



City Commission Regular Meeting

Tuesday, January 03, 2023 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

- [1.](#) Approve Regular Meeting Minutes of December 20, 2022
- [2.](#) Approve Payment Request #1 HCCF \$20,500.00
- [3.](#) Appropriation Ordinance No 6126 \$77,847.75
- [4.](#) Approve 1.03.2023 Payroll \$57,293.12
- [5.](#) Approve Purchase of Grinder Pump from Ray Lindsey Company \$30,726.00 for Sunrise 2nd BASE Grant
- [6.](#) Dangerous Structure Resolution No. 1113 Findings of Unsafe or Dangerous Structure SW Corner of Grant & S. Massachusetts Rathgeber 2022
- [7.](#) Dangerous Structure Resolution No. 1112 Findings of Unsafe or Dangerous Structure 432 S. Anthony Gilchrist 2022

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

- [8.](#) T2T Program - Mayor Cleveland
- [9.](#) Resolution No. 1111 Update Personnel Policies and Guidelines

STAFF REPORTS

EXECUTIVE SESSION - NONE

ADJOURNMENT

Standing Committees:

- | | |
|---|--------------------------------------|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Kenny Hodson Jr. – Jan Lanie (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Kenny Hodson Jr. (Vice) |



City Commission Regular Meeting

Tuesday, December 20, 2022 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

MINUTES

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call

PRESENT

Mayor Greg Cleveland
Commissioner Sherrie Eaton
Commissioner Jan Lanie
Commissioner Kenny Hodson Jr.
Commissioner Eric Smith

City Administrator Cyndra Kastens (arriving later), Police Chief Kenny Hodson, City Superintendent Randy Moore, Deputy City Clerk Sherri Miller, Creighton and Teresa Cullop, Wesley Gilchrist, Devan Ball, Brenton Washausen, Grant Wisenbaker, Mark and Judy Kelley and other individuals.

- Approval of Agenda

A motion was made to approve the agenda.

Motion made by Commissioner Lanie, Seconded by Commissioner Eaton.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

PUBLIC COMMENT - NONE

CONSENT AGENDA

1. Approve Regular Meeting Minutes of December 6, 2022
2. Special Appropriations:
 - Fund #34 Police Capital- Home Lumber \$305.99 Door for Police Lobby
3. Appropriation Ordinance No. 6125 \$293,788.00
4. Approve 12.202.2022 Payroll \$58,958.53

5. Resolution No. 1106 - Annual GAAP Waiver

RESOLUTION NO. 1106

WHEREAS, the City of Anthony, Kansas has determined that the financial statements and financial reports for the year end 2023 will be prepared in conformity with the requirements of K.S.A. 75-1120a(c) finding financial statements and financial reports to be prepared in conformity with the requirements of subsection (a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the City Commission or the members of the general public of the City of Anthony and

WHEREAS, there are no revenue bond ordinances or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a(a) for the year end 2023.

NOW, THEREFORE BE IT RESOLVED, by the City Commission of the City of Anthony, Kansas, in regular meeting duly assembled this 20th day of December, 2022 that the City Commission requests the Director of Accounts and Reports to waive the requirements of K.S.A. 75-1120a(a) as they apply to the City of Anthony for the year ended 2023.

BE IT FURTHER RESOLVED that the City Commission shall cause the financial statements and financial reports of the City of Anthony to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

ADOPTED this 20th day of December, 2022.

6. Resolution No. 1107 - Annual Approval of Permit Fee Schedule

RESOLUTION NO. 1107

A RESOLUTION OF THE CITY COMMISSION
OF THE CITY OF ANTHONY, KANSAS
ESTABLISHING THE CITY'S 2023 PERMIT
FEE SCHEDULE

WHEREAS, it is beneficial for the City of Anthony to have a current and updated City Permit Fee Schedule.

NOW, THEREFORE BE IT RESOLVED, by the City Commission of the City of Anthony, Kansas, in regular meeting duly assembled this 20th day of December, 2022: As follows:

Section 1. The Anthony City Commission hereby establishes and adopts the formalized 2023 City Permit Fee Schedule which is attached hereto as Resolution Exhibit A and incorporated herein by this reference.

Section 2. The 2023 City Permit Fee Schedule shall be effective beginning January 1, 2023 and remain in effect until a resolution is passed replacing this resolution. All previous resolutions and permit fee schedules are repealed and replaced by this resolution.

ADOPTED by the City Commission this 20th day of December, 2022.

7. Resolution No. 1108 - Local Participation in Rural Opportunity Zone Match

RESOLUTION NO. 1108

**A RESOLUTION OF THE CITY COMMISSION FOR
THE CITY OF ANTHONY, KANSAS AUTHORIZING
PARTICIPATION IN RURAL OPPORTUNITY ZONE
STUDENT LOAN REPAYMENT PROGRAM
CALENDAR YEAR 2023.**

NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF ANTHONY, KANSAS, IN THE COUNTY OF HARPER:

Section 1. Pursuant to K.S.A. 2021 Supp. 74-50,223, the City Commission expresses its intent to participate in the Rural Opportunity Zone (ROZ) student loan repayment program.

Section 2. Harper County has been designated a Rural Opportunity Zone pursuant to K.S.A. 2021 Supp. 74-50,222.

Section 3. The City of Anthony Commission hereby obligate the City of Anthony to participate in the ROZ student loan repayment program as provided by K.S.A. 2021 Supp. 74-50,223 for a period of five years, which shall be irrevocable.

Section 4. The City of Anthony agrees to pay in equal shares with the State of Kansas the outstanding student loan balance of any individual domiciled within the incorporated and unincorporated areas of the City of Anthony for a period of five years, if the domiciled individual meets the terms of qualification provided by the State of Kansas in K.S.A. 2021 Supp. 74-50,223, and the appropriate rules and regulations. The number of qualified resident individuals receiving such payments will be subject to the availability of funds.

Section 5. The maximum student loan balance for each qualified resident individual to be repaid jointly The City of Anthony and the State of Kansas shall be \$15,000 over a term of five years.

Section 6. The City of Anthony shall allocate \$ 7,500.00 a calendar year for the purpose of matching payments from the State of Kansas to qualified resident individuals. The City of Anthony shall revise its ROZ budget on an annual basis submitting a new Resolution to the State of Kansas by January 30th each year. The City of Anthony shall submit their obligation in full to the Department of Commerce before the first day of September each year.

BE IT FURTHER RESOLVED that this resolution shall be published once in the official city newspaper and shall be in effect from and after its date of publication.

Adopted this 20th day of December, 2022 by the City Commission of Anthony, in Harper County, Ks.

8. Reappoint Kanza Bank, Plains State Bank and Bank of Commerce as Official City Banks for 2023
9. Appoint Anthony Republican as Official City Newspaper for 2023
10. Approve Quote from Feld Fire \$23,870.00 for Repair of Aerial Fire Truck
11. Reappoint Kenny Hodson as Fire Chief
12. 2023 Cereal Malt Beverage Renewals: Anthony Golf Club, Clasen Inc. (Genes Heartland), Jack's Service Station, Kristy's Kafe, Shepherd's, The Sporting Zone and Dollar General.

Mayor Cleveland asked if any items should be pulled from the consent agenda for further review. Hearing none, a motion was made to approve the consent agenda.

Motion made by Commissioner Eaton, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

PUBLIC HEARINGS – NONE

13. Dangerous Structure Public Hearing – 432 S Anthony Gilchrist

Mayor Cleveland convened the public hearing for 432 S Anthony and the Commission reviewed the evidence of the case presented by the Enforcing Officer. Owner Wesley Gilchrist being present, had no evidence to present in the case but thanked the commission for the amount time that was given to attempt correction. Based upon the findings of this hearing the Commission does determine this structure at 432 S Anthony has been found dangerous or unsafe. Therefore, the site has been ordered for removal commencing on January 11, 2023, and completing by February 10, 2023. If the structure has not been removed by said date, the city will cause the removal and the costs of such will be paid by the property owner.

14. Dangerous Structure Public Hearing – Lot 1 Block 73 Anthony a.k.a. Southwest Corner of Grant and S. Massachusetts Rathgeber

Mayor Cleveland convened the public hearing for Lot 1 Block 73 Anthony and the Commission reviewed the evidence of the case presented by the Enforcing Officer. There was no owner or party of interest present at the hearing. Based upon the findings of this hearing the Commission does determine this structure at the southwest corner of Grant and S. Massachusetts - Lot 1 Block 73 - has been found dangerous or unsafe. Therefore, the site has been ordered for removal commencing on January 11, 2023 and completing by February 10, 2023. If the structure has not been removed by said date, the city will cause the removal and the costs of such will be paid by the property owner.

REGULAR BUSINESS

15. Municipal Court Report November 2022

After review, a motion was made to approve the Municipal Court Report for November 2022.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

16. Harper County CORE Community Donation Request - Devan Ball

Devan Ball presented an update on the Harper County CORE Program and requested a donation from the city for continued support. A motion was made to approve the Harper County CORE Community donation Request for \$1000.

Motion made by Commissioner Eaton, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

17. Salt Plains Outfitters and Bow Hunters Club Discussion

Grant Wisenbaker and Brenton Washhausen representing Salt Plains Outfitters and Mark and Judy Kelley representing the Bow Hunters Club met with the City Commission to discuss a proposed residential development on the north end of Anthony Lake.

18. Dangerous Structure Resolution No. 1110 Fixing Time and Place of Hearing 301 N. Kansas Drosselmeyer

RESOLUTION NO. 1110

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, AT WHICH THE OWNER, HIS OR HERAGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS OR UNSAFE STRUCTURE.

WHEREAS, the enforcing officer of the City of Anthony, Kansas, did on the 20th day of December, 2022, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is dangerous or unsafe.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

That a hearing will be held on the 7th day of February, 2023, before the governing body of the city at 6:00 p.m. at City Hall, 124 S Bluff, Anthony, Kansas 67003 at which the owner, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structure located at:

All of Lots Ten (10) and Eleven (11), in Block Nine (9), in the City of Anthony, as shown by the recorded plat thereof, EXCEPT the East Fifty (50) feet thereof; together with easements reserved therein in General Warranty Deed dated August 3, 1950, and recorded in the office of the Register of Deeds of Harper County, Kansas, in Book 76, Page 257, which said easements are hereby conveyed to second parties.

301 N. Kansas
Anthony, KS 67003

may appear and show cause why such structure should not be condemned as a dangerous or unsafe structure and ordered repaired or demolished.

BE IT FURTHER RESOLVED, that the City Clerk, or designated representative, shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner provided by law.

Adopted this 20th day of December, 2022.

A motion was made to approve Dangerous Structure Resolution No. 1110 Fixing Time and Place of Hearing for 301 N Kansas - Drosselmeyer.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

19. SEED Grant Awarded

Deputy Clerk Miller announced to the Commission that the City of Anthony, in partnership with the City of Harper and City of Attica, have received approval for the SEED grant sponsored through the Harper County Community Foundation to purchase new street pole banners in each of the three communities to promote community vibrancy for rural America.

20. BASE Grant Sunrise Project EBH Contract Amendment #1 \$10,000

Deputy Clerk Miller presented the contract amendment for EBH for the Sunrise 2nd infrastructure project to add \$10,000 for design work to incorporate a grinder pump station. A motion was made to approve the BASE Grant Sunrise Project EBH Contract Amendment #1 for \$10,000 as presented.

Motion made by Commissioner Lanie, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

Administrator Kastens entered the meeting at 7:25 p.m.

21. Compensation Study

Administrator Kastens presented the employee comments on the benefit changes recommended via the compensation study. After discussion, the Commission guided the

Administrator to prepare the resolution to approve the changes as discussed with the removal of the requirement for the 3-day doctor note to utilize the sick bank.

22. December 17, 2022 Water Main Break

Administrator Kastens updated the Commission on the water main break on December 17, 2022.

23. Sunrise 2nd BASE Grant Design Update

Administrator Kastens updated the Commission on some design considerations regarding the road and the placement of the 16" main.

STAFF REPORTS

24. Chief of Police report

We investigated a shoplifting at Dollar Tree

We arrested Erick Francis on a warrant

We investigated a child abuse case in the 500 Block of S. Kansas and turned the case over to the CA for possible charges

We investigated a traffic accident at Main and Springfield

We investigated a runaway, she was found a few days later and we transported her to Wichita

We investigated a sexual assault to two juvenile females and arrested David Little for rape, kidnapping and aggravated sexual battery.

25. Superintendent Report

Superintendent Moore presented a written report for activities of the Superintendent, Street, Water/Wastewater, Shop, Power Plant and the Electric Departments.

EXECUTIVE SESSION - NONE

ADJOURNMENT

A motion was made to adjourn the meeting.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Hodson Jr., Commissioner Smith

Gregory Cleveland, Mayor

Cyndra Kastens, City Clerk/Administrator

ANTHONY

1

Total This Request	\$ 20,500.00	\$ -	\$ 20,500.00
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BASE	Local
\$ 1,572,000.00	\$ 697,292.00

Previous Request		Current Request		Expended to Date		Remaining Balance	
BASE	Local	BASE	Local	BASE	Local	BASE	Local
\$ -	\$ -	\$ -	\$ 20,500.00	\$ -	\$ 20,500.00	\$ 1,551,500.00	\$ 697,292.00



Evans, Bierly, Hutchison & Associates, P.A.
1105 Williams | Great Bend, KS 67530
620.793.8411

November 30, 2022
Project No: R4273.1
Invoice No: 14250

Kevin Alexander
Harper County Community Foundation
329 N Wheat Lane
Anthony, KS 67003

Project R4273.1 Anthony BASE Grant Program
Project Manager: Joel Krosschell
Professional Services from October 23, 2022 to November 26, 2022

Billing Phase	Fee	Earned
Sunrise 2 nd Addition Survey	14,000.00	14,000.00
Sunrise 2 nd Addition Design	32,000.00	6,500.00
Sunrise 2 nd Addition Construction Observation	38,000.00	0.00
Sunrise 2 nd Addition Project Closeout	9,000.00	0.00
Total Fee	93,000.00	20,500.00
	Previous Fee Billing	0.00
	Current Fee Billing	20,500.00
	Total Fee	\$20,500.00
	Total this Invoice	\$20,500.00

BALANCE SHEET

CALENDAR 1/2023, FISCAL 1/2023

ACCOUNT NUMBER	ACCOUNT TITLE	PTD BAL.	YTD BAL
01-00-0010	GENERAL OPERATING	22,325.32-	973,800.92
02-00-0010	WATER	9,320.83-	1,295,915.65
03-00-0010	ELECTRIC	26,943.02-	2,093,331.53
04-00-0010	SALES TAX & STATE FEES	200.00-	37,017.75
05-00-0010	SEWAGE DISPOSAL	3,314.20-	579,001.41
10-00-0010	EMP INSURANCE/BENEFIT	30,137.52-	310,697.49
12-00-0010	AIRPORT		151,082.93
14-00-0010	INDUSTRIAL DEVELOPMENT		20,297.01
16-00-0010	SERVICE DEPOSIT		78,633.23
17-00-0010	SPECIAL STREETS & HIGHWAY		210,368.13
18-00-0010	PUBLIC RELIEF		25,510.74
19-00-0010	WATER UTILITY RESERVE		103,981.31
21-00-0010	WWTF LOAN 2000		125,705.52
23-00-0010	WATER DEBT SVC RESERVE S2013		149,905.01
24-00-0010	BOND & INTEREST	531.25-	17,847.08
26-00-0010	RECREATION COMMISSION	508.65-	69,259.56
29-00-0010	RECREATION		3,259.13
30-00-0010	MUNICIPAL EQUIPMENT RESERVE		121,184.38
32-00-0010	SPECIAL PARKS & RECREATION		26,965.28
34-00-0010	CAPITAL IMPROVEMENT		3,041,899.51
37-00-0010	GO BONDS S2010 POOL		13,031.62
40-00-0010	ELECTRIC UTILITY RESERVE		1,559,835.43
41-00-0010	EL UTIL S2017 REV BOND		2,392,032.00
43-00-0010	EL UTIL S2017 BOND RESERVE		214,897.50
45-00-0010	SEWER RESERVE		80,000.00
50-00-0010	WAYNE DENNIS INVESTMENT FUND		750,141.35
54-00-0010	DEBT RES. WATER 2013		194,124.15
59-00-0010	BASE SUNRISE 2ND GRANT		20,552.50-
61-00-0010	CASH CONTROL		499.36
71-00-0010	CASH CONTROL		315,900.96
81-00-0010	WASTEWATER LAGOON CLEANING		171,800.00
82-00-0010	WATER/EQUIPMENT REPLACEMENT		67,962.03
83-00-0010	ELECTRIC/EQUIP REPLACEMENT		1,773,849.88
85-00-0010	SEWER/EQUIPMENT REPLACEMENT		6,454.04
95-00-0010	CASH CONTROL		19,890.05
96-00-0010	WAYNE DENNIS FUNDS		24,270.94
97-00-0011	DT REVIT. REVOLVING LOAN		.56
98-00-0010	TRANSIENT GUEST TAX		3,393.99
		=====	=====
	PROOF	93,280.79-	17,003,194.93
		=====	=====

CLAIMS REPORT

Check Range: 12/22/2022- 1/04/2023

#6126

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
GENERAL OPERATING					
AFLAC	DEC BILL DUE IN JAN		210.61	1249591	12/30/22
CITY OF ANTHONY	PD MAILING		67.92	1249587	12/30/22
FIRST BANK	JAN GRADER		2,963.50	1249593	1/03/23
BRETT GATES	BOOT REIMB		150.00	49836	12/31/22
GREAT-WEST FINANCIAL	1/3/23 PR		559.65	1249594	1/03/23
IRS PAYROLL TAXES	01/03/23 PR		4,371.24	1249597	1/03/23
J.P. COOKE COMPANY	DOG TAGS		81.95	49844	1/04/23
KANSAS PAYMENT CENTER	1/3/23 PR		207.69	1249595	1/03/23
KPERS	1/3/23 PR		3,132.97	1249598	1/03/23
KS DEPT OF REV-WITHHOLDING	1/03/23 PR		726.06	1249596	1/03/23
LIBERTY NATIONAL	JANUARY		4.57	1249599	1/03/23
MAISEY PRO	DEC SVC		33.00	49840	12/31/22
MANHATTANLIFE ASSURANCE COMP	CANCER INS		72.37	49848	1/04/23
NEW YORK LIFE	EMP LIFE INS		4.69	49849	1/04/23
TERMINIX PROCESSING CENTER	NOV PD PEST CONTROL		301.10	49842	12/31/22
VISA	PHC-CEO DINNER	40.50		1249588	12/30/22
VISA	FIRE DEPT CHRISTMAS PARTY GIFT	173.31	213.81	1249589	12/30/22
VISION SERVICE PLAN	JANUARY		122.18	1249600	1/03/23
01 GENERAL OPERATING TOTAL			13,223.31		
WATER					
AFLAC	DEC BILL DUE IN JAN		98.74	1249591	12/30/22
AMAZON CAPITAL SERVICES	BILL ACCEPTOR CLEANING CARDS		20.98	49832	12/31/22
CAMPSPOT	MARKETPLACE		21.48	49834	12/31/22
CITY OF ANTHONY	OFFICE MAILING		4.90	1249587	12/30/22
CITY OF ANTHONY	ELECTRIC REIMB NOV 2022		1,366.22	49835	12/31/22
GREAT-WEST FINANCIAL	1/3/23 PR		65.30	1249594	1/03/23
IRS PAYROLL TAXES	01/03/23 PR		1,757.84	1249597	1/03/23
KPERS	1/3/23 PR		1,283.84	1249598	1/03/23
KS DEPT OF REV-WITHHOLDING	1/03/23 PR		287.79	1249596	1/03/23
LIBERTY NATIONAL	JANUARY		5.08	1249599	1/03/23
MAISEY PRO	DEC SVC		33.00	49840	12/31/22
MANHATTANLIFE ASSURANCE COMP	CANCER INS		22.51	49848	1/04/23
MUTUAL OF OMAHA	JANUARY LIFE INS		37.30	1249592	1/03/23
NEW YORK LIFE	EMP LIFE INS		17.15	49849	1/04/23
TELE-COMMUNICATIONS INC	ANSWERING SERVICE		90.00	49841	12/31/22
TERMINIX PROCESSING CENTER	OFFICE PEST CONTROL		39.67	49842	12/31/22
VISA	ZOOM	8.02		1249588	12/30/22
VISA	LAKE PHONE	60.58	68.60	1249589	12/30/22
VISION SERVICE PLAN	JANUARY		48.24	1249600	1/03/23
02 WATER TOTAL			5,268.64		
ELECTRIC					
AFLAC	DEC BILL DUE IN JAN		264.39	1249591	12/30/22
ATMOS ENERGY	POWER PLANT GAS		516.61	49833	12/31/22
CARBANC AUTO SALES, INC	1/3/23 PR		369.01	49845	1/04/23
CITY OF ANTHONY	OFFICE MAILING		4.90	1249587	12/30/22
GREAT-WEST FINANCIAL	1/3/23 PR		437.57	1249594	1/03/23
HARPER COUNTY CORE	2022 DONATION		1,000.00	49837	12/31/22
HAZEL'S SHEET METAL INC	POWER PLANT HEATER		3,896.25	49838	12/31/22
IRS PAYROLL TAXES	01/03/23 PR		5,257.30	1249597	1/03/23

CLAIMS REPORT
Check Range: 12/22/2022- 1/04/2023

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
KANSAS ELECTRIC COOPERATIVES	DECEMBER SFETY MEET		2,300.00	49839	12/31/22
KPERS	1/3/23 PR		3,724.17	1249598	1/03/23
KS DEPT OF REV-WITHHOLDING	1/03/23 PR		925.09	1249596	1/03/23
LIBERTY NATIONAL	JANUARY		128.71	1249599	1/03/23
MAISEY PRO	DEC SVC		51.00	49840	12/31/22
MANHATTANLIFE ASSURANCE COMP	CANCER INS		94.56	49848	1/04/23
MUTUAL OF OMAHA	JANUARY LIFE INS		96.71	1249592	1/03/23
NEW YORK LIFE	EMP LIFE INS		21.59	49849	1/04/23
TELE-COMMUNICATIONS INC	ANSWERING SERVICE		90.00	49841	12/31/22
TERMINIX PROCESSING CENTER	OFFICE PEST CONTROL		39.67	49842	12/31/22
VISA	AST PERMIT PLANT	40.76		1249588	12/30/22
VISA	MITCHELL TOOL	58.01	98.77	1249589	12/30/22
VISION SERVICE PLAN	JANUARY		172.12	1249600	1/03/23
WHEATLAND ELECTRIC COOP INC	LAKE LIGHTS		16.12	49843	12/31/22

	03 ELECTRIC TOTAL		19,504.54		
SALES TAX & STATE FEES					
DIRECTOR OF TAXATION	NOVEMBER 2022		9,221.12	1249590	12/30/22
KANSAS ALCOHOLIC BEVERAGE CONT	2023 STAMP FEE		200.00	49847	1/04/23
VISA	CMB BACKGROUND CHECKS		120.00	1249588	12/30/22

	04 SALES TAX & STATE FEES TOTAL		9,541.12		
SEWAGE DISPOSAL					
AFLAC	DEC BILL DUE IN JAN		34.54	1249591	12/30/22
CITY OF ANTHONY	OFFICE MAILING		4.90	1249587	12/30/22
CITY OF ANTHONY	ELECTRIC REIMB NOV 2022		425.51	49835	12/31/22
GREAT-WEST FINANCIAL	1/3/23 PR		13.69	1249594	1/03/23
IRS PAYROLL TAXES	01/03/23 PR		617.18	1249597	1/03/23
KPERS	1/3/23 PR		445.14	1249598	1/03/23
KS DEPT OF REV-WITHHOLDING	1/03/23 PR		99.52	1249596	1/03/23
MAISEY PRO	DEC SVC		33.00	49840	12/31/22
MANHATTANLIFE ASSURANCE COMP	CANCER INS		9.22	49848	1/04/23
MUTUAL OF OMAHA	JANUARY LIFE INS		8.45	1249592	1/03/23
NEW YORK LIFE	EMP LIFE INS		7.03	49849	1/04/23
TERMINIX PROCESSING CENTER	OFFICE PEST CONTROL		39.66	49842	12/31/22
VISA	CHRISTMAS DECOR		9.89	1249589	12/30/22
VISION SERVICE PLAN	JANUARY		18.83	1249600	1/03/23

	05 SEWAGE DISPOSAL TOTAL		1,766.56		
EMPLOYEE BENEFIT					
BCBS OF KANSAS	JAN 2023		25,168.93	1249602	1/03/23
CYNDRA KASTENS	HRA PAYMENT 22-23		1,500.00	49846	1/04/23
MUTUAL OF OMAHA	JANUARY LIFE INS		80.04	1249592	1/03/23

	10 EMPLOYEE BENEFIT TOTAL		26,748.97		
AIRPORT					
CITY OF ANTHONY	ELECTRIC REIMB NOV 2022		229.40	49835	12/31/22

	12 AIRPORT TOTAL		229.40		

CLAIMS REPORT
Check Range: 12/22/2022- 1/04/2023

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK CHECK#	CHECK DATE
PUBLIC RELIEF VISA	PD CHRISTMAS GIVE AWAY-LGHB		200.00	1249589	12/30/22
	18 PUBLIC RELIEF TOTAL		200.00		
BOND & INTEREST KANSAS STATE TREASURER	MAIN TRAFFIC WAY		531.25	1249601	1/03/23
	24 BOND & INTEREST TOTAL		531.25		
RECREATION COMMISSION CITY OF ANTHONY	ELECTRIC REIMB NOV 2022		11.69	49835	12/31/22
IRS PAYROLL TAXES	01/03/23 PR		72.30	1249597	1/03/23
	26 RECREATION COMMISSION TOTAL		83.99		
CAPITAL IMPROVEMENT FUND VISA	LAKE BOARD GRILLS & RINGS HCCF		749.97	1249588	12/30/22
	34 CAPITAL IMPROVEMENT FUND TOTAL		749.97		
	Accounts Payable Total		77,847.75		

CLAIMS REPORT
CLAIMS FUND SUMMARY

FUND	NAME	AMOUNT
01	GENERAL OPERATING	13,223.31
02	WATER	5,268.64
03	ELECTRIC	19,504.54
04	SALES TAX & STATE FEES	9,541.12
05	SEWAGE DISPOSAL	1,766.56
10	EMPLOYEE BENEFIT	26,748.97
12	AIRPORT	229.40
18	PUBLIC RELIEF	200.00
24	BOND & INTEREST	531.25
26	RECREATION COMMISSION	83.99
34	CAPITAL IMPROVEMENT FUND	749.97

TOTAL FUNDS		77,847.75

PRUPDT00
07.14.22

Thu Dec 29, 2022 2:08 PM
PAID THROUGH 12/25/2022
CALENDAR 1/2023, FISCAL 1/2023 DATES 12/25/2022 -- 1/03/2023

City of Anthony KS
COST CENTER REPORT
FIRST PAY OF MONTH

OPER: JD
JRNL 3925
FIRST PAY OF MONTH

PAGE

Item 4.

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
101 GEN. - ADM.	18.40	.00	.00	.00	24.00	1403.67	.00	.00	.00	1510.27	406.20
102 POLICE	392.50	.00	.00	.00	445.50	9211.60	.00	.00	.00	10187.89	2145.61
104 STREET	246.50	.00	.00	.00	363.00	4784.39	.00	.00	.00	7756.31	1165.48
105 GEN-ZONING	.00	.00	.00	.00	.00	481.02	.00	.00	.00	481.02	.00
230 WATER-LAKE	2.00	.00	.00	.00	2.00	40.60	.00	.00	.00	40.60	449.90
232 WATER-DISTRIBUT	246.65	.00	.00	.00	270.45	2309.29	.00	.00	.00	2763.87	537.55
233 WATER-COMM& GEN	74.23	.00	.00	.00	85.60	2767.79	.00	.00	.00	3016.47	.00
331 ELECTRIC-PROD	563.00	.00	.00	.00	576.00	8086.40	.00	.00	.00	8370.00	1430.97
332 ELEC-DISTRIBUTI	598.45	.00	.00	.00	651.35	8653.12	.00	.00	.00	9970.94	2777.07
333 ELECTRIC-COMM	101.27	.00	.00	.00	114.40	5202.21	.00	.00	.00	5493.83	201.23
533 SEWER-COMM & GE	29.60	.00	.00	.00	32.00	1001.49	.00	.00	.00	1060.05	.00
534 SEWER-TREATMENT	199.90	.00	.00	.00	215.70	1531.49	.00	.00	.00	1823.67	.00
2601 REC - GEN	31.50	.00	.00	.00	31.50	472.50	.00	.00	.00	472.50	.00
5102 OT GEN POLICE	.00	23.50	.00	.00	23.50	.00	712.19	.00	.00	712.19	.00
5232 OT WATER DIST	.00	84.00	.00	.00	84.00	.00	2565.07	.00	.00	2565.07	.00
5233 OT WA COMM/GEN	.00	5.75	.00	.00	5.75	.00	194.93	.00	.00	194.93	.00
5331 OT ELEC PROD	.00	4.00	.00	.00	4.00	.00	157.42	.00	.00	157.42	.00
5332 OT ELEC DIST	.00	11.00	.00	.00	11.00	.00	484.84	.00	.00	484.84	.00
5534 OT SEWER TREAT	.00	4.50	.00	.00	4.50	.00	153.50	.00	.00	153.50	.00
6102 SHIFT GEN POLIC	.00	.00	.00	.00	155.50	.00	.00	.00	.00	77.75	.00
99999 DISTRIBUTED	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	601.66
TOTAL	2504.00	132.75	.00	.00	3099.75	45945.57	4267.95	.00	.00	57293.12	9715.67



Customer Quote

Quote Number: C18921

Quote Date: 12/5/22

Customer No: KS006

Salesman No: TBD

Page: Page 1 of 2

Customer: City of Anthony KS

Ship To: Anthony KS. New Subdivision

RFQ #	Ship Via	Delivery Terms	Payment Terms
	Please Advise	Insured Freight to Anthony KS	Net 30 Days Collect

Part ID	Description	Qty	Discount	Unit Price	Ext. Price
1	CONTROL PANEL (221130JT01)	1.00			
3	IMPELLER TRIM STD (124 MM)	2.00			
4	QDC-LM50	2.00			
5	CDL01-1310-U	2.00			
6	LCMS-6	2.00			
7	D30NO NON MERCURY FLOAT SWITCH	5.00			
8	START-UP STD START-UP STANDARD FOR 2 DAYS	1.00			
9	FREIGHT STD FREIGHT STANDARD INSURED	1.00			
10	ADGFM-4305-2	2.00			

Total: 30,726.00

Order Specs: LEAD TIME: 12-15 WEEKS ARO DEPENDING ON PART AVAILABILITY.

Thank You

We appreciate your business.

If you have any questions or if additional information is required, please reply to Joe Augustyn (913-558-7178) or jaugustyn@raylindsey.com

(Published in the Anthony Republican on January 11th, 2023)

RESOLUTION NO. 1113

A RESOLUTION FINDING THAT THE STRUCTURE LOCATED ON LOT ONE (1) IN BLOCK SEVENTY-THREE (73), CITY OF ANTHONY, HARPER COUNTY, KANSAS, COMMONLY KNOWN AND REFERRED TO AS THE SOUTHWEST CORNER OF GRANT AND SOUTH MASSACHUSETTS ANTHONY, KANSAS, IS DANGEROUS OR UNSAFE AND DIRECTING THAT THE STRUCTURE BE REMOVED AND THE PREMISES MADE SAFE AND SECURE.

WHEREAS, the Enforcing Officer of the City of Anthony, Kansas did on the 1ST day of November, 2023, file with the governing body of said City a statement in writing that a certain structure, hereinafter described, was dangerous or unsafe; and,

WHEREAS, the governing body did by Resolution No. 1105 dated the 1st day of November, 2023, fix the time and place of a hearing at which the owner, his or her agent, lienholders, any occupants and all other parties of interest of such structure could appear and show cause why such structure should not be condemned and ordered repaired or demolished, and provided for giving notice thereof as provided by law; and,

WHEREAS, Resolution No. 1105 was published in the official city paper on the 9th day of November, 2022, and on the 16th day of November, 2022, and a copy of said resolution was served upon all persons entitled thereto as provided by law; and,

WHEREAS, on the 20th day of December, 2022, the governing body did conduct the hearing scheduled in Resolution No. 1105 and took evidence from the following: The following parties in interest failed to appear or appeared and did not present evidence: Josh Rathgeber, the owner.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, THAT:

1. The governing body hereby finds that the structure located at:

Lot One (1) in Block Seventy-three (73), City of Anthony, Harper County, Kansas

and commonly known and referred to as the Southwest Corner of Grant and South Massachusetts, Anthony, Kansas, is dangerous or unsafe and directs that such structure is to be removed and the premises made safe and secure.

2. The owner of such structure is hereby directed to commence the removal of the property no later than the 11th day of January, 2023, and to have the removal completed within 30 days of the date of commencement not later than the 10th day of February, 2023. Provided, that upon due application by the owner and for good cause shown, the governing body, in its sole discretion, may grant the owner additional time to complete the removal of the property. The owner shall bear full responsibility for any and all expenses associated with the removal of the structure and making the premises safe and secure.

3. If the owner fails to commence the removal [repair] of the structure within the time stated herein, or any additional time granted by the governing body, or fails to diligently prosecute the same until the work is completed, the governing body will cause the structure to be razed and removed, make the premises safe and secure, or let the same to contract, and the costs of razing and removing and making secure, less salvage if any, shall be collected in the manner provided by K.S.A. 12-1,115, and amendments thereto, shall be assessed as a special assessment against the lot of parcel of land upon which the structure is located, and or by an action in district court, and any other manner of collection provided by law.

4. The owner of any structure, upon removing the same, shall fill any basement or other excavation located upon the premises and take any other action necessary to leave the premises in a safe condition, with the ground level and free of debris, at owner's expense. If the owner fails to take such action, the enforcing officer may proceed to make the site safe. The cost of which shall be recovered by any means stated in Section 3 of this resolution.

5. The owner of the structure must obtain an approved demolition permit from the City of Anthony prior to starting construction/demolition.

APPEAL, Any person affected by an order issued by the governing body under this resolution may, within 30 days following service of the order, petition the district court of Harper County for an injunction restraining the enforcing officer from carrying out the provisions of the order pending final disposition of the case.

BE IT FURTHER RESOLVED, that if the owner fails to commence the repair or removal of the structure within the time provided herein or fails to diligently prosecute the same until it is completed, the governing body may take such further action as it deems necessary to raze and remove the structure without further notice to the owner or other parties in interest.

BE IT FURTHER RESOLVED, that the City Clerk or designated representative shall cause this Resolution to be published once in the official city paper and mail a copy to the owner, agents, lienholders, occupants, and other parties in interest.

Adopted this 3rd day of January, 2023,

Gregory Cleveland, Mayor

(SEAL)
ATTEST:

Cyndra Kastens, City Clerk

(Published in the Anthony Republican on January 11th, 2023)

RESOLUTION NO. 1112

A RESOLUTION FINDING THAT THE STRUCTURE LOCATED ON LOTS FIFTEEN (15) AND SIXTEEN (16) IN LEE'S SUBDIVISION OF BLOCK FIVE (5) IN MEIG'S ADDITION TO THE CITY OF ANTHONY, HARPER COUNTY, KANSAS, COMMONLY KNOWN AND REFERRED TO AS 432 S. ANTHONY, ANTHONY, KANSAS, IS DANGEROUS OR UNSAFE AND DIRECTING THAT THE STRUCTURE BE REMOVED AND THE PREMISES MADE SAFE AND SECURE.

WHEREAS, the Enforcing Officer of the City of Anthony, Kansas did on the 1ST day of November, 2022, file with the governing body of said City a statement in writing that a certain structure, hereinafter described, was dangerous or unsafe; and,

WHEREAS, the governing body did by Resolution No. 1103 dated the 1st day of November, 2022, fix the time and place of a hearing at which the owner, his or her agent, lienholders, any occupants and all other parties of interest of such structure could appear and show cause why such structure should not be condemned and ordered repaired or demolished, and provided for giving notice thereof as provided by law; and,

WHEREAS, Resolution No. 1103 was published in the official city paper on the 9th day of November, 2022, and on the 16th day of November, 2022, and a copy of said resolution was served upon all persons entitled thereto as provided by law; and,

WHEREAS, on the 20th day of December, 2022, the governing body did conduct the hearing scheduled in Resolution No. 1103 and took evidence from the following: the enforcing officer on behalf of the city; George Gilchrist Jr., the owner.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, THAT:

1. The governing body hereby finds that the structure located at:

Lots Fifteen (15) & Sixteen (16) in Lee's Subdivision of Block Five (5) in Meig's Addition to the City of Anthony, Harper County, Kansas.

and commonly known and referred to as 432 S. Anthony, Anthony, Kansas, is dangerous or unsafe and directs that such structure is to be removed and the premises made safe and secure.

2. The owner of such structure is hereby directed to commence the removal of the property no later than the 11th day of January, 2023, and to have the removal completed within 30 days of the date of commencement not later than the 10th day of February, 2023. Provided, that upon due application by the owner and for good cause shown, the governing body, in its sole discretion, may grant the owner additional time to complete the removal of the property. The owner shall bear full responsibility for any and all expenses associated with the removal of the structure and making the premises safe and secure.

3. If the owner fails to commence the removal of the structure within the time stated herein, or any additional time granted by the governing body, or fails to diligently prosecute the same until the work is completed, the governing body will cause the structure to be razed and removed, make the premises safe and secure, or let the same to contract, and the costs of razing and removing and making secure, less salvage if any, shall be collected in the manner provided by K.S.A. 12-1,115, and amendments thereto, shall be assessed as a special assessment against the lot of parcel of land upon which the structure is located, and or by an action in district court, and any other manner of collection provided by law.

4. The owner of any structure, upon removing the same, shall fill any basement or other excavation located upon the premises and take any other action necessary to leave the premises in a safe condition, with the ground level and free of debris, at owner's expense. If the owner fails to take such action, the enforcing officer may proceed to make the site safe. The cost of which shall be recovered by any means stated in Section 3 of this resolution.

5. The owner of the structure must obtain an approved demolition permit from the City of Anthony prior to starting construction/demolition.

APPEAL, Any person affected by an order issued by the governing body under this resolution may, within 30 days following service of the order, petition the district court of Harper County for an injunction restraining the enforcing officer from carrying out the provisions of the order pending final disposition of the case.

BE IT FURTHER RESOLVED, that if the owner fails to commence the repair or removal of the structure within the time provided herein or fails to diligently prosecute the same until it is completed, the governing body may take such further action as it deems necessary to raze and remove the structure without further notice to the owner or other parties in interest.

BE IT FURTHER RESOLVED, that the City Clerk or designated representative shall cause this Resolution to be published once in the official city paper and mail a copy to the owner, agents, lienholders, occupants, and other parties in interest.

Adopted this 3rd day of January, 2023,

Gregory Cleveland, Mayor

(SEAL)
ATTEST:

Cyndra Kastens, City Clerk

Donor(s) Name: _____

Donor(s) Phone Number: _____

Donor(s) Address: _____

No

If “No”, Who Owns Land: _____

Coordinates): _____

Are there any taxes owed on land/property: Yes No

Are there any liens on land/property: Yes No

What is the current (approximate) value of land: _____

How many acres is the land: _____

Would the donor/owner be willing to allow the Tunnel to Towers Foundation to sell the land:

Yes

No

Is the land developed? Yes No

Are there any zoning issues with the land? Yes No

If so, please detail here:

How long has the land been on the market? _____

Please attach any additional information or documents for consideration.

Thank you for your support!

RESOLUTION NO. 1111

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF ANTHONY, KANSAS ESTABLISHING THE CITY OF ANTHONY'S PERSONNEL POLICIES AND GUIDELINES

WHEREAS, it is beneficial for the City of Anthony to have written and adopted Personnel Policies and Guidelines;

AND WHEREAS, the City of Anthony's Personnel Policies and Guidelines needs to be amended to reflect new and updated City policies.

NOW, THEREFORE BE IT RESOLVED, by the Governing Body of the City of Anthony, Kansas, that the City of Anthony's Personnel Policies and Guidelines, as set forth in the document of the same name and dated January 3, 2023, are hereby adopted and approved as the City's official Personnel Policies and Guidelines.

BE IT FURTHER RESOLVED that the City Administrator shall provide a copy of the City's Personnel Policies and guidelines to all current and new City employees, shall maintain on file no fewer than three copies available to the public for inspection, and shall make copies available for purchase at a reasonable cost.

This Resolution shall take effect and be in full force from and after its adoption by the governing body of the City.

ADOPTED by the Governing Body of the City of Anthony, Kansas, this 3rd day of January 2023.

SEAL

ATTEST:

Gregory Cleveland, Mayor

Cyndra Kastens, City Clerk/Administrator