



City Commission Regular Meeting

Tuesday, July 06, 2021 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

PUBLIC HEARINGS - NONE

CONSENT AGENDA

- [1.](#) Appropriation Ordinance No.6091 \$ 174,884.30
2. Approve 06.22.21 Payroll \$63,425.30
- [3.](#) Approve 7.6.2021 Payroll \$62,723.06
- [4.](#) Approve Annual J & M Properties Liquor License
- [5.](#) June Municipal Court Report
- [6.](#) Transient Guest Tax Recommendation \$2,500 to 911 Memorial for September 11 Event
7. Extend Abatement Deadline 30 days for 516 N Anthony
8. Appointment of Chris Duwe to the Fire Department

REGULAR BUSINESS

9. Bid Opening - Farmland Lease at Garfield & LL&G
- [10.](#) CMB Special Event Retailers Permit - PRIDE Committee

(Would need to approve closing Anthony Street by the Wayne Dennis Parking Lot, the use of the bathrooms in Municipal Hall, and set a Public Hearing date for August 3rd to consider a waiver to the CMB sales distance limitation.)

11. Executive Session to Discuss Dangerous Structure Pursuant to “consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship, K.S.A. 75-4319 (b) (2).”
12. Executive Session to Discuss Acquiring Land Pursuant to “the preliminary discussion of the acquisition of real property, K.S.A. 75-4319 (b) (6).”
- [13.](#) Ordinance No. G-2860 Authorizing Execution of Loan Agreement C20 3005 01 with KDHE for \$1,117,400.00 for Wastewater Lagoon Cell One Repair
- [14.](#) Anthony Lake Bank Stabilization Methods and Materials List Approval
- [15.](#) Vehicle Nuisance 602 E. Washington Bonham 2021
- [16.](#) Vehicle Nuisance 315 N. Jennings Mangan 2021
- [17.](#) Health Nuisance 436 S. Kansas Ward 2021
- [18.](#) Vehicle Nuisance 501 S. Kansas Bush 2021
- [19.](#) Health Nuisance 501 S. Kansas Bush 2021
20. Resolution No. 1082 Dangerous Structure 206 E Main Allman
21. Police Department in Car Camera Purchase **Untable
22. Interest Rate Bids for Police Durango
23. Welcome to Anthony Landing Page
- [24.](#) Harper County Strong (Community Wellness Committee)
- [25.](#) Harper CORE Group Community Leader Meeting July 19th
26. County-Wide Economic Development Video
27. Mobile Food Vendor Electrical Service
28. 2022 Budget
29. Helpful Reminders for Successful Public Service

STAFF REPORTS

- [30.](#) Administrator Report
- [31.](#) Chief of Police report

EXECUTIVE SESSION - NONE

32. Executive Session to Discuss Staffing Pursuant to “Personnel Matters of Non-Elected Personnel, K.S.A. 75-4319 (b) (1).”

ADJOURNMENT

Standing Committees:

- | | |
|---|--------------------------------------|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Kenny Hodson Jr. – Jan Lanie (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Kenny Hodson Jr. (Vice) |

PRUPDT00
03.03.21

Wed Jun 16, 2021 11:21 AM
PAID THROUGH 6/13/2021
CALENDAR 6/2021, FISCAL 6/2021 DATES 6/13/2021 -- 6/22/2021

City of Anthony KS
COST CENTER REPORT

OPER: J D
JRNL 3600
2ND PAY MAR/JUN/SEP/DEC

PAGE Item 1.

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
101 GEN. - ADM.	24.00	.00	.00	.00	24.00	981.95	.00	.00	.00	981.95	301.27
102 POLICE	724.75	.00	.00	.00	724.75	11991.97	.00	.00	.00	11991.97	2351.38
103 FIRE	215.00	.00	.00	.00	265.00	2724.08	.00	.00	.00	3324.08	.00
104 STREET	280.00	.00	.00	.00	280.00	5943.34	.00	.00	.00	5943.34	1106.54
105 GEN-ZONING	.00	.00	.00	.00	.00	137.31	.00	.00	.00	137.31	.00
107 PARK	72.00	.00	.00	.00	72.00	720.00	.00	.00	.00	720.00	.00
230 WATER-LAKE	104.50	.00	.00	.00	104.50	1419.54	.00	.00	.00	1419.54	331.92
232 WATER-DISTRIBUT	413.70	.00	.00	.00	413.70	5405.01	.00	.00	.00	5405.01	1487.12
233 WATER-COMM& GEN	121.60	.00	.00	.00	121.60	2742.37	.00	.00	.00	2742.37	.00
331 ELECTRIC-PROD	528.00	.00	24.50	.00	552.50	6737.04	.00	464.52	.00	7201.56	1628.48
332 ELEC-DISTRIBUTI	674.60	.00	.00	.00	674.60	8764.50	.00	.00	.00	8764.50	2092.10
333 ELECTRIC-COMM	150.40	.00	.00	.00	150.40	4182.44	.00	.00	.00	4182.44	718.03
533 SEWER-COMM & GE	32.00	.00	.00	.00	32.00	545.52	.00	.00	.00	545.52	.00
534 SEWER-TREATMENT	253.20	.00	.00	.00	253.20	2788.80	.00	.00	.00	2788.80	.00
2601 REC - GEN	8.00	.00	.00	.00	8.00	128.00	.00	.00	.00	128.00	.00
2621 REC - POOL	315.00	.00	.00	.00	315.00	2805.00	.00	.00	.00	2805.00	.00
2622 REC - BALL	89.00	.00	.00	.00	89.00	1250.00	.00	.00	.00	1250.00	.00
5101 OT GEN ADMIN	.00	2.00	.00	.00	2.00	.00	62.43	.00	.00	62.43	.00
5102 OT GEN POLICE	.00	27.25	.00	.00	27.25	.00	753.97	.00	.00	753.97	.00
5232 OT WATER DIST	.00	12.00	.00	.00	12.00	.00	534.32	.00	.00	534.32	.00
5331 OT ELEC PROD	.00	13.00	.00	.00	13.00	.00	590.84	.00	.00	590.84	.00
5332 OT ELEC DIST	.00	13.00	.00	.00	13.00	.00	459.68	.00	.00	459.68	.00
5333 OT ELEC COMM/GN	.00	3.75	.00	.00	3.75	.00	103.00	.00	.00	103.00	.00
5534 OT SEWER TREAT	.00	11.25	.00	.00	11.25	.00	510.67	.00	.00	510.67	.00
6102 SHIFT GEN POLIC	.00	.00	.00	.00	158.00	.00	.00	.00	.00	79.00	.00
99999 DISTRIBUTED	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	510.82
TOTAL	4005.75	82.25	24.50	.00	4320.50	59266.87	3014.91	464.52	.00	63425.30	10527.66

PRUPDT00 Thu Jul 1, 2021 3:24 PM
03.03.21 PAID THROUGH 6/27/2021

City of Anthony KS
COST CENTER REPORT
CALENDAR 7/2021, FISCAL 7/2021 DATES 6/27/2021 -- 7/06/2021

OPER: J D
JRNL 3608
FIRST PAY OF MONTH

PAGE Item 2.

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
101 GEN. - ADM.	24.00	.00	.00	.00	24.00	1112.70	.00	.00	.00	1112.70	301.27
102 POLICE	689.00	.00	.00	.00	689.00	11846.52	.00	.00	.00	11846.52	2335.40
104 STREET	261.00	.00	.00	.00	261.00	5787.36	.00	.00	.00	5787.36	981.09
105 GEN-ZONING	.00	.00	.00	.00	.00	139.81	.00	.00	.00	139.81	.00
107 PARK	77.75	.00	.00	.00	77.75	777.50	.00	.00	.00	777.50	.00
230 WATER-LAKE	169.75	.00	.00	.00	169.75	2547.64	.00	.00	.00	2547.64	331.92
232 WATER-DISTRIBUT	346.70	.00	.00	.00	346.70	4274.63	.00	.00	.00	4274.63	1453.97
233 WATER-COMM& GEN	105.60	.00	119.63	.00	225.23	2732.32	.00	2116.17	.00	4848.49	.00
331 ELECTRIC-PROD	498.00	.00	.00	.00	498.00	6346.72	.00	.00	.00	6346.72	1212.83
332 ELEC-DISTRIBUTI	663.10	.00	.00	.00	663.10	8814.24	.00	.00	.00	8814.24	2078.34
333 ELECTRIC-COMM	134.40	.00	119.62	.00	254.02	4270.39	.00	2116.16	.00	6386.55	691.22
533 SEWER-COMM & GE	32.00	.00	.00	.00	32.00	697.77	.00	.00	.00	697.77	.00
534 SEWER-TREATMENT	263.95	.00	.00	.00	263.95	2849.07	.00	.00	.00	2849.07	.00
2601 REC - GEN	10.00	.00	.00	.00	10.00	160.00	.00	.00	.00	160.00	.00
2621 REC - POOL	342.25	.00	.00	.00	342.25	3195.25	.00	.00	.00	3195.25	.00
2622 REC - BALL	69.50	.00	.00	.00	69.50	935.00	.00	.00	.00	935.00	.00
5102 OT GEN POLICE	.00	22.25	.00	.00	22.25	.00	672.85	.00	.00	672.85	.00
5230 LAKE-OVERTIME	.00	1.00	.00	.00	1.00	.00	42.78	.00	.00	42.78	.00
5232 OT WATER DIST	.00	8.00	.00	.00	8.00	.00	267.96	.00	.00	267.96	.00
5331 OT ELEC PROD	.00	5.00	.00	.00	5.00	.00	272.32	.00	.00	272.32	.00
5332 OT ELEC DIST	.00	8.00	.00	.00	8.00	.00	281.81	.00	.00	281.81	.00
5333 OT ELEC COMM/GN	.00	4.00	.00	.00	4.00	.00	98.47	.00	.00	98.47	.00
5534 OT SEWER TREAT	.00	8.00	.00	.00	8.00	.00	279.74	.00	.00	279.74	.00
6102 SHIFT GEN POLIC	.00	.00	.00	.00	175.75	.00	.00	.00	.00	87.88	.00
99999 DISTRIBUTED	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	513.82
TOTAL	3687.00	56.25	239.25	.00	4158.25	56486.92	1915.93	4232.33	.00	62723.06	9899.86

APPLICATION FOR RETAIL LIQUOR OCCUPATION LICENSE

To make application for a retail liquor occupation license, the person must hold a valid Kansas Retailer's License for alcoholic liquors for consumption off the premises.

The following information must be provided:
(Use back of application if additional space is needed).

1. Name of Applicant: Jan Lane
2. Address of Applicant: 405 S. Mass, Anthony, KS 67003
3. Address of premises where liquor sold: 511 N. LL+G, Anthony, KS 67003
4. If an applicant is a Corporation, give name and address of registered agent:
JEM Properties of Kansas, LLC dba Anthony Liquor
5. If applicant is a partnership, give name and address of each partner:
Mike Lane 405 S. Mass
Jan Lane "
6. Length of applicant's residence in Kansas: 20 yrs
7. Does applicant presently hold any other liquor license? na
8. Has applicant's license ever been revoked or suspended? na
9. Does applicant have a Kansas State Retail Liquor License? Yes
10. When does it expire? 07/22/2023 (include copy with application)
11. Owner of premises licensed? Yes
12. If applicant is not owner, give date and term of lease of other rental agreement: _____

This application must be accompanied by an annual fee of \$300.00 and License is effective for one year commencing on the date the Kansas Liquor Retailer license is issued by the State Director of Alcoholic Beverage Control and shall end one year thereafter, unless otherwise terminated.

I, JAN LANE, the above-named applicant, hereby agree to comply with all of the laws of the State of Kansas, and all rules and regulations prescribed by you, and hereafter to be prescribed by you, relating to the sale or distribution of alcoholic liquors, and do hereby agree to purchase all alcoholic liquor from a wholesaler licensed and bonded under the laws of the State of Kansas, and do hereby further consent to the immediate revocation of my retail liquor occupation license, by the proper officials, for the violation of such laws, rules or regulations.

Jan Lane
(Signature of Applicant)

STATE OF KANSAS, COUNTY OF Harper, ss.

I, JAN LANE, the above-named applicant, do solemnly swear that I have read the contents of this application, and that all information and answers herein contained are complete and true. So help me God.

Jan Lane
(Signature of Applicant)

SUBSCRIBED AND SWORN TO before me this 15 day of June A.D., 2021
Addie Shaw Nuffer
(Character of official administering oath)

My commission expires on the 30 day of March A.D., 2023

APPLICATION APPROVED this _____ day of _____ A.D., _____

By _____ (Official position)

Of HARDEN, Kansas.
(City or County)

Recorded in Volume _____, at page _____.



Kansas Alcoholic Beverage Control Division

Liquor License

Retailer's License

OWNER NAME: J & M Properties of Kansas LLC

DBA: Anthony Liquor Store

ADDRESS: 511 N LL And G Avenue
Anthony, KS 67003

LICENSE NO: 01051000401

The licensee named above has been granted a liquor license by the Kansas Department of Revenue, Alcoholic Beverage Control Division. This license is neither transferable nor assignable and is subject to suspension or revocation.

PRIVILEGES:

Allows the licensee to serve free samples of alcoholic liquor; make retail sales of alcoholic liquor; deliver alcoholic liquor in the original package to certain other licensees and other sales as authorized by K.S.A. 41-308.



AGREEMENT:

By accepting this license, the licensee agrees to conduct business in compliance with all applicable federal, state, county and city statutes and regulations.

Debbi Beavers

Debbi Beavers
Director, Alcoholic Beverage Control

Mark A. Burghart

Mark A. Burghart
Secretary of Revenue

EFFECTIVE: 07/23/2020

EXPIRES: 07/22/2022

THIS LICENSE MUST BE FRAMED AND POSTED ON THE PREMISES IN A CONSPICUOUS PLACE

IMPORTANT INFORMATION

Contact the ABC Licensing Unit at 785-296-7015 or email Kdor_abc.licensing@ks.gov if you have any:

- questions regarding this license
- changes to your business name, location, ownership or officers
- questions about filing gallonage tax; if applicable

Contact your local ABC Enforcement Agent at 785-296-7015 or visit our website at <http://www.ksrevenue.org/abccontact.html>

Contact the Miscellaneous Tax Segment at 785-368-8222 or email Kdor_miscellaneous.tax@ks.gov if you:

- need assistance with liquor drink or liquor enforcement taxes
- have questions about liquor drink tax bonds, bond relief or bond release

CLOSING YOUR BUSINESS

If you are closing your business, you must surrender your liquor license and complete the information on the back of the license

COURT REPORTING CASE REPORT

OFFN DATES: 06/01/2021-06/29/2021

FOR OFFICER CODES: BARR-TPO

CASE NO	DEFENDANT'S NAME OFFICER'S NAME	TICKET NO	CRT DATE OFN DATE	FINE OFFENSE DESC	CRT COST	OFFN FEE	ACTN FEE	CASE TOTL	AMT PAID LST PYDT	AMT DUE
202100032	MARSHALL, MALLORY J MANNING HERMAN	4432	7/13/21 6/01/21	.00 ILLEGAL TAG/NO TAG FTY AT STOP OR YIELD SIGN	.00	.00	.00	.00	.00	.00
202100033	STRUBLE, GILLIAN L MANNING HERMAN	4431	6/22/21 6/01/21	60.00 SPEEDING 15 MPH OVER	74.50	23.50	.00	158.00	158.00 6/23/21	.00
202100037	A, MARTIN, DESROY MANNING HERMAN	4434	7/13/21 6/05/21	.00 SPEEDING 12 MPH OVER	.00	.00	.00	.00	.00	.00
202100038	RASCON, LORENZA A THOMPSON CHAD	4414	7/13/21 6/03/21	42.00 SPEEDING 12 MPH OVER	74.50	23.50	.00	140.00	140.00 6/08/21	.00
202100039	CHANCE, KABRIE D HADSALL CRAIG	4413	7/13/21 6/02/21	125.00 FTY AT STOP OR YIELD SIGN DRIVING IN VIOLATION OF RESTR	74.50	23.50	.00	223.00	.00	223.00
202100040	CHAMPION, HAROLD L MANNING HERMAN	4436	7/13/21 6/06/21	.00 ILLEGAL TAG/NO TAG	.00	.00	.00	.00	.00	.00
202100042	ELLIOTT, ROCKY JEAN MANNING HERMAN	4433	7/13/21 6/05/21	.00 SPEEDING 10 MPH OVER ILLEGAL TAG/NO TAG	.00	.00	.00	.00	.00	.00
202100043	BREECH-ARTERBUR, CARLA S MANNING HERMAN	3892	7/13/21 6/05/21	.00 FTY AT STOP OR YIELD SIGN NO/PROOF/INSURANCE ILLEGAL TAG/NO TAG	.00	.00	.00	.00	.00	.00
202100044	PHYE, MASON G THOMPSON CHAD	4440	7/27/21 6/13/21	.00 SPEEDING 12 MPH OVER	.00	.00	.00	.00	.00	.00
202100045	TRACY, KATHY J MANNING HERMAN	4437	7/13/21 6/11/21	.00 SPEEDING 13 MPH OVER	.00	.00	.00	.00	.00	.00
202100046	GERDES, KYE C MANNING HERMAN	4442	7/13/21 6/14/21	.00 DRIVING IN VIOLATION OF RESTR	.00	.00	.00	.00	.00	.00

COURT REPORTING CASE REPORT

OFFN DATES: 06/01/2021-06/29/2021

FOR OFFICER CODES: BARR-TPOT

CASE NO	DEFENDANT'S NAME OFFICER'S NAME	TICKET NO	CRT DATE OFN DATE	FINE OFFENSE DESC	CRT COST	OFFN FEE	ACTN FEE	CASE TOTL	AMT PAID LST PYDT	AMT DUE
202100047	PAGE, MELANY L MANNING HERMAN	0583	7/27/21 6/16/21	.00 SPEEDING 10 MPH OVER	.00	.00	.00	.00	.00	.00
202100048	BARRETT, STEVEN L MANNING HERMAN	4535.	7/27/21 6/15/21	.00 SPEEDING 10 MPH OVER	.00	.00	.00	.00	.00	.00
202100049	UNDERWOOD, SHERRIE L MANNING HERMAN	4443	7/27/21 6/15/21	.00 SPEEDING 10 MPH OVER	.00	.00	.00	.00	.00	.00
202100050	SCHNITTKER, MARK THOMPSON CHAD	4539	7/27/21 6/17/21	.00 SPEEDING 15 MPH OVER	.00	.00	.00	.00	.00	.00
202100051	ROWLEY, ETHAN H THOMPSON CHAD	4537	7/27/21 6/17/21	.00 SPEEDING 12 MPH OVER	.00	.00	.00	.00	.00	.00
202100053	STAYTON, RACHEL A THOMPSON CHAD	4441	7/27/21 6/13/21	.00 SPEEDING 11 MPH OVER	.00	.00	.00	.00	.00	.00
202100054	DELAROSA, EDUARDO B THOMPSON CHAD	4439	7/27/21 6/12/21	.00 SPEEDING 15 MPH OVER	.00	.00	.00	.00	.00	.00
202100055	LOVINGS, HALEIGH C THOMPSON CHAD	4415	7/27/21 6/17/21	.00 SPEEDING 15 MPH OVER	.00	.00	.00	.00	.00	.00
202100056	STEPHENSON, SHANNON D MANNING HERMAN	4540	7/27/21 6/19/21	.00 SPEEDING 12 MPH OVER	.00	.00	.00	.00	.00	.00
202100057	BOUZIDEN, LORAN R MANNING HERMAN	4541	7/27/21 6/19/21	.00 SPEEDING 15 MPH OVER	.00	.00	.00	.00	.00	.00
202100058	HARGER, JUDY A THOMPSON CHAD	4542	7/27/21 6/21/21	.00 SPEEDING 14 MPH OVER	.00	.00	.00	.00	.00	.00
202100059	IMEL, ASHLEY D REBECCA MENDOZA	1366	7/13/21 6/19/21	100.00 DOG AT LARGE DOG AT LARGE	74.50	23.50	.00	198.00	.00	198.00

COURT REPORTING CASE REPORT

OFFN DATES: 06/01/2021-06/29/2021

FOR OFFICER CODES: BARR-TPOT

CASE NO	DEFENDANT'S NAME OFFICER'S NAME	TICKET NO	CRT DATE OFN DATE	FINE OFFENSE DESC	CRT COST	OFFN FEE	ACTN FEE	CASE TOTL	AMT PAID LST PYDT	AMT DUE
202100060	IMEL, ASHLEY D REBECCA MENDOZA	1367	7/13/21 6/24/21	150.00 DOG AT LARGE DOG AT LARGE	74.50	23.50	.00	248.00	.00	248.00
202100061	SIEMENS, AARON M THOMPSON CHAD	4543	7/27/21 6/25/21	.00 SPEEDING 11 MPH OVER	.00	.00	.00	.00	.00	.00
202100062	CALVIN, MELISSA JO THOMPSON CHAD	4550	7/27/21 6/25/21	.00 SPEEDING 14 MPH OVER	.00	.00	.00	.00	.00	.00
202100063	PARSONS, WADE A MANNING HERMAN	4545	7/27/21 6/29/21	.00 FTY AT STOP OR YIELD SIGN	.00	.00	.00	.00	.00	.00
202100064	BURT, JOSHUA C MANNING HERMAN	4544	7/27/21 6/29/21	.00 SPEEDING 14 MPH OVER	.00	.00	.00	.00	.00	.00
REPORT TOTALS								967.00	298.00	669.00

MINUTES
CITY TRANSIENT TAX COMMITTEE

The meeting was held on June 22, 2021, at 5:30 o'clock P.M., at the Anthony Library.

Committee members in attendance were Bette DeMeritt, BarBara Wright, Charles Gipple, Brandon Bellesine and Karen Younce. Also present to represent the 9-11 Memorial Committee were Donna Crowe and Howard Hatfield.

Karen Younce opened the meeting and announced that we have one application to consider.

9-11 Memorial Committee, for September 11, 2021, event, \$2,500.

Karen advised the committee that the account balance is \$10,536.31.

After discussion, it was moved by Charles Gipple and seconded by BarBara Wright, that we award \$2,500 to the 9-11 Memorial Committee. Motion carried.

The committee's recommendation will be presented to the city commission for approval at the next commission meeting scheduled for July 6, 2021, at 6:00 P.M.

Due to COVID-19, no one from the committee will be present to present the committee's recommendation.

There being no further business to come before the committee, the meeting was adjourned.

Karen Younce, Acting Secretary

CITY OF ANTHONY
Special Event Retailers' Permit

Name of Special Event: ANTHONY PRIDE CHIPPY ALUMNI DANCE

Date and Time of Event: 9/11/21 - SAT 8pm/2am

Organization(s) Sponsoring Event: ANTHONY PRIDE

Location of Event: Municipal Hall + Wayne Dennis Memorial Park

Cannot be within 200' of any school, church, nursing home, library, or hospital without a waiver from the City Commission following a public hearing of the community.

Is this event open to the public? (circle one) Yes No

How many times per year is this event held? 1 2 3 4 5 times/year

Name of Applicant (Contact Person): TERESA HAYS (SHOP)

Phone # of Applicant (Contact Person): 316-304-1852 or 842-3136

Name and address of person(s) having supervision or management duties for the sale or service of cereal malt beverages at the special event (must be 21 years of age or older):

Name: TERESA HAYS Address: 401 SMABS Phone: 316-304-1852

Name: GREG CLEVELAND Address: 827 N JENNINGS Phone: 316-209-9525

Name: JD HAYS Address: 401 SMABS Phone: 316-253-5868

Please indicate your plan or include a diagram with the application for adequate roping/fencing off of the area where cereal malt beverages are to be sold and consumed: WE PLAN ON
the STREET Being Blocked off, So the STREET + WAYNE DENNIS
* SEE ATTACHED *

Please state any anticipated need for police, fire, or other municipal services:

Municipal Hall - in the event of RAIN, AS WELL
AS the use of Bathroom, Tables & Chairs.
BARRICADES & CONES. (LIGHTS DOWNTOWN + FLAGS ON POLES)

It shall be unlawful for any person to conduct an event where cereal malt beverages are sold or served, without first applying for a special event retailers' permit at least 10 days before the event. Permits must be approved by the Anthony City Commission before they are valid. Commission meetings are held on the 1st and 3rd Tuesdays of each month. Please allow for these time frames in the planning of your event.

*By signing below, applicant acknowledges that he/she has read City Ordinance No. G-2793, Section 5 and other restrictions noted on the back side of this document and agrees to abide by all its terms.

Applicant Signature & Date: Teresa Hays 6/11/21

CITY ORDINANCE NO. G-2793, SECTION 5

SECTION 5. PERMIT REGULATIONS. In addition to and consistent with the requirements of K.S.A. 41-2701 *et seq.*, and amendments thereto, and the provisions and regulations found within Chapter 3, Article 1 of the Code of the City of Anthony, Kansas, applicable to the sale of cereal malt beverages which are not inconsistent with this ordinance, the following permit regulations shall apply:

(a) No temporary permit holder shall allow the serving or sale of cereal malt beverages between the hours of 12:00 a.m. and 10:00 a.m., or consumed and no public occupancy between the hours of 12:30 a.m. and 10:00 a.m. at any event location for which a special event retailers' permit has been issued.

(b) No cereal malt beverage shall be given, sold or traded to any person under 21 years of age.

(c) No more than four special event retailers' permits may be issued to any one applicant in a calendar year.

(d) The person(s) having management or supervisory duties for the sale or service of cereal malt beverages shall be present at the permitted location during the sale or service of cereal malt beverages;

(e) No cereal malt beverages may be taken from the permitted location for consumption elsewhere;

(f) A special event retailers' permit holder shall not be transferable or assignable.

(g) A special event retailers' permit holder shall not be subject to the provisions of the beer and cereal malt beverage registration act, K.S.A. 41-2901 *et seq.*, and amendments thereto.

No permit will be approved if there are conflicts with other city ordinances. This permit is for the sale of cereal malt beverage only, not alcoholic beverages or alcoholic liquor.

Penalties: Any person violating any provision of ordinance no. G-2793 shall be punished by: a fine of not more than \$1,000; or imprisonment in jail for not more than 90 days; or both.

IF APPROVED, EVERY PERMIT HOLDER SHALL CAUSE THE SPECIAL EVENT RETAILERS' PERMIT AND RECEIPT TO BE PLACED IN PLAIN VIEW ON ANY PREMISES WITHIN THE CITY WHERE THE HOLDER OF THE PERMIT IS SERVING CEREAL MALT BEVERAGE FOR CONSUMPTION ON THE PREMISES.

.....
For Official Use Only

Fee: \$50.00 per day. Paid: Date _____ Cash / Check# _____

THIS PERMIT WAS: APPROVED _____ DISAPPROVED _____

 Gregory Cleveland, Mayor Date: _____

 Cyndra Kastens, City Clerk Date: _____

City Clerk shall notify city law enforcement and forward a copy of the permit to the Harper County Sheriff's Office.

ENTRANCE

MAIN STREET

BARACADE

BARACADE

* We have ~~Bar~~ West Bands
a "Garage Sale Type" Flinging
to Mark the Entrance Beer
Garden. *

Wayne Dennis Mem Park

* We will also have Private
Security *

Munroan Lane

Anthony Ave

BEER GARDEN

* RAZN *
We have Beer
Garden Inside
In front of
Auditorium Doors
(Great Foyer)

Barnd

BARACADE

CITY OF ANTHONY PERMIT

- TO OPERATE FOR COMMERCIAL PURPOSES —
Loud Speakers — Musical Instruments — Sound Amplifiers
Or Other Similar Sound Devices
Reference City Code Sections 13-103 and 13-104
(\$10 Application Fee for all City and Lake Sound Permits)

TO USE THE ANTHONY CITY LAKE STAGE —
Reference City Resolution # 864
(No Fee for Lake Stage Use)

Please complete No. 1. thru No. 6 of the following and present to the City Clerk:

- 1. Name of Person: TERESA HAYS
Address: 401 S MASS
Phone Number: 316-304-1852
Firm, Group or Corporation Represented: ANTHONY PRIDE
- 2. Sound Device(s), Please Specify (1) BAND
Type and Volume of Sound
(2) _____
- 3. Location(s) (1) Municipal Hall + WAYNE DENNIS MEM PARK
(2) _____
- 4. Date(s) and Hour(s) Each Sound Device (1) SEPTEMBER 11, 2021 - SAT
Will Be Used (2) 8 - MIDNIGHT
- 5. Specific Use of Stage (1) BAND
(2) _____
- 6. Date(s) and Hour(s) Stage Will Be Used (1) 9/11/2021 8-12pm
(2) _____

We understand that if valid complaints are received by the City of Anthony, that this permit is void and all activities should cease upon notification by the City.

Teresa Hays 6/1/21
Signature of Applicant Date

THIS PERMIT WAS: APPROVED _____ DISAPPROVED _____

Cyndra Kastens _____
City Clerk/ Administrator Date

Kenny Hodson _____
Chief of Police Date

(Published in the Anthony Republican, July 14, 2021)

ORDINANCE NO. G-2860

AN ORDINANCE AUTHORIZING THE EXECUTION OF A LOAN AGREEMENT BETWEEN THE CITY OF ANTHONY, KANSAS AND THE STATE OF KANSAS, ACTING BY AND THROUGH THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT FOR THE PURPOSE OF OBTAINING A LOAN FROM THE KANSAS WATER POLLUTION CONTROL REVOLVING FUND FOR THE PURPOSE OF FINANCING A WASTEWATER TREATMENT PROJECT; ESTABLISHING A DEDICATED SOURCE OF REVENUE FOR REPAYMENT OF SUCH LOAN; AUTHORIZING AND APPROVING CERTAIN DOCUMENTS IN CONNECTION THEREWITH; AND AUTHORIZING CERTAIN OTHER ACTIONS IN CONNECTION WITH THE LOAN AGREEMENT.

WHEREAS, the Federal Water Quality Act of 1987 (the "Federal Act") established revolving fund program for public wastewater treatment systems to assist in financing the costs of infrastructure needed to achieve or maintain compliance with the Federal Act and to protect the public health and authorized the Environmental Protection Agency (the "EPA") to administer a revolving loan program operated by the individual states; and

WHEREAS, to fund the state revolving fund program, the EPA will make annual capitalization grants to the states, on the condition that each state provide a state match for such state's revolving fund; and

WHEREAS, by passage of the Kansas Water Pollution Control Revolving Fund Act, K.S.A. 65-3321 through 65-3329, inclusive (the "Loan Act"), the State of Kansas (the "State") has established the Kansas Water Pollution Control Revolving Fund (the "Revolving Fund") for purposes of the Federal Act; and

WHEREAS, under the Loan Act, the Secretary of the Kansas Department of Health and Environment ("KDHE") is given the responsibility for administration and management of the Revolving Fund; and

WHEREAS, the Kansas Development Finance Authority (the "Authority") and KDHE have entered into a Master Financing Indenture (the "Master Indenture") pursuant to which KDHE agrees to enter into Loan Agreements with Municipalities for public wastewater treatment projects (the "Projects") and to pledge the Loan Repayments (as defined in the Master Indenture) received pursuant to such Loan Agreements to the Authority; and

WHEREAS, the Authority is authorized under K.S.A. 74-8905(a) and the Loan Act to issue revenue bonds (the "Bonds") for the purpose of providing funds to implement the State's requirements under the Federal Act and to loan the same, together with available funds from the EPA capitalization grants, to Municipalities within the State for the payment of Project Costs (as said terms are defined in the Loan Act); and

WHEREAS, the City of Anthony, Kansas (the "Municipality") is a municipality as said term is defined in the Loan Act which operates a wastewater collection and treatment system (the "System"); and

WHEREAS, the System is a public Wastewater Treatment Works, as said term is defined in the Loan Act; and

WHEREAS, the Municipality has, pursuant to the Loan Act, submitted an Application to KDHE to obtain a loan from the Revolving Fund to finance the costs of improvements to its System consisting of the following:

Construction of a project for Wastewater treatment facility improvements to remove existing HDPE liner in cell #1 and replace with a compacted soil liner and bentonite. The slopes on the cell will be repaired. (the "Project"); and

WHEREAS, the Municipality has taken all steps necessary and has complied with the provisions of the Loan Act and the provisions of K.A.R. 28-16-110 to 28-16-138 (the "Regulations") applicable thereto necessary to qualify for the loan; and

WHEREAS, KDHE has informed the Municipality that it has been approved for a loan in amount of not to exceed \$1,117,400.00 in order to finance the Project; and

WHEREAS, the governing body of the Municipality hereby finds and determines that it is necessary and desirable to accept the Loan and to enter into a loan agreement and certain other documents relating thereto, and to take certain actions required in order to implement the Loan Agreement.

THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

Section 1. Authorization of Loan Agreement. The Municipality is hereby authorized to accept the Loan and to enter into a certain Loan Agreement, with an effective date of January 4, 2021, with the State of Kansas acting by and through the Kansas Department of Health and Environment (the "Loan Agreement") to finance the Project Costs (as defined in the Loan Agreement). The Mayor and Clerk are hereby authorized to execute the Loan Agreement in substantially the form presented to the governing body this date, with such changes or modifications thereto as may be approved by the Mayor and the City Attorney, the Mayor's execution of the Loan Agreement being conclusive evidence of such approval.

Section 2. Establishment of Dedicated Source of Revenue for Repayment of Loan. Pursuant to the Loan Act, the Municipality hereby establishes a dedicated source of revenue for repayment of the Loan. In accordance therewith, the Municipality shall impose and collect such rates, fees and charges for the use and services furnished by or through the System, including all improvements and additions thereto hereafter constructed or acquired by the Municipality as will provide System Revenues or levy ad

valorem taxes without limitation as to rate or amount upon all the taxable tangible property, real or personal, within the territorial limits of the Municipality to produce amounts which are sufficient to (a) pay the cost of the operation and maintenance of the System, (b) pay the principal of and interest on the Loan as and when the same become due, and (c) pay all other amounts due at any time under the Loan Agreement; provided, however, no lien or other security interest is granted by the Municipality to KDHE on the System Revenues under this Agreement. In the event that the System Revenues are insufficient to meet the obligations under the Loan and the Loan Agreement, the Municipality shall levy ad valorem taxes without limitation as to rate or amount upon all the taxable tangible property, real or personal, within the territorial limits of the Municipality to produce the amounts necessary for the prompt payment of the obligations under the Loan and Loan Agreement.

In accordance with the Loan Act, the obligations under the Loan and the Loan Agreement shall not be included within any limitation on the bonded indebtedness of the Municipality.

Section 3. Further Authority. The Mayor, Clerk and other City officials are hereby further authorized and directed to execute any and all documents and take such actions as they may deem necessary or advisable in order to carry out and perform the purposes of the Ordinance, and to make alterations, changes or additions in the foregoing agreements, statements, instruments and other documents herein approved, authorized and confirmed which they may approve, and the execution or taking of such action shall be conclusive evidence of such necessity or advisability.

Section 4. Governing Law. The Ordinance and the Loan Agreement shall be governed exclusively by and construed in accordance with the applicable laws of the State of Kansas.

Section 5. Effective Date. This Ordinance shall take effect and be in full force from and after its passage by the governing body of the City and publication in the official City newspaper.

PASSED, APPROVED AND ADOPTED this 6th day of July, 2021.

Gregory Cleveland, Mayor

(SEAL)

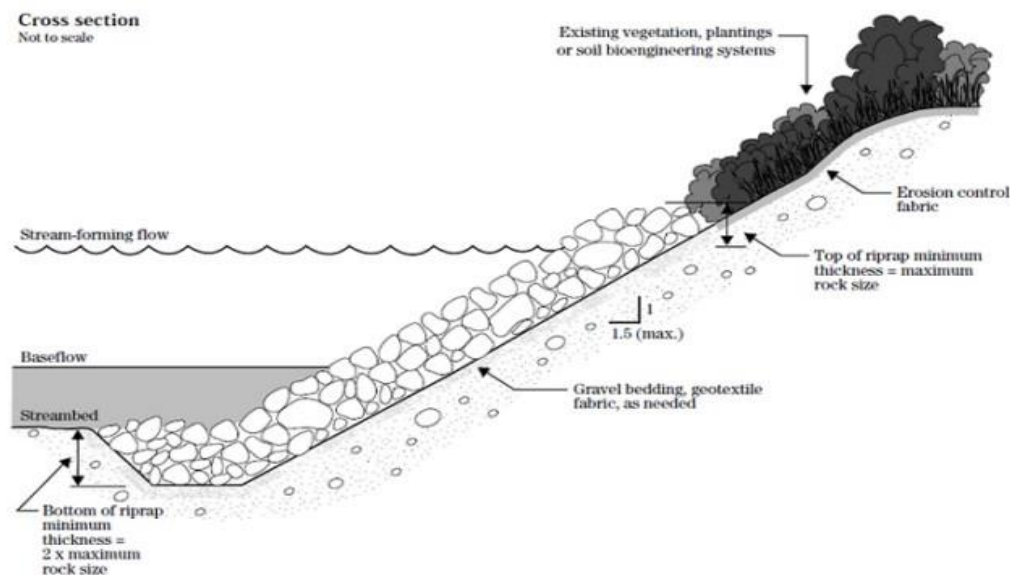
ATTEST:

Cyndra Kastens, City Clerk/Administrator

Anthony Lake Approved Bank Stabilization Methods and Materials

1. Rip Rap with a rock size of 6"-24" may be used to prevent shoreline erosion. Rock should be installed on a recommended slope of 3 to 1 and a maximum slope of 1.5 to 1. It is recommended to place smaller rock on top of larger rock, to lock it into place. Rock may be denied based upon inadequate quality and or the presence of foreign debris material. Placing geotextile fabric under the rock is recommended to aid in prevention of soil loss and extend the life of your shoreline investment. When possible, a toe should be installed at the base of the rock wall to prevent shifting and collapse of the rock into the lake. Broken concrete, brick, tile or other like material will not be allowed. Placement of any rip rap and approval of the material must be approved by the city before installation.
2. Finished concrete or stacked concrete blocks may be used. Concrete blocks may require the use of mortar or grout to reduce displacement of the blocks. Placement of concrete or concrete blocks must be approved by the city before installation.
3. Vegetation may be used and is encouraged as a natural stabilization option. Vegetation type must be approved by the city before planting. Invasive plants such as Lilly Pads, Cattails, Reed Canary Grass, Phragmites, and Purple Loosetrife shall not be planted in or around the lake.
4. Wood products such as landscape timbers, pressure treated lumber, railroad ties or creosote post shall not be used.
5. Any other material or shoreline protection method not listed here must be approved by the City Commission prior to use.

Example Rip Rap Installation:



Approved July 6, 2021

ORDER

DATE: July 06, 2021

TO: Aaron & Heather Bonham
51038 Jefferson RD
Alva, OK 73717-5070

RE: 602 E. Washington, Anthony, KS 67003

Legal: Lot Two (2) & Three (3) in Block Fifty-eight (58), in the City of Anthony, Harper County, Kansas

You are hereby notified that Chapter VII, Article 3, of the Anthony City Code provides for the abatement of Inoperable Vehicle Nuisance and the assessing of the expense thereof. Enclosed is a copy of the City Code for (inoperable vehicles).

FINDINGS OF FACT

- X Aaron & Heather Bonham is in violation of Chapter VII, Article 3, of Anthony City Code.
- X Aaron & Heather Bonham is ordered to abate the Inoperable Vehicle nuisance within 10 days of the receipt of this order.
- X You have 10 days from date of receipt of the Order to request a hearing before the Governing Body.

This is to notify you that you are ordered to clear the property of all inoperable vehicle nuisances, including but not limited to: **Black Chevy Equinox Tag 940LDH; Gray Dodge Pickup no tag.**

Failure to abate the condition(s) or to request a Hearing, within the time allowed may result in prosecution or subject to procedure as provided in Section 7-307 and/or abatement of the condition(s). In the event the City abates or removes the health nuisance said costs shall be paid by: **Aaron & Heather Bonham, 51038 Jefferson RD, Alva, OK 73717-5070.**

The cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other city taxes are collected and paid.

Gregory L Cleveland, Mayor
City of Anthony

Enclosures:

Date

ORDER

DATE: July 06, 2021

TO: Deborah L. Mangen
1224 N. 131st TER
Kansas City, KS 66109

RE: 315 N. Jennings, Anthony, KS 67003

Legal: Lot Thirteen (13) & Fourteen (14) in Block Seven (7), in the City of
Anthony, Harper County, Kansas

You are hereby notified that Chapter VII, Article 3, of the Anthony City Code provides for the abatement of Inoperable Vehicle Nuisance and the assessing of the expense thereof. Enclosed is a copy of the City Code for (inoperable vehicles).

FINDINGS OF FACT

X Deborah L. Mangen is in violation of Chapter VII, Article 3, of Anthony City Code.

X Deborah L. Mangen is ordered to abate the Inoperable Vehicle nuisance within 10 days of the receipt of this order.

X You have 10 days from date of receipt of the Order to request a hearing before the Governing Body.

This is to notify you that you are ordered to clear the property of all inoperable vehicle nuisances, including but not limited to: **Red & White Ford Galaxy No Tag.**

Failure to abate the condition(s) or to request a Hearing, within the time allowed may result in prosecution or subject to procedure as provided in Section 7-307 and/or abatement of the condition(s). In the event the City abates or removes the health nuisance said costs shall be paid by **Deborah L. Mangen, 1224 N. 131st TER, Kansas City, KS 66109.**

The cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other city taxes are collected and paid.

Gregory L Cleveland, Mayor
City of Anthony

Enclosures:

Date

ORDER

DATE: July 06, 2021

TO: Daniel Ward
436 S. Kansas
Anthony, KS 67003

RE: 436 S. Kansas, Anthony, KS 67003

LEGAL: Lot Eleven (11) & the South Thirty-five (35) Feet of Lot Nine (9) in Block Three (03) in Cade's Addition, in the City of Anthony, Harper County, Kansas.

You are hereby notified that Chapter VII, Article 2, of the Anthony City Code provides for the abatement of Health Nuisance and the assessing of the expense thereof. Enclosed is a copy of the City Code for Health Nuisance.

FINDINGS OF FACT

- X Daniel Ward is in violation of Chapter VII, Article 2, of Anthony City Code.
- X Daniel Ward is ordered to abate the health nuisance within 10 Days of the receipt of this order.
- X You have 10 days from date of receipt of the Order to request a hearing before the Governing Body.

This is to notify you that you are ordered to clear the property of all health nuisances, including but not limited to: **all metal, wood, trash, and all other debris.**

Failure to abate the condition(s) or to request a Hearing, within the time allowed may result in prosecution or subject to procedure as provided in Section 7-207 and/or abatement of the condition(s). In the event the City abates or removes the health nuisance, said costs shall be paid by: **Daniel Ward, 436 S. Kansas, Anthony, KS 67003.**

The cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other city taxes are collected and paid.

Gregory L. Cleveland, Mayor
City of Anthony

Enclosures:

Date

ORDER

DATE: July 06, 2021

TO: Mary Jo & Jerry Bush
501 S. Kansas
Anthony, KS 67003

RE: 501 S. Kansas, Anthony, KS 67003

Legal: The North Forty-six (46) ft. of Lot Two (2) in Block Seven (7) in Cades Addition, in the City of Anthony, Harper County, Kansas

You are hereby notified that Chapter VII, Article 3, of the Anthony City Code provides for the abatement of Inoperable Vehicle Nuisance and the assessing of the expense thereof. Enclosed is a copy of the City Code for (inoperable vehicles).

FINDINGS OF FACT

- X Mary Jo & Jerry Bush is in violation of Chapter VII, Article 3, of Anthony City Code.
- X Mary Jo & Jerry Bush is ordered to abate the Inoperable Vehicle nuisance within 10 days of the receipt of this order.
- X You have 10 days from date of receipt of the Order to request a hearing before the Governing Body.

This is to notify you that you are ordered to clear the property of all inoperable vehicle nuisances, including but not limited to: **Tan Lincoln Continental No Tag; White Ford Pickup No Tag.**

Failure to abate the condition(s) or to request a Hearing, within the time allowed may result in prosecution or subject to procedure as provided in Section 7-307 and/or abatement of the condition(s). In the event the City abates or removes the health nuisance said costs shall be paid by **Mary Joe & Jerry Bush, 501 S. Kansas, Anthony, KS 67003.**

The cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other city taxes are collected and paid.

Gregory L Cleveland, Mayor
City of Anthony

Enclosures:

Date

ORDER

DATE: July 06, 2021

TO: Mary Jo & Jerry Bush
501 S. Kansas
Anthony, KS 67003

RE: 501 S. Kansas, Anthony, KS 67003

LEGAL: The North Forty-six (46) ft. of Lot Two (2) in Block Seven (7) in Cades Addition, in the City of Anthony, Harper County, Kansas.

You are hereby notified that Chapter VII, Article 2, of the Anthony City Code provides for the abatement of Health Nuisance and the assessing of the expense thereof. Enclosed is a copy of the City Code for Health Nuisance.

FINDINGS OF FACT

- X Mary Jo & Jerry Bush is in violation of Chapter VII, Article 2, of Anthony City Code.
- X Mary Jo & Jerry Bush is ordered to abate the health nuisance within 10 Days of the receipt of this order.
- X You have 10 days from date of receipt of the Order to request a hearing before the Governing Body.

This is to notify you that you are ordered to clear the property of all health nuisances, including but not limited to: **all appliances, trash, metal, car parts, tires, and all other debris.**

Failure to abate the condition(s) or to request a Hearing, within the time allowed may result in prosecution or subject to procedure as provided in Section 7-207 and/or abatement of the condition(s). In the event the City abates or removes the health nuisance, said costs shall be paid by: **Mary Jo & Jerry Bush, 501 S. Kansas, Anthony, KS 67003.**

The cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other city taxes are collected and paid.

Gregory L. Cleveland, Mayor
City of Anthony

Date

Enclosures:

Harper County Strong Playbook

Purpose

- Support Harper County residents in living a healthy life through physical, emotional, intellectual, social, environmental and occupational areas.

Values & Culture

- The core values of family and service drive all of our actions and decisions where we aspire to focus on values related to food choices, service, exercise, entertainment, time priorities, depth of connections, choices of time & money, sports & kid's activities and the balance between achievement & relationship.

Goals & Objectives

- We provide a communication system aimed at engaging the community in healthy activities.
- Promote existing services through sharing and collaboration between key entities.

Members

- A team of 7 to 8 individuals each representing all or some of the following entities supports the work: City of Anthony, City of Harper, City of Attica, Hp Co Econ Dev, Hp Co Extension, Hp Co Hope, Patterson Health Center, USD 361, & USD 511.

Key Action Steps

- Create an inventory that includes all projects, initiatives, and activities related to healthy living.
- Start a website and community text/email system that supports community engagement.



June 17, 2021

Dear community member,

As you may know we have been meeting every Monday night since March with 10 brave individuals that want to change their lives and have been working through our getting ahead curriculum. We have been learning so much about ourselves through this program and will continue learning.

As a group, our 'getting ahead' leaders have identified 11 resources of poverty and through this emotional work we have shifted our focus from our individual processes to our community resources. Our leaders have evaluated our community resources through a community assessment and we are excited to share the results with you.

Our goal is to build powerful relationships between our getting ahead families and our community leaders. We have identified you as a community leader and we are asking you to come and participate on Monday, July 19. We share a meal together at 5:45 and our meeting is from 6:15-7:30. If you are unable to come for dinner, we still welcome you to attend the meeting at 6:15 pm.

This night is one of the most important nights in our program. We have invited fifteen community leaders that impact our community resources in the areas of Education, Banking/Finance, Housing, City Government and Health Care.

This night is not about solving any big issues, rather it is about coming together to build relationships. Relationships bring proximity, and proximity brings about change. The assessment is simply a tool to bring us together.

Please mark this date on your calendar, we believe the work we do together is important and we thank you in advance for the ideas and connections that will grow from our time together.

Sincerely,
Pam Gerber - Harper Core Community Coach

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
7/6/21

The City of Anthony will turn 142 years old on July 18th!

CONSENT AGENDA

1. Approve 06.22.21 Payroll \$63,425.30
2. Approve 7.6.2021 Payroll \$62,723.06
3. Approve Annual J & M Properties Liquor License
4. June Municipal Court Report
5. Transient Guest Tax Recommendation \$2,500 to 911 Memorial for September 11 Event

The account balance is \$10,536.31. A committee member will not be present due to COVID-19.

6. Extend Abatement Deadline 30 days for 516 N Anthony

The demo permit has been approved and signed off by utilities. The rains delayed the process, just need more time.

7. Appointment of Chris Duwe to the Fire Department

REGULAR BUSINESS

8. Bid Opening - Farmland Lease at Garfield & LL&G
9. CMB Special Event Retailers Permit - PRIDE Committee

(Would need to approve closing Anthony Street by the Wayne Dennis Parking Lot, the use of the bathrooms in Municipal Hall, and set a Public Hearing date for August 3rd to consider a waiver to the CMB sales distance limitation.)

10. Executive Session to Discuss Dangerous Structure Pursuant to "consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship, K.S.A. 75-4319 (b) (2)."
11. Executive Session to Discuss Acquiring Land Pursuant to "the preliminary discussion of the acquisition of real property, K.S.A. 75-4319 (b) (6)."
12. Ordinance No. G-2860 Authorizing Execution of Loan Agreement C20 3005 01 with KDHE for \$1,117,400.00 for Wastewater Lagoon Cell One Repair

This has been corrected and is ready for approval.

13. Anthony Lake Bank Stabilization Methods and Materials List Approval

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
7/6/21

When the Commission updated the Restrictive Covenant, language was added to protect homeowners from contractors placing materials as riprap that was not good quality or safe, and to protect the lake overall for the city. The language indicated that the Commission would approve an approvable materials list to be used for bank stabilization. We have a landowner wanting to do this, so we needed to get the approved materials list done.

14. Vehicle Nuisance 602 E. Washington Bonham 2021
15. Vehicle Nuisance 315 N. Jennings Mangen 2021
16. Health Nuisance 436 S. Kansas Ward 2021
17. Vehicle Nuisance 501 S. Kansas Bush 2021
18. Health Nuisance 501 S. Kansas Bush 2021
19. Police Department in Car Camera Purchase **Untable

At a March Commission meeting, the Commission guided Kenny to investigate the possibility of purchasing a used camera from the Sheriff's department rather than buying new. Kenny has information on that to report.

20. Interest Rate Bids for Police Durango

This is for the new police cruiser the Commission approved to buy. You will need to approve rate and term, and authorize the City Administrator to execute the lease purchase agreement.

21. Welcome to Anthony Landing Page

The page is done and I will show you a quick demo.

22. Harper County Strong (Community Wellness Committee)

I will update you on the progress of the Community Wellness Committee which has focused their efforts on the following projects: #1 Communication. A county wide communication tool to let folks know of events, important news, etc.. #2 County wide community calendar. #3 More awareness of services available to people of Harper County. There is an opportunity to utilize a messaging service to accomplish goal #1: county wide communication tool; as the committee found the largest issues were most people did not know what was going on or was uninformed. I will explain more. For now here is the vision of the efforts so far:. Harper County Strong. Building Strong Families for a Stronger Community. Again, I will explain more at the meeting.

23. Harper CORE Group Community Leader Meeting July 19th

During the CORE meeting process, there is one night CORE will invite community leaders to come and meet with the participants and give the participants a chance to ask questions and build relationships. I did this for Anthony's CORE group and Harper is now having their meeting on July 19th. I cannot attend. Would another Commissioner like to represent the City of Anthony at this event? A letter from CORE is enclosed.

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
7/6/21

24. County-Wide Economic Development Video

Hydraulic Studios will be in the county filming on July 9th. Enclose copy of production outline and discuss. I will have copies of the tentative video production outline on your desk for you. Also, there is an artist who would like to have a county wide effort pulled together of creative folks to work on a new brand/log for these Harper County efforts. Remember when I say Harper County, I do not mean the governmental entity but the County of Harper in which we all live. This would also be a united effort where artists from each community would attend a kickoff invitation meeting explaining this purpose and inviting them to all work together to come up with some logo/branding ideas that the City of Anthony, Harper, Attica, and Harper County could choose from to represent this one united effort. If they produce something that is selected, it could be made into flags and other marketing material. I will be asking if the Commission would like to appoint one member to attend the kickoff artistry meeting with me to represent the City of Anthony. An official from each community is invited. Who is feeling artsy?? ☺

25. Mobile Food Vendor Electrical Service

26. 2022 Budget

27. Helpful Reminders for Successful Public Service

NOTES:

Admin's Report:

(These reports will be short during this budgeting/staffing time.)

1. Chamber Sponsored Obstacle Race – The Anthony Chamber will be hosting an obstacle race fundraiser at the Anthony Lake to be held during Balloon Fest weekend. I have listed some of the early thoughts they are having for the race below. We have met with Eric onsite and approved or worked through any activities that would allow tons of fun and still protect various areas from damage. This looks like it will be a great time!
 - b. Fence builder - Carry 6-ft wood corner post 250 meters (Farm and Ranch?)
 - a. At least 20 6 ft corner posts
 - c. The worm-crawl though mud under wire- North of golf course (Anthony COOP)?
 - a. Buried posts and plastic fence
 - b. May need fire department to muddy the playing field
 - d. Damn Dam - Run up Dam
 - a. Post boundaries
 - e. Incline Pull - Pull something up to the top of the dam probably a tire
 - a. At least 10 ropes and tires
 - f. Drought fighter - Lake Water Carry buckets to fill up a bigger container. Probably require 5 trips
 - a. 10 or more 5 gallon buckets and empty mineral tubs

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
7/6/21

- b. Maybe they have to run 25 yards to a mineral tub and fill it up with lake water
 - g. The Flipper-Turn over a tractor tire
 - a. Probably need at least 5 tractor tires and maybe some smaller
 - h. Over and Under – Hurdles over and under
 - a. Set of 6 hurdles 3 over and 3 under
 - i. The Dip-Swim to Little Florida
 - a. Need rescue swimmers and boat.
 - j. Over the Hill – Climb over a line of large hay bales.
 - a. Probably need a bunch of them
 - k. Tire Roll – Roll a large truck tire 250 meters.
2. Airport Runway – The date for the official chart publication date for the KANY runway to finally show 5000' has been set. As of December 2, 2021, Anthony's runway should show 5000' feet in the aeronautical mapping with FAA for all pilots to see. That only took two years. ☹️

3. Department Activities:

Street – Mowing in town and at airport, weed spraying in town, airport, and lake, street sweeping, patching pot holes, and grading.

Water/WW – No report.

Electric Distribution –

Hung American flags for Flag day

Fixed broken triplex at 300 S. Santa Fe

Hung 200 amp meter loop at 324 N. Franklin

Set 2 35' A1 power poles in Campsite C

Installed a new 400 amp meter socket in Campsite C north

Fixed broken primary wire strand 6 miles west, 4 miles south

Hooked up service at 634 N. Bluff

Set 2 35' A1 power poles NE 60 Ave and NE 20 RD

Delivered way to many Door Knockers

Outage at 316 N. Wheat Lane, cause was from squirrel.

Done yearly maintenance on transformers at Cotton Gin

Fixed cross arm braces and replaced insulators at NW 20 Ave NW 30 RD

Replaced broken cross arm braces SW 60 Ave SW 30 RD

Outage at 304 N. LL&G, caused by squirrel

Outage at 301 E. Main, caused by squirrel

Outage on W. HWY 2, cause was from tree limb

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
7/6/21

Outage from blown alley fuse between Franklin and Madison, caused by squirrel
Just Read Orders
Turn Off, On Orders
Locates

Electric Production – No report.

Mechanic – No report.

To: Anthony City Commission

Re: Chief of Police report

From: Kenny Hodson

Date: 07-06-2021

We served some notices

I inspected some properties

We investigated a burglary and theft in the 300 Block of W. Main

We investigated 2 burglaries at the swimming pool

We arrested David Studebaker for burglary and theft of the swimming pool

We served a couple of search warrants

Everything went very well at the lake during the 4th of July weekend

Craig Hadsall has resigned from the police department to become the new school resource officer