.ft. to12 2<br>e contamination:<br>ral lines<br>s pool<br>page pit   | 2 Cement<br>ft., F<br>7 F<br>8 S<br>9 F     | ft. to<br>grout<br>From<br>Pit privy<br>Sewage lagoo | 3 Bent<br>ft.                   | ft., Fi<br>onite<br>to<br>10 Live<br>11 Fue<br>12 Fer<br>13 Inse<br>How m  | rom<br>4 Other   | ft.<br>14 4<br>15 0<br>16 0   | to<br>ft. to<br>Abandoned wate<br>Dil well/Gas well<br>Dther (specify be  | ft.<br>  |
| GROUT MATEI<br>out Intervals:<br>nat is the neare:<br>1 Septic tani<br>2 Sewer line<br>3 Watertight<br>rection from wel<br>ROM TO<br>0 2   | RIAL: 1 Neat<br>From. 3<br>st source of possible<br>s 5 Ces:<br>sewer lines 6 See<br>1? NE<br>S 5 Ces:<br>Sewer lines 6 See | From<br><u>cement</u><br>ft. to .12<br>zeontamination:<br>rral lines<br>s pool<br>page pit<br><u>LITHOLOGIC L</u><br><u>11</u><br><b>ne sand</b>   | 2 Cement<br>ft., F<br>7 F<br>8 S<br>9 F     | ft. to<br>grout<br>From<br>Pit privy<br>Sewage lagoo | 3 Bent<br>ft.                   | ft., Fi<br>onite<br>to<br>10 Live<br>11 Fue<br>12 Fer<br>13 Inse<br>How m  | rom<br>4 Other   | ft.<br>14 4<br>15 0<br>16 0   | to<br>ft. to<br>Abandoned wate<br>Dil well/Gas well<br>Dther (specify be  | ft.<br>  |
| GROUT MATE<br>out Intervals:<br>nat is the neare<br>1 Septic tank<br>2 Sewer line<br>3 Watertight<br>rection from wel<br>ROM TO<br>0 2<br>8<br>8<br>11   | RIAL: 1 Neat<br>From 3  | From<br><u>cement</u><br>ft. to .12<br>zeontamination:<br>rral lines<br>s pool<br>page pit<br><u>LITHOLOGIC L</u><br><u>11</u><br><b>ne sand</b>   | 2 Cement<br>ft., F<br>7 F<br>8 S<br>9 F     | ft. to<br>grout<br>From<br>Pit privy<br>Sewage lagoo | 3 Bent<br>ft.                   | ft., Fi<br>onite<br>to<br>10 Live<br>11 Fue<br>12 Fer<br>13 Inse<br>How m  | rom<br>4 Other   | ft.<br>14 4<br>15 0<br>16 0   | to<br>ft. to<br>Abandoned wate<br>Dil well/Gas well<br>Dther (specify be  | ft.<br>  |
| GROUT MATE<br>out Intervals:<br>nat is the neare<br>1 Septic tant<br>2 Sewer line<br>3 Watertight<br>rection from wel<br>ROM TO<br>0 2<br>8<br>11  | RIAL: 1 Neat<br>From 3  | From<br><u>cement</u><br>a contamination:<br>rral lines<br>s pool<br>page pit<br><u>LITHOLOGIC L</u><br>il<br><b>ne sand</b><br>nd   | 2 Cement<br>ft., F<br>7 F<br>8 S<br>9 F     | ft. to<br>grout<br>From<br>Pit privy<br>Sewage lagoo | 3 Bent<br>ft.                   | ft., Fi<br>onite<br>to<br>10 Live<br>11 Fue<br>12 Fer<br>13 Inse<br>How m  | rom<br>4 Other   | ft.<br>14 4<br>15 0<br>16 0   | to<br>ft. to<br>Abandoned wate<br>Dil well/Gas well<br>Dther (specify be  | ft.<br>  |
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The limited water level info, for this well indicates the shale formation has enough pressure to push ground water up inside the well casing. Water rising above the formation, it is produced from, indicates this is a non-flowing artesian well.

Due to the minimal grouting of 3 - 12' the grout extends only 1 foot into the shale. A minimum of 5 feet into the shale is what is required.

This type of construction creates more questions than answers.

Is the shale formation truly artesian?

If a well was constructed only in the sand aquifer would it have 5 feet of saturated thickness?

Could the upper sand formation actually yield better quantities than the shale?

How much have the water levels changed due to drought?

Can the wells achieve a combined pumping rate of 45 gpm?

A 10 – 20% increase in pumping rate would be a considerable amount of water during a 12 hour period.

Mitch Hall, with H2O Drilling, indicated there was some very limited data sent with the invoice when he worked on the GC wells. I have not seen that data. Aquifer tests and measurements could be made to verify areas of influence for each of the wells and as a combined pumping system.

Pumping the wells to a pond for GC usage is not uncommon. Several GC's use this technique to store water for large capacity pumping to the irrigation system.

This method allows the wells to pump at a constant head pressure.

Constant head presure on wells makes for consistent pumping volumes. Pumping rates will change in relationship to the volume of the tank if all the water enters from the bottom, thus changing the head pressure on the pump.

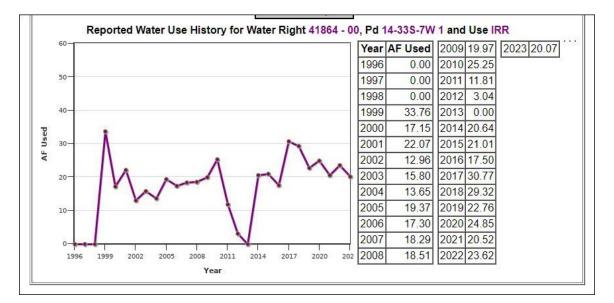
One of the nearby ponds could possibly be used for storage to feed the pump to the irrigation system or the system storage tanks. This would allow the wells to be pumped overnight and potentially increase the produced water quantity. If the produced water is sent to the tank via a pipe that enters the top of the tank then head pressure is kept consistent.

During our site visit, it appeared there are wells on City property on the West side of the Creek and East of the GC. These wells seemed to be associated with

steel storage tanks that are no longer used.

If true they should be evaluated and possibly permitted and piped to the GC system.

The chart below is from the DWR water right database. It shows the amount of Acre Feet(AF) used. This water right for the wells at 9.5 AF and the one for the surface water right are combined and limited to 23 AF per year at 45 gm. The data indicates there are numerous years the usage was less than what is allowed.



To increase the amount of water using the existing sources or adding new ones will have to be justified to DWR as a reasonable request. "Just because we want extra water" may not be a valid reason.

Especially, when the GC study indicates the current supplies are sufficient.

# Harper Well Fields and Plant Site.

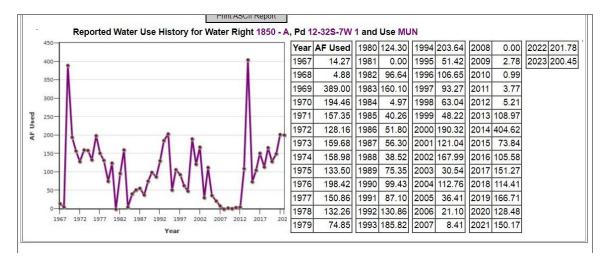
The Harper Well Fields consists of PWS Wells #1, #2 and #3 at the plant / lagoon site and PWS Wells #4 and #5 are situated approximately ½ to1 mile to WSW.

The City has good data with regards to well construction and some aquifer test data. There is limited pump placement and setting data for Wells 1 - 3. The pump data for Wells 4 & 5 is informative with regards to potential impacts on the aquifer.

Actual individual water quality data for the wells is minimal and lacking. The lack of individual water quality data for the wells is indicative of the less than ideal usage of a Point of Entry (POE) for sample collection. We see very little diagnostic benefit to POE samples unless very detailed individual well pumping records are kept.

The KDHE is slowly recognizing the limits of POE samples and are evaluating(again, slowly) the changing back to individual well sampling protocols.

The question of whether the Harper Well Field will have sufficient water to send to the GC can be answered with with a yes, a no and a maybe. Though the data is limited we will explore each option.



The DWR data above shows the water usage for the water right that covers all 5 wells. It shows the City has 400 AF of water rights. Historically the City uses 200 AF or less per year.

Pumping 400 AF would require all 5 wells to pump 100 gpm each for 12 hrs for a year.

So Yes! The Harper Well Fields appear to have the capacity to handle additional usage at the GC.

However, under the current equipment configuration the Harper Well Fields can not handle the additional usage at the GC.

The main reason for the 'No' is the lagoons at the plant site can not handle the additional process waters from the plant.

The City is routinely out of compliance with regards to freeboard at the lagoons.

Additionally, the City supplies at the plant site are under threat from leaks at the

plant and the lagoons.

# There are fundamentals to Source Water Protection that should never be ignored. Unfortunately, many were when the lagoons and plant were installed.

The essence of the removal plant is to remove a somewhat troublesome contaminant and in the process creates a contaminant that is very expensive to handle, dispose of and is difficult to minimize environmental damage. It is my opinion that salt contamination is 10 to 100 times worse than nitrate.

# *There are only 2 types of storage / containment, those that leak and those that have not been built!!!!!* Much like pipelines, unfortunately, a current issue the City is dealing with.

This is a fundamental concept that has proven true over the many years of investigating and cleaning up contamination sites. Many being caused by leaking lagoons or storage containments. Ignoring this fundamental concept has lead to some very expensive cleanups.

The City has already seen containment failue that ponded saltwater around Well #3. The pictures below show the saltwater that escaped from the plant which ran downhill to and around PWS #3. The "down hill" reference will be discussed later in this report. The spillage actually left the compound area and entered the ditch. The spill was caused by an equipment failure which caused a salt tank to be overflowed. A portion of the spill went down the floor drain in the plant and ended up in a lagoon. A significant portion escaped the building and ran towards and ponded around PWS #3. This spill site is also up-gradient of PWS #2 and could enter the capture area for PWS #1.



TERRANE RESOURCES CO. CITY OF ANTHONY, KS GOLF COURSE & HARPER WELL FIELDS 30 OCTOBER, 2024 PAGE 8

The aerial picture below shows the location of the PWS Wells, the plant site and the salt water lagoons. The cirlces around each of the wells show the area of influence for each well. These circles are based on the pump test data collected and are part of the Layne Western reports.



These lagoons represent a direct threat to the water security and the aquifer quality stability for the City of Anthony and down gradient neighbors.

The KDHE and the ground water industry failed the City by not protecting the aquifer for Wells #1 - #3. Therefore, adding new or replacement wells at the plant site may be problematic due to KDHE design criteria and spacing requrements.

There is no argument that can be made to justify the placement of the plant and lagoons within the areas of influence / rechage areas / capture zones for Wells #1, #2 and #3.

The area of influence / recharge area / capture zone for these wells should be classified as the Inner Sanctum, the Holiest of Holy's. These areas were designed to be protected when the EPA Well Head Protection Area program was developed in the "80's"

Below is a listing of some of the criteria that would have to be met to install new wells. And, protect existing wells

KDHE Design Criteria: These regs are in place to protect existing and future ground water supplies.

#### CHAPTER IV

#### SOURCE DEVELOPMENT

#### D. GROUNDWATER - RESOURCE FACILITIES AND OTHER REQUIREMENTS

Groundwater sources include water from drilled, bored, or driven wells and infiltration lines, not under the direct influence of surface water. Drilled wells are preferred. Springs are considered surface water sources (Section C). Sources most likely to be under the direct influence of surface water (GWUI) include infiltration lines, horizontal collector wells, and shallow wells with screen openings less than 50 ft. (15 m) deep and located within 200 ft. (61 m) of surface water. Under the SWTR, all GWUI must be treated like surface water (Chapter V, Section M on Disinfection).

All water obtained from wells shall be disinfected and filtration employed where needed (Chapter V, Section M on Disinfection). The extent of water treatment required will be determined on the basis of geological data, well construction features, nearby sources of contamination, laboratory analyses, and MCLs. When a well draws water from creviced limestone strata and it is evident that the limestone supply is contaminated, the use of that supply cannot be considered appropriate unless the water is properly treated, in part by clarification and filtration, to eliminate harmful contaminants.

The criteria above establishes some of the items to consider when developing a new well field. However the fundamental concepts would apply to existing systems to protect the source of supply,

Most of the criteria listed were not adhered to when the contamination sources were installed. Some appear to have been completely ignored.

- 1. <u>SANITARY SURVEYS</u> By means of a sanitary survey, the PWSS evaluates the potential threats to a proposed well presented by nearby sources of contamination. This allows the PWSS to estimate costs to reduce or contain threats to the proposed well by contaminant sources identified in the survey. Sanitary surveys made for selection of locations for wells should consider the following items:
  - a. Character of local geology, size and topography of catchment area, and slope of ground surface, as such factors relate to the potential transport of contaminants toward the well.

Locating new wells would require starting with this criteria. Protecting exisiting sources would need to follow the same criteria.

Apparently this was not done.

- b. Nature of soil and underlying porous strata whether clay, sand, gravel, or rock (especially porous limestone); and coarseness of sand or gravel, thickness of water bearing stratum, depth to water table, and location and log of wells in the vicinity that are in use and/or abandoned, as such factors relate to the potential transport of contaminants towards the well. Geologic data should be obtained for new wells at 5 ft. (1.5 m) intervals and at each pronounced change in formation along with other pertinent well drilling information. KGS maintains a Well Sample Library in Wichita.
- c. Slope of water table, as determined from observation wells, preferably, or from studies of wells in the area.
- d. Extent of drainage area likely to contribute water and potential contaminants to the supply, population of drainage area, and waste disposal methods employed in the drainage area.
- e. Susceptibility of the proposed well location to flooding from nearby surface waters as indicated by the boundaries of flood plain delineations or historical high water elevations.
- f. Nature, distance, and direction of potential local sources of pollution such as animal feedlot operations, sanitary landfills, seepage pits, cesspools, septic tank lateral fields, privies, sink holes, salt or brine supplies, test holes, abandoned wells, borings, and chemical manufacturing, handling, and storage facilities, including underground storage tanks, pipelines for industrial products, and industrial lagoons.

Criteria "b. thru e." appear to have not been adhered to. The Plant site drains contaminated water towards PWS #3. These criteria are important for new wells and the protection of existing wells.

It is readily apparent criteria "f." was completely ignored. Both salt or brine supplies, handling and storage facilites were installed as lagoons and as salt storage containment in the building.

- g. Special care should be taken to determine nitrate sources in the proposed well's recharge area and to evaluate fully the nitrate concentration in the aquifer in which the well will be completed. In addition to nitrate sampling of test holes in the immediate vicinity of the proposed public water supply well, other sources of information that should be considered include data from irrigation wells or other water supply wells in the general vicinity, KGS bulletins assessing the geology and hydrology of the region, and data from the KDHE Groundwater Quality Monitoring Network. The nitrate level in the aquifer in which the well will be completed should be significantly less than the current nitrate MCL unless blending with other low nitrate water or treatment for nitrate removal will be provided.
- h. The SWA conducted for the PWSS under SWAP shall be reviewed as part of the sanitary survey when determining the sources of real or potential contamination. The SWA shall be updated as is necessary based on the findings of the sanitary survey.

Criteria "g." appears to have been completely ignored with regards to the nitrate sources. It appears the KDHE allowed the center pivot and ag to contaminate the existing wells. And subsequently ignored "Special care" when the nitrate contamination is being replaced by salt contaminants. These sources are not non-point sources

Criteria "h." appears to have been ingnored and the Sanitary Surveys were not performed to delineate the Source Water Areas around the wells. It appears site specific Source Water Area Protection delineations were not developed for the existing wells.

- 2. <u>LOCATION AND PROTECTION OF WELLS</u> Groundwater sources shall be located, constructed, and maintained in a manner which will assure minimal possibility of contamination and be so situated and developed as to prevent surface water from entering the well. During the installation of the well, the contractor shall provide protection to prevent tampering or accidental entrance of foreign materials. The following are specific siting limitations for new wells.
  - a. There must be an absence of pollution sources within 100 ft. (30.5 m) of the well. Documentation must be provided to confirm the absence of such sources. Either ownership or a perpetual easement must be obtained by the

owner of the well for the land within 100 ft. (30.5 m) measured horizontally outward from the well center. In either case, positive assurance is to be provided that no septic tanks, wastewater facilities, sanitary sewers, force mains, or tile absorption fields will be allowed within that area.

The owner may use the land for agricultural or pasture purposes except that livestock must be kept at least 100 ft. (30.5 m) away from the well. Use of the land for any purpose shall not significantly contribute to pollution of the source water. Sanitary sewers to serve residential areas outside the 100 ft. (30.5 m) wide protected zone shall transport the wastewater, either treated or untreated, to either a point downstream from the well or to a separate watershed.

If the land in question is owned by someone other than the owner of the PWSS, then a copy of a perpetual easement, detailing any limits or constraints on the use of the land by either party and showing the stamp of the Register of Deeds, must be submitted to KDHE. If the land is owned by the PWSS, then they must provide a letter to KDHE which acknowledges the ownership. Where the land in question is owned by the PWSS and other owners, the ownership letter and perpetual easements must be submitted to KDHE for the appropriate areas of land. In all cases, the documents must indicate that no potential sources of pollution will be allowed within 100 ft. (30.5 m) of the well.

Criteria "2." and "a." pertain mostly to new well construction and location. However, the fundamentals of protecting new sources can be applied to existing sources.

Contamination sources were placed within the areas of influence for the existing wells.

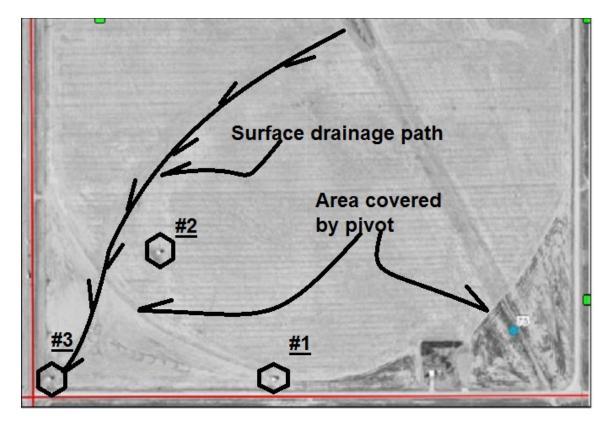
Installed contamination sources have contributed surface runoff contamination at a minimum.

- b. Proper drainage in the vicinity of the well shall be provided so as to prevent the accumulation of surface water, either by runoff or backflow, to within 100 ft. (30.5 m) of the well.
- c. Wells located on a hillside or at the foot of a hill shall be avoided where sources of pollution are present on the slope above and within 300 ft. (91.4 m) horizontally of the well. An adequate intercepting ditch shall be constructed and maintained so as to keep hillside storm water at least 100 ft. (30.5 m), measured horizontally, away from the well.
- d. The well shall not be located in a ravine where surface water flows may be obstructed or concentrated.

Criteria "b.,c.and d." appear to have been ignored. Contamination sources were installed upgradient of the wells and within the minimum 300 ft horizontal criteria.

It appears no surface controls were constructed.

The wells have been subject to this criteria from the time they were installed. As shown by the aerial photo below showing some of the surface drainage, wells and the original relevant area covered by the center pivot.



Subsequently, additional sources of contamination have been added to the areas that will have potential impact on the wells.

g. A wellhead protection plan for continued protection of the wellhead from potential sources of contamination shall be provided as determined by KDHE. The PWSS's sanitary survey and SWA should be reviewed as part of developing a wellhead protection plan.

Critera "g." appears to have not been considered. Even the generic SWPA plans prepared for the systems, that did not have site specific plans prepared, would not have allowed the contamination sources as installed.

# If we are not protecting the Aquifer we are not protecting the System.

Again, there is no argument that can be made that would allow the additional contamination sources to placed within the areas of influence and capture zones for the PWS Wells at the plant site.

The ground water and regulatory industries appear to have failed the City by approving the placement of lagoons and plant in the well field.

Because of the new contamination sources we may not be able to install a new / replacement well at the plant site.

An oilfield saltwater storage lagoon would not be allowed. A dead cat / dog or livestock hide procesing facility would not be allowed to put a saltwater lagoon in this location. (yes a bit over the top but then so is the actual approval of these facilities). A saltwater storage lagoon for underground salt dissolution would not be allowed etc....

Some of the new / replacement lagoons at some salt mining / storage facilities are using 3 liners per lagoon.

Disposing of the lagoon waste will be expensive. The last saltwater project we consulted on required disposal at Cavern Storage, South of South Hutchison. Based on recent conversation with the storage staff getting rid of the saltwater may be a significant challenge as they have converted over to carbon sequestration.

There are numerous regs the KDHE appears to have ingnored or did not apply, subsequently allowing the threat to manifest. It is absolutely puzzling why the KDHE would allow the pivot to travel over one well and barely bypass the other.

One option to consider in order to send additional water to the GC is to truck out the excess saltwater from the lagoons and make room for more effluent brine. At this time, it is not clear where that waste would go or the cost of disposal. Based on previous projects it is estimated each foot of water in the lagoon will cost 50 to 75 thousand dollars to dispose of. If a close disposal facility can be found.

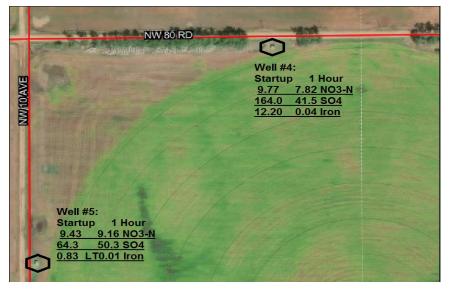
Currently, Class 1 non-hazarous disposal wells are running 1 - 2 million dollars each to install. They would have to be tested at least yearly if not every 6 months

The aerial photo below shows PWS #4 and #5 with their respective water quality data.

The lab data shows PWS #4 has less NO3-N present in the well after an hour of pumping. We have seen this phenomenon before and attribute it to lack of proper grouting in annular space of the well. The annular space is between the casing and the borehole. The Nitrate values for both of the wells is under 10. Based on this data a 50:50 blend of the water from both wells would have a Nitrate value of 8.49 mg/L.

Item 15.

It s interesting to note the Sulfate(SO4) concentration drops considerably with pumping from Well #4. Recent publications indicate increased Sulfate in the feed water to the plant can actually strip Nitrates off the media and send it out to the system.

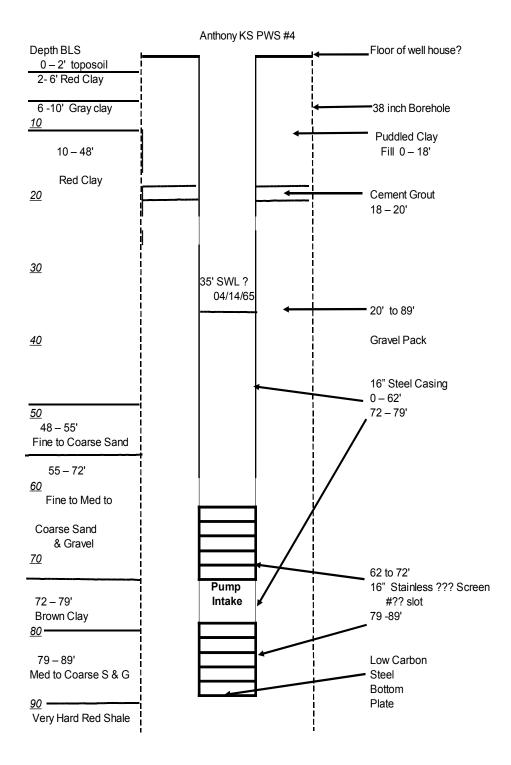


The increased Iron content in the startup samples indicates the presence of Iron bacteria and / or galvanic corrosion of the low carbon steel(LSC) casing. The corrosion process would provide Iron as a food source for the bacteria. In addition, the bacteria themselves will attack and feed off the LCS Ultimately, these processes can cause casing and some times screen failure in the well.

There is some concern re: the amount of iron being pushed through pipelines to the treatment vessels which may be impacting the effectiveness of the ion exchange media. There is Iron buildup within the plant as evidenced by the small plastic tubing used in the plant. This tubing is being coated on the inside with an iron based deposit. Those iron based deposits may be impacting the media, monitoring equip, valves and check valves, etc. Tyically, there is bag filter placed upstream of the vessels. As we have seen in other plants this filter catches the big iron deposits but bypasses the dissolved or small fraction material.

The well graphic below shows the litholgic formation material, casing and screen types and placement, well bore diameter, filter pack, grout intervals and the approximate location of the pump intake.

The grout interval and type are common for wells of this age. Unfotunately, they were built for production not water quality. We do recognize when all the wells were installed commercial fertilizer were either just beginning use or had been available for only for a few years.



ltem 15.

# ".... A deep well is no safer than a shallow one, unless the upper part of the deep well is properly consructed to seal out all shallow water and surface drainage..."

From Water-Well Supplies, Eng. Bull. No. 22, 1947, Univ. of Kansas, published by Kansas State Board of Health, Sanitation Division

The above fundamental concept regarding well construction, was published in 1947, it is still applicable today and actually more relevant.

As with most wells of the age of the City's, few adhered to that concept. Sometimes we can upgrade the wells and minimize contaminant inflows. Additionally, we have been succesful with lowering the pump intakes and slowing the production rate down.

Ground water flow within the sands and gravels tend to be horizontal as that is the orientation the formation was deposited. That is until we drill a hole into them and create an artificial contaminant pathway with the filter pack. The new pathway allows for contaminant transport to now run vertical, both up and down the borehole.

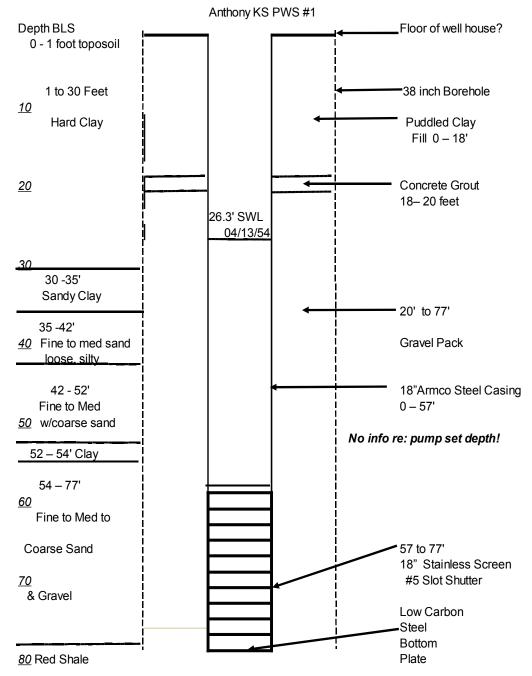
The current wells are designed and built to commingle the shallow portion of the aquifer with the deeper portion.

Lowering the pumps? And reducing the pumping rate may minimize the infiltration of Nitrates into the wells.

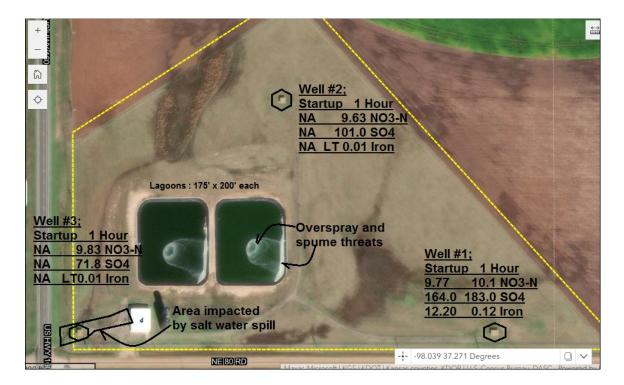
Wells #4 and #5 might be repaired or modified but do not have sufficient sanitary easements to facilitate replacement at the current sites.

Properly placed and designed monitoring wells would help identify the water quality of each zone at the well sites.

The graphic for PWS #1 below shows some of the same isues as Well #4. minimal grouting and we have no information about the pump setting. Wells #2 and #3 are constructed in the same manner. TERRANE RESOURCES CO. CITY OF ANTHONY, KS GOLF COURSE & HARPER WELL FIELDS 30 OCTOBER, 2024 PAGE 18



The aerial below shows the locaion of the wells, the water quality from the sampling event, the salt spill area, potential surface contamination from the lagoon aeration equip and runoff areas impacted by the nearby irrigation field.



The lab data for these wells indicate Nitrates hover around the 10 mg/L value. The sulfates increase with pumping in Well #1 and are significantly higher than Wells #2 and #3. Again, this increase in Sulfates may impact plant efficiencies.

The plant removes nitrates and stores it on the media until recharged by saltwater. The data we are reviewing indicates some of the wells have elevated Sulfates SO4. There is some published data which indicates the media would rather strip out Sulfates then Nitrates. When elevated Sulfate water is sent to the vessels the media might shed Nitrates into the water going to the City's storage.

Having to rely on Point OF Entry(POE) water quality from the plant puts the City in a bind and blind with regards to managing the water quality to the plant. The more consistent the water quality blend to the plant the more efficient the plant is. Conversely, when the POE samples go out of compliance you are back to sampling individual wells to try and find the offending contaminant.

Wells #2 and #3 appear to be in current or old drainage from the irrigated field. This situation may cause quality issues due to the minimal grout in the boreholes.

Sending well field water to the GC increases the plant usage and will further challenge the saltwater storage capacity capabilities of the lagoons.

The Nitrate removal plant is for Nitrates only, It is important to understand various contaminants can affect the efficiency of the plant. Iron, Manganese,

Sulfates and bacteria are just a few of those contaminants.

It appears the overspray from the fountains and the spume blowing out of the lagoons is impacting the surface soils around the lagoons (salt scaring) Soil samples would verify that condition.

The limited pump setting information reviewed indicates the pumps are not set to maximize the water produced from the bottom of the aquifer. The bottom is where we typically find lower Nitrate water. Along with minimal well grouting it appears the wells are set up to produce from the upper part of the aquifer.

# When the application of fertilizers is stopped or significantly reduced in the recharge area / the area of Influence / the capture zone, water quality typically Improves with time!

5 wells at reduced pumping rates of 100 gpm would operate 12 hrs per day for a year. Using combined pumping rates and pumping everyday should allow for better well field management. Especially if well specific sampling increases.

The data from the wells indicates the City might be able to blend the waters from specific wells and eliminate the need for the plant. This will not be an easy process, the KDHE has only a couple of staff members that would even understand the process or be willing to allow the City to manage their own well field. As evident by them even approving this facility location to begin with.

It appears the well fields were never truly evaluated. It is possible the high Nitrate water in the upper portion of the aquifer can be pumped out, utilized and cause a significant reduction in the Nitrates affecting the wells.

As always, if you have any questions let me know.

Respectfully Submitted,

Ned Marks

Edward "Ned" T. Marks, PG. TERRANE RESOURCES CO. 620-546-3616 cell terresco@yahoo.com



To: Anthony City Commission

From: Kenny Hodson

Re: Chief of Police report

Date: 12-03-2024

We investigated a runaway and located her in another city

We arrested Derick Dent for possession of marijuana and attempting to flee

We arrested Alfredo Ramirez for DUI

We arrested Joseph McCartney for Aggravated assault on a LEO and Domestic battery

We investigated one minor traffic accident

We helped serve food for the CORE group

New officer lansun Hyrst started work and left for the academy monday

#### Department Reports 12/3/24

## **ELECTRIC DISTRIBUTION**

Report of outage at 66 W. K2. Cause from tree. Report of outage 6N. 8W. Verizon Tower. Found no problem. Moved Santa House to Wayne Dennis parking lot. Set up Christmas Tree in West Park. Report of outage at 124 N. West St. Cause from wildlife. Delivered 34 Door Knockers. Replaced Downtown Christmas lights and brackets. Presented winning bids to vendors for Sunrise 2 and Industrial Park Street lighting and materials. Matt Miles was here for PCB Audit. Everything is in compliance. Just Read Orders Turn On/Off Orders Locates

### POWER PLANT

No Report

## STREET

Regular grading town & lake Continue to sweep rock Burned east tree pile Taking out concrete at warrior field Patched pothole at Main and Anthony, also other spots around town Helped set out Christmas decorations in Memorial Park Helped set up Santa House

#### WATER/WASTEWATER

Rounds, locates, cleaned shop, filled generators Took water plant pump to B&B Toilet repair in the fire station Pumped water plant septic Issues with water plant communication Took golf course pump out Repaired leak on N. Springfield Installed radio for water plant communication Fixed leak at the ball fields Water service rebuild 1003 N Springfield Replaced broken can 203 N Springfield