



City Commission Regular Meeting

Tuesday, December 19, 2023 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

- [1.](#) Approve December 5, 2023 Regular Meeting Minutes
- [2.](#) Appropriation Ordinance No 3180 \$215,589.25
- [3.](#) Approve 12.19.2023 Payroll \$58,849.87
4. Approval to go out for Bid to Repair High Service Pump #1 (East)
5. Reappoint Kanza Bank, Bank of the Plains and Bank of Commerce as Official City Banks for 2024
6. Appoint Anthony Republican as Official City Newspaper for 2024
- [7.](#) 2024 Cereal Malt Beverage Renewals
- [8.](#) Resolution No. 1140 - Annual GAAP Waiver
- [9.](#) Resolution No. 1141 - Annual Approval of Permit Fee Schedule

PUBLIC HEARINGS

10. Public Hearing to Establish a Re-Investment Housing District and Adopt RHID Plan at Sunrise Additions
- [11.](#) Ordinance No. G-2872 Establishment of Re-Investment Housing District and Plan

REGULAR BUSINESS

12. Request to Waive Special Assessment 402 S Anthony - Creighton Cullop
- [13.](#) Approve Wayne Dennis Committee Recommendation \$2,250 to Art Center for Grant Match on Hwy Mural
- [14.](#) Metal Art in Right of Way
- [15.](#) Old Shelter at Former Dirt Track
- [16.](#) SEED Grant Update
17. Anthony Lake Boat Ramp

STAFF REPORTS

- [18.](#) Administrator Report
- [19.](#) Superintendent Report
- [20.](#) Chief of Police Report

EXECUTIVE SESSION - NONE

ADJOURNMENT

Standing Committees:

- | | |
|---|--------------------------------------|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Kenny Hodson Jr. – Jan Lanie (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Kenny Hodson Jr. (Vice) |



City Commission Regular Meeting

Tuesday, December 05, 2023 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

MINUTES

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call

PRESENT

Mayor Gregory Cleveland
Commissioner Sherrie Eaton
Commissioner Howard Hatfield
Commissioner Jan Lanie
Commissioner Eric Smith

City Administrator Cyndra Kastens, Deputy City Clerk Sherri Miller, Superintendent Randy Moore, Police Chief Kenny Hodson, Sue Moyer, and Tree Board Member Bill Moyer.

ABSENT

None

- Approval of Agenda

A motion was made to approve the agenda.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Hatfield, Commissioner Lanie, and Commissioner Smith.

PUBLIC COMMENT - NONE

CONSENT AGENDA

1. Approve November 21, 2023 Regular Meeting Minutes
2. Special Appropriations:

Fund #71 ARPA - HCCF \$4,569.75 City of Anthony Match BASE Grant

Fund #34 Capital Streets - HCCF \$180,876.45 City of Anthony Match BASE Grant

Fund #34 Capital Streets - National Sign Company - \$559.28 (Overage on sign purchase, needed 20 additional signs from the original order number)

Fund #34 Capital Airport - Rinke Construction - \$13,175.00 AWOS Dirt Work

Fund #34 Capital Airport - EBH Engineering - \$1,000 AWOS Design / \$3,701.40 AWOS Const. Insp.

- 3. Appropriation Ordinance No 3179 \$324,915.65
- 4. Approve 12.05.2023 Payroll \$58,915.55
- 5. Approve Christmas Bonus Payroll \$3,350.96
- 6. Resolution No. 1138 - Local Participation in Rural Opportunity Zone Match

RESOLUTION NO. 1138

A RESOLUTION OF THE CITY COMMISSION FOR THE CITY OF ANTHONY, KANSAS AUTHORIZING PARTICIPATION IN RURAL OPPORTUNITY ZONE STUDENT LOAN REPAYMENT PROGRAM CALENDAR YEAR 2024.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF ANTHONY, KANSAS, IN THE COUNTY OF HARPER:

Section 1. Pursuant to K.S.A. 2021 Supp. 74-50,223, the City Commission expresses its intent to participate in the Rural Opportunity Zone (ROZ) student loan repayment program.

Section 2. Harper County has been designated a Rural Opportunity Zone pursuant to K.S.A. 2021 Supp. 74-50,222.

Section 3. The City of Anthony Commission hereby obligate the City of Anthony to participate in the ROZ student loan repayment program as provided by K.S.A. 2021 Supp. 74-50,223 for a period of five years, which shall be irrevocable.

Section 4. The City of Anthony agrees to pay in equal shares with the State of Kansas the outstanding student loan balance of any individual domiciled within the incorporated and unincorporated areas of the City of Anthony for a period of five years, if the domiciled individual meets the terms of qualification provided by the State of Kansas in K.S.A. 2021 Supp. 74-50,223, and the appropriate rules and regulations. The number of qualified resident individuals receiving such payments will be subject to the availability of funds.

Section 5. The maximum student loan balance for each qualified resident individual to be repaid jointly The City of Anthony and the State of Kansas shall be \$15,000 over a term of five years.

Section 6. The City of Anthony shall allocate \$ 7,500.00 a calendar year for the purpose of matching payments from the State of Kansas to qualified resident individuals. The City of Anthony shall revise its

ROZ budget on an annual basis submitting a new Resolution to the State of Kansas by January 30th each year. The City of Anthony shall submit their obligation in full to the Department of Commerce before the first day of September each year.

BE IT FURTHER RESOLVED that this resolution shall be published once in the official city newspaper and shall be in effect from and after its date of publication.

Adopted this 5th day of December 2023 by the City Commission of Anthony, in Harper County, Ks.

- 7. Approve Increase of \$300 for Fire Department Christmas Party from \$1,000 to \$1,300
- 8. Sunrise 2nd BASE Grant - Mies Construction Pay Estimate #4 - \$228,494.16
- 9. Approve November 2023 Court Report

Mayor Cleveland asked if any items should be removed from the consent agenda for further review. Hearing none, a motion was made to approve the consent agenda.

Motion made by Mayor Cleveland. Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Hatfield, Commissioner Lanie, and Commissioner Smith.

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

10. **Gregory Cleveland Selected as Mayor**

The Commissioners completed a silent ballot to select one of their members as Mayor. After collecting and reviewing the commission votes, the City Clerk announced that Greg Cleveland had been selected by the Commission to serve as Mayor for 2024-2025. Mayor Cleveland then appointed the following committees:

- Commissioner of Finance – Jan Lanie – Sherrie Eaton (Vice)
- Commissioner of Utilities – Howard Hatfield – Eric Smith (Vice)
- Commissioner of Parks, Police, Fire – Sherrie Eaton – Howard Hatfield (Vice)
- Commissioner of Street Dept., Airport – Eric Smith – Jan Lanie (Vice)

11. **Downtown Tree Planters - Tree Board, Bill Moyer**

Anthony Tree Board Member Bill Moyer was present to seek support from the Commission on the Tree Board's "Tree Planter" project for downtown Main Street. After discussing funding, maintenance, materials, and locations, the Commission gave consent for the Tree Board to

proceed with the planter boxes and thanked Bill and the Tree Board for their work on the project.

12. Banner Design Final Review Approved

Administrator Kastens presented the updated banner design based upon the Commission's last recommendations. Due to the grant deadline quickly approaching and the limitation of time, a final design was selected to keep the project moving.

13. RHID Program Update

Administrator Kastens updated the Commission on the progress of the RHID and the communications with the hospital, school, and county.

14. Ordinance No. G-2871 Moratorium on Billboards Approved

At the request of the Anthony City Planning Commission, the City Administrator presented Ordinance No. G-2871 to place a six-month moratorium on the permitting and construction of billboards in the City of Anthony, to allow the Planning Commission adequate time to draft updated policies for off-site advertising signs.

A motion was made to approve Ordinance No. G-2871 as presented.
Motion made by Mayor Cleveland, Seconded by Commissioner Hatfield. A roll call vote was taken Mayor Cleveland - Yea, Commissioner Eaton - Yea, Commissioner Hatfield - Yea, Commissioner Lanie - Yea, and Commissioner Smith - Yea. Motion carried.

STAFF REPORTS

15. Administrator Report

The Administrator provided a written report on the following: KMU CanCap Training, Airport, AWOS & Beacon Grant, BASE Grant, Anthony Lake Boat Ramp, Lead and Copper Rule, Cybersecurity, Billboards, and Housing (Builders, RHITC, Land Agreements, RHID, CDBG Housing Grant, Landbanks).

16. Chief of Police report

The Police Department reported the following activity:
Investigated one minor traffic accident.
Investigated a rape case and arrested Billy Coffey for several counts of rape, sodomy, child pornography, and aggravated indecent liberties with a child.
Helped with the Christmas parade.

17. Superintendent Report

The Superintendent reported on permits, Planning Commission, helping in front office, Cross Connection Control Regulations and other department activities.

EXECUTIVE SESSION**18. Executive Session to Discuss Staffing Processes Pursuant to “Personnel Matters of NonElected Personnel, K.S.A. 75-4319 (b) (1).”**

At 7:25 p.m. Mayor Cleveland made a motion to go into Executive Session for ten minutes until 7:35 p.m. to Discuss Staffing Processes Pursuant to “Personnel Matters of Non-Elected Personnel, K.S.A. 75-4319 (b) (1).” Commissioner Hatfield seconded the motion. Motion carried 5-0. The Commission chambers were cleared with the Commissioners and City Administrator remaining present.

At 7:35 p.m., Mayor Cleveland called the regular meeting back to order. No binding action was taken.

ADJOURNMENT

A motion was made to adjourn the meeting.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Hatfield, Commissioner Lanie, and Commissioner Smith.

Gregory Cleveland, Mayor

Cyndra Kastens, City Clerk/Administrator

BALANCE SHEET
CALENDAR 12/2023, FISCAL 12/2023

ACCOUNT NUMBER	ACCOUNT TITLE	PTD BAL.	YTD BAL
01-00-0010	GENERAL OPERATING	57,711.97-	996,182.89
02-00-0010	WATER	28,360.61	802,871.43
03-00-0010	ELECTRIC	66,811.30	2,454,650.94
04-00-0010	SALES TAX & STATE FEES	416.38-	37,539.23
05-00-0010	SEWAGE DISPOSAL	20,174.72	570,479.64
10-00-0010	EMP INSURANCE/BENEFIT	14,831.61-	348,965.95
12-00-0010	AIRPORT	330,491.23	179,838.84
14-00-0010	INDUSTRIAL DEVELOPMENT	181.54-	20,443.95
16-00-0010	SERVICE DEPOSIT	800.00	86,279.28
17-00-0010	SPECIAL STREETS & HIGHWAY		259,692.27
18-00-0010	PUBLIC RELIEF		24,038.00
19-00-0010	WATER UTILITY RESERVE		242,981.31
21-00-0010	WWTF LOAN 2000		95,624.71
23-00-0010	WATER DEBT SVC RESERVE S2013		149,904.65
24-00-0010	BOND & INTEREST		9,059.07
26-00-0010	RECREATION COMMISSION	5,469.80-	52,447.31
29-00-0010	RECREATION	3,019.10	3,014.10
30-00-0010	MUNICIPAL EQUIPMENT RESERVE		126,039.81
32-00-0010	SPECIAL PARKS & RECREATION	23.10-	31,121.30
34-00-0010	CAPITAL IMPROVEMENT	37,888.80-	3,458,516.32
37-00-0010	GO BONDS S2010 POOL		13,100.79
40-00-0010	ELECTRIC UTILITY RESERVE		1,559,835.43
41-00-0010	EL UTIL S2017 REV BOND		2,266,196.79
43-00-0010	EL UTIL S2017 BOND RESERVE		214,897.50
45-00-0010	SEWER RESERVE		155,000.00
47-00-0010	WILDLIFE AND PARKS GRANT		471,455.11
50-00-0010	WAYNE DENNIS INVESTMENT FUND		750,141.35
54-00-0010	DEBT RES. WATER 2013		199,101.69
61-00-0010	MUNICIPALITIES FIGHT ADDICTION		6,171.04
81-00-0010	WASTEWATER LAGOON CLEANING		182,600.00
82-00-0010	WATER/EQUIPMENT REPLACEMENT		120,962.03
83-00-0010	ELECTRIC/EQUIP REPLACEMENT		2,185,353.35
85-00-0010	SEWER/EQUIPMENT REPLACEMENT		81,454.04
89-00-0010	TRANS GUEST APPROVED	500.00-	.27
95-00-0010	FIRE DEPT CLOSING CK 612		12,674.02
96-00-0010	WAYNE DENNIS FUNDS		13,872.37
97-00-0011	DT REVIT. REVOLVING LOAN		.56
98-00-0010	TRANSIENT GUEST TAX		2,212.62
		=====	=====
	PROOF	332,633.76	18,184,719.96
		=====	=====

CLAIMS REPORT
 Check Range: 12/07/2023-12/20/2023

#3180

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
GENERAL OPERATING					
ADVANCED COMPUTERS	GINA DOC/WALLEY EMAIL/NEW PC		442.80	51107	12/20/23
ALERT 360	NOV-DEC SERVEILLANCE @ SHOP		29.97	51108	12/20/23
AMAZON CAPITAL SERVICES	XMAS PARTY SUPPLIES		45.05	51109	12/20/23
ANTHONY FARMERS COOP	STREET GASOLINE		92.44	51111	12/20/23
ANTHONY GOLF CLUB	4TH QT GOLF BRD APPROPRIATION		8,000.00	51112	12/20/23
ANTHONY REPUBLICAN	CDBG PUBLIC HEARING		79.00	51113	12/20/23
ANTHONY VETERINARY CLINIC	2 EUTHANASIAS		150.00	51114	12/20/23
PATTERSON HEALTH CENTER	DECEMBER DUES		108.92	51115	12/20/23
AT&T	HALL WIFI		74.90	51106	12/20/23
ATMOS ENERGY	3048290028 FD NATURAL GAS		1,343.51	51116	12/20/23
BRITTEN, INC	SEED-BANNER REM BRACKETS		8,573.86	51117	12/20/23
CINTAS FIRE	SERVICE FIRE EXTINGUISHER		621.42	51119	12/20/23
COMPLIANCE ONE	OCT MONTHLY COST		24.24	51154	12/20/23
EMERGENCY FIRE EQUIPMENT CO	#54 COMPRESSOR		743.22	51123	12/20/23
FIRST BANK	DEC GRADER/FINAL PAYMENT		2,974.70	12498670	12/19/23
FOLEY INDUSTRIES	#46 GRADER BLADES		1,546.20	51125	12/20/23
GALAXIE BUSINESS EQUIPMENT INC	COPIER CONTRACT		77.68	51126	12/20/23
GENE'S HEARTLAND GOODS	TRASHBAGS		12.99	51127	12/20/23
GREAT-WEST FINANCIAL	12/19/23 PR		498.21	12498662	12/19/23
HAZEL'S SHEET METAL INC	SVC HALL FURNANCE		818.77	51129	12/20/23
HUB INTERNATIONAL	DEC BROKER FEE		51.00	51128	12/20/23
IRS	12/19/23 PR		4,533.74	12498659	12/19/23
KACM	GINA HESS KACM MEMBERSHIP		50.00	51134	12/20/23
KACP	KACP DUES FOR KENNY		100.00	51131	12/20/23
KANSAS NARCOTICS OFFICERS ASSO	TRAINING NARCOTICS KENNY		250.00	51138	12/20/23
KANSAS PAYMENT CENTER	12/19/23 PR		207.69	12498660	12/19/23
KANZA BANK	DECEMBER DURANGO		698.13	51132	12/20/23
KONE INC	HALL ELEV. MAINT CONTRACT		387.48	51142	12/20/23
KONICA MINOLTA BUSINESS SOLUTI	PD SUPPORT SVC		92.00	51143	12/20/23
KPERS	12/19/23 PR		3,191.25	12498663	12/19/23
KS DEPT OF REV-WITHHOLDING	12/19/23 PR		817.70	12498661	12/19/23
KSFFA	DUES		50.00	51139	12/20/23
LARRY'S HOMETOWN MKT.	HALL TP/LYSOL/BATTERIES		66.36	51145	12/20/23
LEAGUE OF KS MUNICIPALITIES	2024 DUES		363.09	51146	12/20/23
MATTHEW W RICKE ATTY AT LAW LL	TRAVEL FOR COURT		455.00	51148	12/20/23
OFFICE PLUS OF KANSAS	PAPER, DISCS, CALENDAR, BINDER		163.91	51149	12/20/23
PHIL'S REPAIR	CAR WASH		21.75	51150	12/20/23
US BANK VOYAGER FLEET SYS	STREET DIESEL		1,834.71	51156	12/20/23
VISA	MITCHELL TOOL	64.97		12498666	12/19/23
VISA	382 SEAT COVERS	563.89	628.86	12498667	12/19/23
WICHITA STATE UNIVERSITY	CCMFOA 2024 DUES		75.00	51159	12/20/23
WYATT TRASH SERVICE INC	MUNICIPAL HALL		276.00	51160	12/20/23

01 GENERAL OPERATING TOTAL 40,571.55

WATER					
ADVANCED COMPUTERS	DOCUWARE/SERVER/COPIER CONTRAC		329.63	51107	12/20/23
ALERT 360	NOV-DEC SERVEILLANCE @ SHOP		29.97	51108	12/20/23
AMAZON CAPITAL SERVICES	XMAS PARTY SUPPLIES		22.52	51109	12/20/23
ANTHONY FARMERS COOP	LAKE GAS		95.38	51111	12/20/23
ANTHONY REPUBLICAN	ASST UTILITES HELP WANTED		24.73	51113	12/20/23
PATTERSON HEALTH CENTER	DECEMBER DUES		7.01	51115	12/20/23
ATMOS ENERGY	3018386532 WATER DIST NAT GAS		499.21	51116	12/20/23

CLAIMS REPORT
 Check Range: 12/07/2023-12/20/2023

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
CAMPSPOT	CAMPSPOT		29.33	51118	12/20/23
CITY OF ANTHONY	ELEC REIMB OCT 2023		916.67	51120	12/20/23
COMPLIANCE ONE	OCT MONTHLY COST/PREEMPLOYMENT		19.62	51154	12/20/23
CORE & MAIN LP	CHLORINE STENNER PUMP		611.48	51122	12/20/23
FARM & RANCH INC	D BRADLEY BOOTS		122.79	51124	12/20/23
GALAXIE BUSINESS EQUIPMENT INC	COPIER CONTRACT		70.47	51126	12/20/23
GENE'S HEARTLAND GOODS	SHOP WATER & TP		190.95	51127	12/20/23
GREAT-WEST FINANCIAL	12/19/23 PR		74.75	12498662	12/19/23
HAZEL'S SHEET METAL INC	SHOP SCREWDRIVER STOP/BREAKER		55.19	51129	12/20/23
HUB INTERNATIONAL	DEC BROKER FEE		99.00	51128	12/20/23
IRS	12/19/23 PR		1,761.43	12498659	12/19/23
JUSTICE BATTERY CO.	OIL		34.88	51130	12/20/23
KANSAS ONE-CALL SYSTEM, INC.	NOV LOCATES		21.00	51137	12/20/23
KPERS	12/19/23 PR		1,230.94	12498663	12/19/23
KS DEPT OF REV-WITHHOLDING	12/19/23 PR		293.11	12498661	12/19/23
LARRY'S HOMETOWN MKT.	OFFICE PT/CLEANER/KLEENEX		35.87	51145	12/20/23
LEAGUE OF KS MUNICIPALITIES	2024 DUES		363.09	51146	12/20/23
NUVEI	OFFICE CC FEES		103.94	12498668	12/19/23
OFFICE PLUS OF KANSAS	RUBBER BANDS/PAPER/PENCILS		43.27	51149	12/20/23
PHIL'S REPAIR	CAR WASH		5.75	51150	12/20/23
POSTMASTER	POSTAGE FOR BILLS DUE 1/10/24		137.50	51151	12/20/23
RURAL WATER DISTRICT #2	SPILLWAY LAKE		493.09	12498669	12/19/23
SDK	LABS FOR OUT OF SERVICE WELLS		603.00	51152	12/20/23
US BANK VOYAGER FLEET SYS	WATER GAS		1,014.92	51156	12/20/23
USABLUEBOOK	REAGENT SET FOR HACH		366.67	51155	12/20/23
VISA	MITCHELL TOOL	12.99		12498666	12/19/23
VISA	ZOOM	21.42	34.41	12498667	12/19/23
WATER WISE ENTERPRISES	SODIUM HYPOCHLORITE		1,330.00	51157	12/20/23
WICHITA STATE UNIVERSITY	CCMFOA 2024 DUES		75.00	51159	12/20/23
WYATT TRASH SERVICE INC	LAKE		162.50	51160	12/20/23

02 WATER TOTAL 11,309.07

ELECTRIC					
ADVANCED COMPUTERS	DOCUWARE/SERVER/COPIER CONTRAC		329.63	51107	12/20/23
ALERT 360	NOV-DEC SERVEILLANCE @ SHOP		29.98	51108	12/20/23
AMAZON CAPITAL SERVICES	XMAS PARTY SUPPLIES		56.33	51109	12/20/23
ANDERSON WELDING	NITROGEN & AIRGAS		51.58	51110	12/20/23
ANTHONY FARMERS COOP	T POSTS/ZIP TIES		75.76	51111	12/20/23
ANTHONY REPUBLICAN	ASST UTILITES HELP WANTED		24.74	51113	12/20/23
PATTERSON HEALTH CENTER	DECEMBER DUES		34.66	51115	12/20/23
ATMOS ENERGY	NOV GAS		886.12	51116	12/20/23
BORDER STATES INDUSTRIES, INC	STOCK/METER SEALS/BRACKETS/TAP		1,126.40	51144	12/20/23
CARBANC AUTO SALES, INC	12/19/23 PR		414.93	51133	12/20/23
TROY LANKTON	FEDEX OIL SAMPLE #3		39.14	51121	12/20/23
COMPLIANCE ONE	OCT MONTHLY COST		12.12	51154	12/20/23
GALAXIE BUSINESS EQUIPMENT INC	COPIER CONTRACT		74.07	51126	12/20/23
GENE'S HEARTLAND GOODS	SHOP WATER & TP		190.94	51127	12/20/23
GREAT-WEST FINANCIAL	12/19/23 PR		480.44	12498662	12/19/23
HAZEL'S SHEET METAL INC	FILTERS-HOUSES		178.27	51129	12/20/23
HUB INTERNATIONAL	DEC BROKER FEE		99.00	51128	12/20/23
IRS	12/19/23 PR		5,428.02	12498659	12/19/23
KANSAS ELECTRIC COOPERATIVES	DEC SAFETY MEETING		2,450.00	51135	12/20/23
KANSAS MUNICIPAL UTILITIES	WORKSHOP-MCPHERSON		1,200.00	51136	12/20/23

CLAIMS REPORT
 Check Range: 12/07/2023-12/20/2023

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
KANSAS ONE-CALL SYSTEM, INC.	NOV LOCATES		21.00	51137	12/20/23
KMEA EMP2 OPERATING ACCOUNT	NOV PURCHASE POWER		114,198.76	51141	12/20/23
KANSAS MUNICIPAL GAS AGENCY	NOV GAS		470.39	51140	12/20/23
KONICA MINOLTA BUSINESS SOLUTI	COPIER CONTRACT		18.50	51143	12/20/23
KPERS	12/19/23 PR		3,660.35	12498663	12/19/23
KS DEPT OF REV-WITHHOLDING	12/19/23 PR		1,002.86	12498661	12/19/23
LARRY'S HOMETOWN MKT.	OFFICE PT/CLEANER/KLEENEX		25.15	51145	12/20/23
LEAGUE OF KS MUNICIPALITIES	2024 DUES		363.09	51146	12/20/23
LIBERTY FLAGS, INC	US FLAGS		544.00	51147	12/20/23
NUVEI	OFFICE CC FEES		103.94	12498668	12/19/23
OFFICE PLUS OF KANSAS	RUBBER BANDS/PAPER/PENCILS		43.27	51149	12/20/23
PHIL'S REPAIR	#14 REPAIRS		435.90	51150	12/20/23
POSTMASTER	POSTAGE FOR BILLS DUE 1/10/24		275.00	51151	12/20/23
T & R ELECTRIC SUPPLY CO, INC	STOCK 50 KVA PADMOUNT TRANSFOR		10,258.43	51153	12/20/23
US BANK VOYAGER FLEET SYS	ELEC GAS		1,137.29	51156	12/20/23
VISA	SMOKE SCHOOL HOTEL	366.22		12498666	12/19/23
VISA	ZOOM	21.44	387.66	12498667	12/19/23
WHEATLAND ELECTRIC COOP INC	LAKE LIGHTS		15.10	51158	12/20/23
WICHITA STATE UNIVERSITY	CCMFOA 2024 DUES		75.00	51159	12/20/23
WYATT TRASH SERVICE INC	POWER PLANT		132.50	51160	12/20/23
	03 ELECTRIC TOTAL		146,350.32		
SALES TAX & STATE FEES					
DIRECTOR OF TAXATION	NOV 2023		7,778.97	12498664	12/19/23
	04 SALES TAX & STATE FEES TOTAL		7,778.97		
SEWAGE DISPOSAL					
ADVANCED COMPUTERS	DOCUWARE/SERVER/COPIER CONTRAC		329.64	51107	12/20/23
ALERT 360	NOV-DEC SERVEILLANCE @ SHOP		29.98	51108	12/20/23
AMAZON CAPITAL SERVICES	XMAS PARTY SUPPLIES		11.27	51109	12/20/23
ANTHONY FARMERS COOP	SPRAYER PARTS/SHUT OFF VALVES		84.32	51111	12/20/23
ANTHONY REPUBLICAN	ASST UTILITES HELP WANTED		24.73	51113	12/20/23
PATTERSON HEALTH CENTER	DECEMBER DUES		3.41	51115	12/20/23
ATMOS ENERGY	3018972372 SEWER NAT GAS		360.31	51116	12/20/23
CITY OF ANTHONY	ELEC REIMB OCT 2023		184.84	51120	12/20/23
COMPLIANCE ONE	OCT MONTHLY COST/PREEMPLOYMENT		19.62	51154	12/20/23
GALAXIE BUSINESS EQUIPMENT INC	COPIER CONTRACT		74.08	51126	12/20/23
GENE'S HEARTLAND GOODS	DAWN/VINEGAR FOR LIFT STATION		55.26	51127	12/20/23
GREAT-WEST FINANCIAL	12/19/23 PR		32.81	12498662	12/19/23
HUB INTERNATIONAL	DEC BROKER FEE		51.00	51128	12/20/23
IRS	12/19/23 PR		1,186.93	12498659	12/19/23
KPERS	12/19/23 PR		866.52	12498663	12/19/23
KS DEPT OF REV-WITHHOLDING	12/19/23 PR		178.60	12498661	12/19/23
LEAGUE OF KS MUNICIPALITIES	2024 DUES		181.55	51146	12/20/23
NUVEI	OFFICE CC FEES		103.93	12498668	12/19/23
OFFICE PLUS OF KANSAS	RUBBER BANDS/PAPER/PENCILS		43.27	51149	12/20/23
POSTMASTER	POSTAGE FOR BILLS DUE 1/10/24		137.50	51151	12/20/23
US BANK VOYAGER FLEET SYS	SEWER GAS		536.31	51156	12/20/23
VISA	AUTHORIZE.NET ADVANCED FRAUD		12.88	12498667	12/19/23
WYATT TRASH SERVICE INC	SEWER PLANT		60.00	51160	12/20/23

CLAIMS REPORT
 Check Range: 12/07/2023-12/20/2023

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
	05 SEWAGE DISPOSAL TOTAL		----- 4,568.76		
AIRPORT					
CITY OF ANTHONY	ELEC REIMB OCT 2023		110.41	51120	12/20/23
HEARTLAND MERCHANT	AIRPORT CC MACHINE		124.76	12498665	12/19/23
WYATT TRASH SERVICE INC	AIRPORT		30.00	51160	12/20/23
	12 AIRPORT TOTAL		----- 265.17		
INDUSTRIAL DEVELOPMENT					
LEAGUE OF KS MUNICIPALITIES	2024 DUES		181.54	51146	12/20/23
	14 INDUSTRIAL DEVELOPMENT TOTAL		----- 181.54		
RECREATION COMMISSION					
APOLLO SUNGUARD SYSTEM, INC	REPLACEMENT SHADE FOR BALLFIEL		2,567.00	51103	12/14/23
ARGONIA RECREATION	REC BASKETBALL SCHEDULES		140.00	51104	12/14/23
PAUL W JEFFERIS dba	BALLFIELD SPARYING		1,750.00	51105	12/14/23
CITY OF ANTHONY	ELEC REIMB OCT 2023		12.15	51120	12/20/23
IRS	12/19/23 PR		71.62	12498659	12/19/23
	26 RECREATION COMMISSION TOTAL		----- 4,540.77		
SPECIAL PARKS & RECREATIO					
WYATT TRASH SERVICE INC	TENNIS COURTS		23.10	51160	12/20/23
	32 SPECIAL PARKS & RECREATIO TOTAL		----- 23.10		
	Accounts Payable Total		=====		
			215,589.25		

CLAIMS REPORT CLAIMS FUND SUMMARY

FUND	NAME	AMOUNT
01	GENERAL OPERATING	40,571.55
02	WATER	11,309.07
03	ELECTRIC	146,350.32
04	SALES TAX & STATE FEES	7,778.97
05	SEWAGE DISPOSAL	4,568.76
12	AIRPORT	265.17
14	INDUSTRIAL DEVELOPMENT	181.54
26	RECREATION COMMISSION	4,540.77
32	SPECIAL PARKS & RECREATIO	23.10

	TOTAL FUNDS	215,589.25

PRUPDT00
07.14.22

Wed Dec 13, 2023 2:40 PM
PAID THROUGH 12/10/2023
CALENDAR 12/2023, FISCAL 12/2023 DATES 12/10/2023 -- 12/19/2023

City of Anthony KS
COST CENTER REPORT

OPER: JD
JRNL 4095
2ND PAY MAR/JUN/SEP/DEC

PAGE Item 3.

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
101 GEN. - ADM.	22.15	.00	.00	.00	24.00	1334.38	.00	.00	.00	1379.52	331.24
102 POLICE	500.00	.00	.00	.00	500.00	9783.16	.00	.00	.00	9783.16	1386.64
103 FIRE	149.00	.00	.00	.00	271.00	1913.00	.00	.00	.00	3377.00	.00
104 STREET	248.00	.00	.00	.00	320.00	4750.38	.00	.00	.00	6149.62	511.75
105 GEN-ZONING	.00	.00	.00	.00	.00	478.52	.00	.00	.00	478.52	.00
230 WATER-LAKE	80.00	.00	.00	.00	80.00	1265.60	.00	.00	.00	1265.60	75.94
231 WATER-PRODUCTIO	10.00	.00	.00	.00	10.00	216.46	.00	.00	.00	216.46	.00
232 WATER-DISTRIBUT	245.45	.00	.00	.00	258.95	2869.98	.00	.00	.00	3108.31	582.55
233 WATER-COMM& GEN	65.43	.00	.00	.00	85.60	2359.62	.00	.00	.00	2745.72	.00
331 ELECTRIC-PROD	534.00	.00	.00	.00	576.00	7449.75	.00	.00	.00	8544.00	839.49
332 ELEC-DISTRIBUTI	557.10	.00	.00	.00	605.60	8087.02	.00	.00	.00	9199.95	1584.25
333 ELECTRIC-COMM	82.19	.00	.00	.00	114.39	4531.83	.00	.00	.00	5125.08	199.89
533 SEWER-COMM & GE	19.23	.00	.00	.00	32.01	682.59	.00	.00	.00	907.80	.00
534 SEWER-TREATMENT	328.45	.00	.00	.00	336.45	4332.74	.00	.00	.00	4472.10	.00
2601 REC - GEN	26.00	.00	.00	.00	26.00	468.00	.00	.00	.00	468.00	.00
5101 OT GEN ADMIN	.00	.25	.00	.00	.25	.00	6.33	.00	.00	6.33	.00
5102 OT GEN POLICE	.00	10.25	.00	.00	10.25	.00	388.73	.00	.00	388.73	.00
5231 OT WATER PROD	.00	4.00	.00	.00	4.00	.00	170.84	.00	.00	170.84	.00
5232 OT WATER DIST	.00	7.75	.00	.00	7.75	.00	289.28	.00	.00	289.28	.00
5331 OT ELEC PROD	.00	4.00	.00	.00	4.00	.00	206.84	.00	.00	206.84	.00
5332 OT ELEC DIST	.00	3.00	.00	.00	3.00	.00	116.68	.00	.00	116.68	.00
5333 OT ELEC COMM/GN	.00	5.25	.00	.00	5.25	.00	181.80	.00	.00	181.80	.00
5534 OT SEWER TREAT	.00	5.00	.00	.00	5.00	.00	198.78	.00	.00	198.78	.00
6102 SHIFT GEN POLIC	.00	.00	.00	.00	139.50	.00	.00	.00	.00	69.75	.00
99999 DISTRIBUTED	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	400.11
TOTAL	2867.00	39.50	.00	.00	3419.00	50523.03	1559.28	.00	.00	58849.87	5911.86

2024 CEREAL MALT BEVERAGE RENEWALS

ANTHONY GOLF CLUB (For Consumption on the Premises - \$125.00)

CLASEN INC.: d.b.a. Gene's Heartland Foods (For Sale in Original & Unopened Containers and Not for Consumption on the Premises - \$75.00)

DENNIS DODGEN: d.b.a. Jack's Service Station (For Consumption on the Premises AND for Sale in Original & Unopened Containers - \$200.00)

KRISTY CALVERT: d.b.a. Kristy's Kafe (For Consumption on the Premises - \$125.00)

SHEPHERD OIL COMPANY: d.b.a. Shepherd's (For Sale in Original & Unopened Containers and Not for Consumption on the Premises - \$75.00)

DOUG ASPER: d.b.a. The Sporting Zone (For Consumption on the Premises - \$125.00)

DG RETAIL, LLC: d.b.a. Dollar General Store #581 (For Sale in Original & Unopened Containers and Not for Consumption on the Premises - \$75.00)

FAMILY DOLLAR LLC: d.b.a. Family Dollar #33267 (For Sale in Original & Unopened Containers and Not for Consumption on the Premises - \$75.00)

RESOLUTION NO. 1140

WHEREAS, the City of Anthony, Kansas has determined that the financial statements and financial reports for the year end 2024 will be prepared in conformity with the requirements of K.S.A. 75-1120a(c) finding financial statements and financial reports to be prepared in conformity with the requirements of subsection (a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the City Commission or the members of the general public of the City of Anthony and

WHEREAS, there are no revenue bond ordinances or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a(a) for the year end 2024.

NOW, THEREFORE BE IT RESOLVED, by the City Commission of the City of Anthony, Kansas, in regular meeting duly assembled this 19th day of December 2023 that the City Commission requests the Director of Accounts and Reports to waive the requirements of K.S.A. 75-1120a(a) as they apply to the City of Anthony for the year ended 2024.

BE IT FURTHER RESOLVED that the City Commission shall cause the financial statements and financial reports of the City of Anthony to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

ADOPTED this 19th day of December, 2023.

Gregory Cleveland, Mayor

SEAL

ATTEST:

Cyndra Kastens, City Clerk/Administrator

RESOLUTION NO. 1141

A RESOLUTION OF THE CITY COMMISSION
OF THE CITY OF ANTHONY, KANSAS
ESTABLISHING THE CITY’S 2024 PERMIT
FEE SCHEDULE

WHEREAS, it is beneficial for the City of Anthony to have a current and updated City Permit Fee Schedule.

NOW, THEREFORE BE IT RESOLVED, by the City Commission of the City of Anthony, Kansas, in regular meeting duly assembled this 19th day of December, 2023: As follows:

Section 1. The Anthony City Commission hereby establishes and adopts the formalized 2024 City Permit Fee Schedule which is attached hereto as Resolution Exhibit A and incorporated herein by this reference.

Section 2. The 2024 City Permit Fee Schedule shall be effective beginning January 1, 2024 and remain in effect until a resolution is passed replacing this resolution. All previous resolutions and permit fee schedules are repealed and replaced by this resolution.

ADOPTED by the City Commission this 19th day of December, 2023.

Gregory Cleveland, Mayor

SEAL
ATTEST:

Cyndra Kastens, City Clerk/Administrator

Resolution 1141 Exhibit A

PERMIT/LICENSE TYPE:	2024 FEES:
PRINCIPAL STRUCTURE PERMIT	\$125.00
ACCESSORY STRUCTURE PERMIT	\$10.00 for 400 Sq. Ft.& Under \$50.00 for 401 Sq. Ft. & Over
SIDEWALK REPLACEMENT PERMIT	\$0
SIDEWALK REMOVAL PERMIT	\$0
SIGN PERMIT	\$10.00
WRECKING/DEMOLITION PERMIT	\$10.00
ROOFING PERMIT	\$10.00
FENCE PERMIT	\$20.00
ELECTRICAL PERMIT	\$25.00
MECHANICAL PERMIT	\$25.00
PLUMBING PERMIT	\$25.00
FIRE SPRINKLER SYSTEM	\$10.00 (Secondary Inspection to Fire Marshall Inspection)
GAS PERMIT - SERVICE TEST	\$25.00
GAS PERMIT	\$25.00
LOT SPLIT PERMIT	\$40.00
REZONE PERMIT	\$100.00 (non-refundable) + publication, mailing & etc. costs
PRELIMINARY / FINAL PLAT PERMIT	\$100.00 (non-refundable) + publication, mailing & etc. costs
VACATE PERMIT	\$40.00 (non-refundable) + publication, mailing & etc. costs
VARIANCE PERMIT	\$100.00 (non-refundable) + publication, mailing & etc. costs
SPECIAL USE PERMIT	\$100.00 (non-refundable) + publication, mailing & etc. costs
CONTRACTOR LICENSE (ANY TYPE)	\$20.00 + Liability Insurance & Surety Bond Covering \$3,000
General Contractor, Electrical, Mechanical	
Plumbing, Specialty Trade, Limited	
SECONDARY CONTRACTOR LICENSE	\$10.00 per each Secondary Contractor License
Specialized Vehicle Licenses (Police Dept.):	
MICRO-UTILITY TRUCK LICENSE	\$20.00
WORK-SITE UTILITY VEHICLE LICENSE	\$20.00
GOLF CARTS	\$20.00

(Published in *The Anthony Republican* on December 27th, 2023)

ORDINANCE NO. G-2872

AN ORDINANCE OF THE CITY OF ANTHONY, KANSAS, ESTABLISHING A REINVESTMENT HOUSING INCENTIVE DISTRICT WITHIN THE CITY AND ADOPTING A PLAN FOR THE DEVELOPMENT OF HOUSING AND PUBLIC FACILITIES IN SUCH DISTRICT, AND MAKING CERTAIN FINDINGS IN CONJUNCTION THEREWITH (SUNRISE 2ND ADDITION REINVESTMENT HOUSING INCENTIVE DISTRICT).

WHEREAS, K.S.A. 12-5241 *et seq.* (the “Act”) authorizes any city incorporated in accordance with the laws of the state of Kansas (the “State”) with a population of less than 60,000 to designate reinvestment housing incentive districts within such city; and

WHEREAS, prior to such designation the governing body of such city shall conduct a housing needs analysis to determine what, if any, housing needs exist within its community; and

WHEREAS, after conducting such analysis, the governing body of such city may adopt a resolution making certain findings regarding the establishment of a reinvestment housing incentive district and providing the legal description of property to be contained therein; and

WHEREAS, after publishing such resolution, the governing body of such city shall send a copy thereof to the Secretary of the Kansas Department of Commerce (the “Secretary”) requesting that the Secretary agree with the finding contained in such resolution; and

WHEREAS, if the Secretary agrees with such findings, such city may proceed with the establishment of a reinvestment housing incentive district within such city and adopt a plan for the development or redevelopment of housing and public facilities in the proposed district; and

WHEREAS, the City of Anthony, Kansas (the “City”) has an estimated population of approximately 2,033 and therefore constitutes a city as the term is defined in the Act; and

WHEREAS, the governing body of the City (the “Governing Body”) has performed a Housing Assessment Tool report in 2023 (the “Needs Analysis”), a copy of which is on file in the office of the City Clerk; and

WHEREAS, the Governing Body adopted Resolution No. 1132 on August 1, 2023, which made certain findings relating to the need for financial incentives relating to the construction of quality housing within the City, declared it advisable to establish a reinvestment housing incentive district pursuant to the Act, and authorized the submission of such resolution and the Needs Analysis to the Kansas Department of Commerce in accordance with the Act; and

WHEREAS, the Secretary of the Kansas Department of Commerce, pursuant to a letter dated August 23, 2023, authorized the City to proceed with the establishment of a reinvestment housing incentive district pursuant to the Act; and

WHEREAS, the City has caused to be prepared a plan (the “Plan”) for the development or redevelopment of housing and public facilities in the proposed Sunrise 2nd Addition Reinvestment Housing Incentive District (the “District”) in accordance with the provisions of the Act; and

WHEREAS, the Plan includes:

1. The legal description and map required by K.S.A. 12-5244(a);
2. The existing assessed valuation of the real estate in the proposed District listing the land and improvement value separately;
3. A list of the names and addresses of the owners of record of all real estate parcels within the proposed District;
4. A description of the housing and public facilities project or projects that are proposed to be constructed or improved in the proposed District, and the location thereof;
5. A listing of the names, addresses, and specific interests in real estate in the proposed District of the developers responsible for development of the housing and public facilities in the proposed District;
6. The contractual assurances, if any, the Governing Body has received from such developer or developers, guaranteeing the financial feasibility of specific housing tax incentive projects in the proposed District;
7. A comprehensive analysis of the feasibility of providing housing tax incentives in the proposed District as provided in the Act, which shows the public benefit derived from the District will exceed the costs and that the income therefrom, together with all public and private sources of funding, will be sufficient to pay for the public improvements that may be undertaken in the District; and

WHEREAS, the Governing Body of the City has heretofore adopted Resolution No. 1137, which made a finding that the City is considering establishing the proposed District and adopting the proposed Plan pursuant to the Act, set forth the boundaries of the proposed District, provided a summary of the proposed Plan, called a public hearing concerning the establishment of the proposed District for December 19, 2023, and provided for notice of such public hearing as provided in the Act; and

WHEREAS, a public hearing was held on December 19, 2023, after notice was duly published and delivered in accordance with the provisions of the Act; and

WHEREAS, upon and considering the information and public comments received at the public hearing, the Governing Body of the City hereby deems it advisable to make certain findings to establish the proposed District and to adopt the proposed Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

Section 1. Findings. The Governing Body hereby finds that notice of the public hearing conducted December 19, 2023, was duly made in accordance with the provisions of the Act.

Section 2. Creation of Reinvestment Housing Incentive District. A Reinvestment Housing Incentive District is hereby created within the City in accordance with the provisions of the Act, which shall consist of the following described real property:

All of Sunrise 2nd Addition, to the City of Anthony; including all rights of way, easements, future public streets, detention areas

The foregoing description includes the following lots and blocks:

Sunrise 2nd Addition: Lot 1, Block 1; Lots 1, 2, 3, 4, 5, Block 2; Lots 1, 2, 3, 4, Block 3; Lot 1 Block 4; and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, Block 5

The District’s boundaries do not contain any property not referenced in Resolution No. 1137, which provided notice of the public hearing on the creation of the District and adoption of the Plan.

Section 3. Approval of Development Plan. The Plan for the development or redevelopment of housing and public facilities in the District, as presented to the Governing Body this date, is hereby approved.

Section 4. Adverse Effect on Other Governmental Units. If, within 30 days following the conclusion of the public hearing on December 19, 2023, any of the following occurs, the Governing Body shall take action to repeal this Ordinance:

(a) The Board of Education of Unified School District No. 361, Harper County, Kansas (Chaparral) determines by resolution that the District will have an adverse effect on such school district; or

(b) The Board of County Commissioners of Harper County, Kansas, determines by resolution that the District will have an adverse effect on such county.

As of this date, the City has not received a copy of any such resolution and is not aware of the adoption of any such resolution by the governing body of either Unified School District No. 361, Harper County, Kansas (Chaparral) or of Harper County, Kansas.

Section 5. Further Action. The Mayor, City Administrator, City Clerk, City officials and employees, including the City Attorney, and Gilmore & Bell, P.C., are hereby further authorized and directed to take such other actions as may be appropriate or desirable to accomplish the purposes of this Ordinance.

Section 6. Effective Date. This Ordinance shall be effective upon its passage by the Governing Body, execution by the Mayor, and publication one time in the official City newspaper.

PASSED by the Governing Body of the City of Anthony, Kansas, and **SIGNED** by the Mayor, on December 19, 2023.

(SEAL)

Mayor

ATTEST:

City Clerk

**DEVELOPMENT PLAN
SUNRISE 2ND ADDITION
REINVESTMENT HOUSING INCENTIVE DISTRICT
IN THE CITY OF ANTHONY KANSAS
DECEMBER 19, 2023**

INTRODUCTION

On August 1, 2023, the Governing Body of the City of Anthony, Kansas (the “City”) adopted Resolution No. 1132 that found and determined that:

1. There is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.
2. The shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.
3. The shortage of quality housing is a substantial deterrent to the future economic growth and development of the City.
4. The future economic wellbeing of the City depends on the Governing Body providing additional incentives for the construction or renovation of quality housing in the City.

Based on these findings and determinations, the Governing Body proposed the establishment of a Reinvestment Housing Incentive District within the City pursuant to the Kansas Reinvestment Housing Incentive District Act (K.S.A. 12-5241 *et seq.*).

Following the adoption of Resolution No. 1132, a certified copy was submitted to the Secretary of Commerce (“Secretary”) for approval of the establishment of the Reinvestment Housing Incentive District in the City, as required by K.S.A. 12-5244(c).

On August 23, 2023, the Secretary provided written approval of the foregoing findings with respect to the establishment of the Reinvestment Housing Incentive District (the “District”).

DEVELOPMENT PLAN ADOPTION

K.S.A. 12-5245 states that upon approval from the Secretary, the Governing Body must adopt a plan for the development or redevelopment of housing and public facilities within the proposed district.

DEVELOPMENT PLAN

As a result of the shortage of quality housing within the City, the City proposes this Development Plan to assist in the development of quality housing within the City.

- 1. The legal description of the District:

All of Sunrise 2nd Addition, to the City of Anthony; including all rights of way, easements, future public streets, detention areas.

The foregoing description includes the following lots and blocks:

Sunrise 2nd Addition: Lot 1, Block 1; Lots 1, 2, 3, 4, 5, Block 2; Lots 1, 2, 3, 4, Block 3; Lot 1 Block 4; and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, Block 5

A map of the District is attached as **Exhibit A** to this document.

- 2. The assessed valuation of all real estate within the District for 2023 is approximately \$54,128.
- 3. The names and addresses of the owners of record for the real estate within the District are:

Owner of Real Property:	Address	City	State	Zip
City of Anthony	P.O. Box 504	Anthony	KS	67003
McDermott Wootonn FLP	436 S Jennings	Anthony	KS	67003
NOVA II Properties, LLC	271 NW 160 Rd	Harper	KS	67058
Christian Church of Anthony KS	P.O. Box 445	Anthony	KS	67003

- 4. The housing and public facility projects that are proposed to be constructed, include the following:

Housing Facilities

Development and construction of 16 moderate-income single-family houses (\$200,000 to \$350,000).

Public Facilities

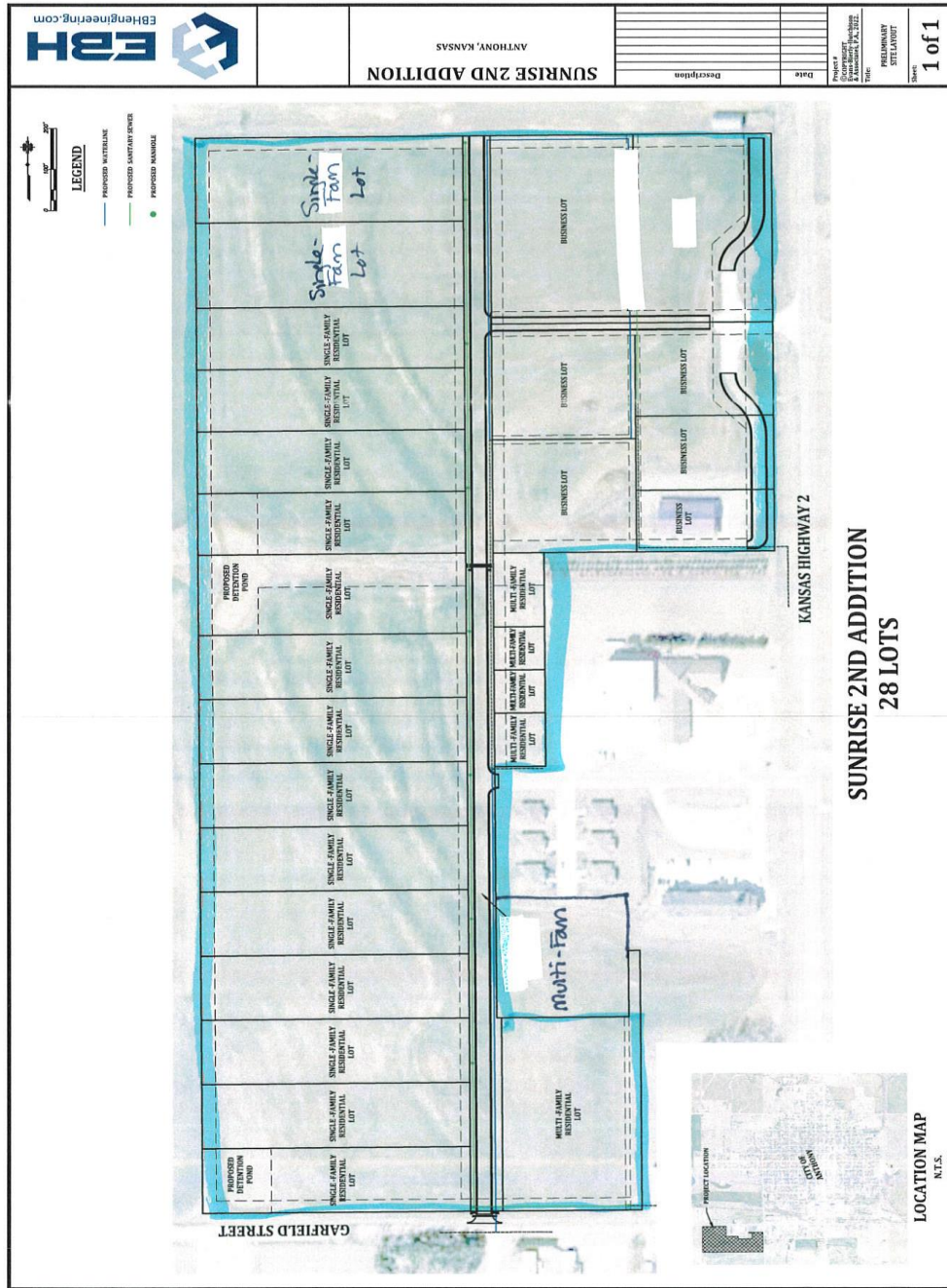
Construction and installation of public street, water, sanitary sewer, storm sewer and electric utility improvements, and other necessary infrastructure to serve new homes and housing structures within the development area.

5. The names, addresses, and specific interests in the real estate in the District of the developers responsible for development of the housing and public facilities are City of Anthony, Kansas 124 South Bluff, P.O. Box 504, Anthony, Kansas 67003, which is the owner of Lot 1, Block 1; Lot 1, Block 4; and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, Block 5, Sunrise 2nd Addition, in the District and is responsible for development of the housing and public facilities.
6. No contractual assurances have been currently received by the City from any developer guaranteeing the financial feasibility of housing tax incentive projects proposed in the District.
7. The City conducted a comprehensive analysis of the feasibility of providing housing tax incentives in the District, which shows that the planned development will generate approximately \$1,646,279 in incremental taxes, as described in K.S.A. 12-5250(b), on a net present value basis over a 25-year period, which, is about 37.42% of the total cost and value of the proposed housing development in the District. The feasibility study also shows that the incremental taxes, as described in K.S.A. 12-5250(b), over a 25-year period would cover all costs incurred by the City to finance public infrastructure and site preparation improvements to serve the District. The City has recently been awarded a grant it will be using in connection with the housing development planned for the District. A copy of the analysis is attached hereto as *Exhibit B*. The analysis indicates that the incremental taxes, as described in K.S.A. 12-5250(b), within the District, together with other available sources of funding, would be adequate to pay the costs of the public improvements identified above.
8. The length of this Development Plan will be for the later of (a) 15 years, or (b) until costs eligible under K.S.A. 12-5249 equal to (i) the costs of implementing the Development Plan paid from “local funds,” plus (ii) amounts rebated by the City pursuant to the Community Housing Rebate Program and Commercial Ad Valorem Tax Rebate Program in connection with projects and property in the District, have been paid and reimbursed from incremental taxes, as described in K.S.A. 12-5250(b). For purposes of this paragraph, “local funds” shall mean all funds applied to payment of eligible costs of implementing the Development Plan, less 2022 BASE Grant contributions. Notwithstanding any other provision of this paragraph, the amounts paid or reimbursed from District incremental taxes described in K.S.A. 12-5250(b) shall never exceed the total of Development Plan costs described and permissible under K.S.A. 12-5249, and the length of this Development Plan shall not exceed 25 years.
9. The City will provide an annual report by not later than December 31st of each year to each taxing subdivision levying real property taxes on territory included within the District,

which report will set forth the amount of incremental taxes paid in the District in the year of such report, and deposited in the fund described in K.S.A. 12-5250(b).

10. So long as the Community Housing Rebate Program remains in effect, the City will administer the Community Housing Rebate Program for all eligible projects and property within the District, and will fund the rebates under such program from amounts that have first been reimbursed to the City under paragraph 8 hereof

DEVELOPMENT PLAN – EXHIBIT A MAP OF SUNRISE 2ND ADDITION REINVESTMENT HOUSING INCENTIVE DISTRICT



**DEVELOPMENT PLAN – EXHIBIT B
COMPREHENSIVE FINANCIAL FEASIBILITY ANALYSIS**

Wayne Dennis Committee Minutes

December 7, 2023

Members present:

Megan McCaslin

Susan Croft

Heather Reames

Crissa Cox

Alfreda Hill

The meeting was called to order at 1206

- New Members were discussed. Heather Reames and Crissa Cox have termed out. Names suggested were Dennis Dodgen, Donna Crow, Brad Davis, Mike Lanie, and Jason Schrader. After group discussion it was decided Susan Croft will reach out to Brad Davis and Dennis Dodgen to see if they would like to be on the board. Mike Lanie is the alternate option.
- The Art Center submitted a request for funds (for a mural north of Anthony) in the amount of \$2250.00 The project was discussed and approved 5-0.

Meeting adjourned at 1245

Absent members:

Dedra Rathgeber

Linda Francis

Veronica Larcom



Sent from my iPhone















Could put "Winter Greetings", "Winter Welcome", "Welcome Home" or any other saying on any banner.



BANNERSAVER™



Turn your downtown into a winter wonderland.

NEW DESIGNS. NEW COLORS. NEW SEASON.

Outdoor graphics are a great way to spread colorful messages throughout your city. We invite you to flip through our ideas, mix and match the designs, or create your own! There are tons of possibilities to personalize your light pole banners and add holiday cheer to your community.

To learn more, call us at 833.667.2837 or visit us online at bannersaver.com.



Misc_05

LIKE THIS LOOK?
If you don't want dual banners, you can order only one side. Just let us know!

Make It Personal!

Britten can help you create your own custom design! All of these templates are ready to display your unique message, or modified to match your own color scheme.

Looking for more?

We have design guides for Spring, Summer, and Winter too. Just ask!

Need hardware?

Hang your banners with the world's original and leading performance banner bracket. Engineered and proven to make outdoor banners last longer, this advanced Autumn-loaded bracket system has been wind tunnel-tested to spill 87% of NWS-rated, tornado-force winds.



BREAKOUT
BANNER™!



Winter_02



Winter_03



Winter_04

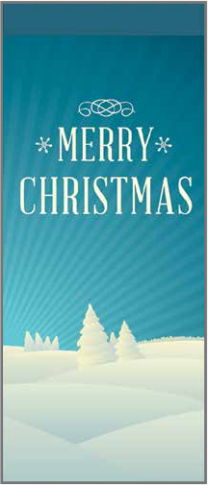


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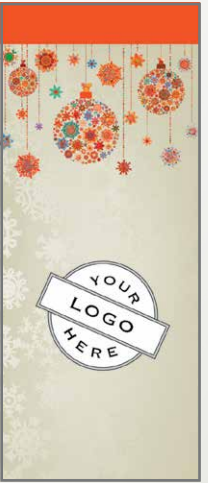
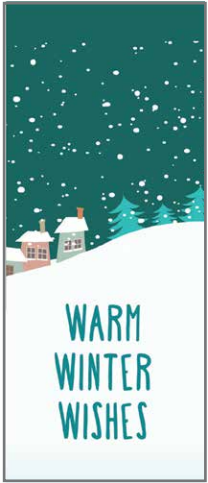
**BREAKOUT
BANNER™!**



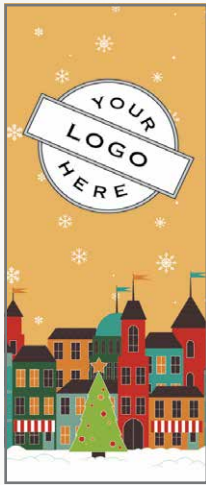
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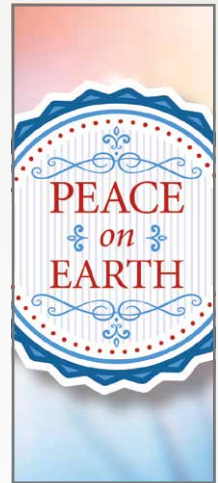
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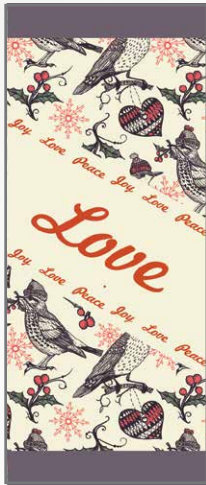
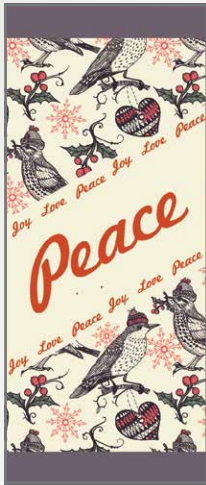
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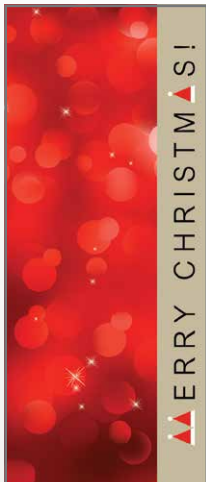
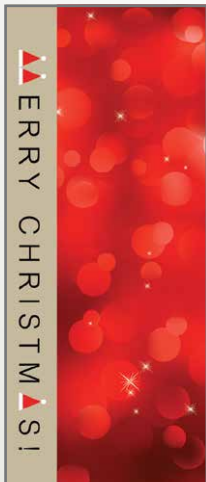
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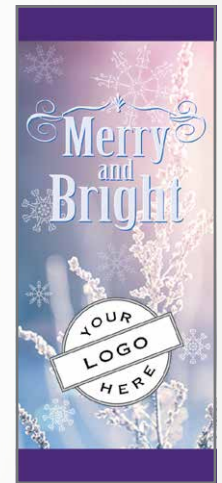
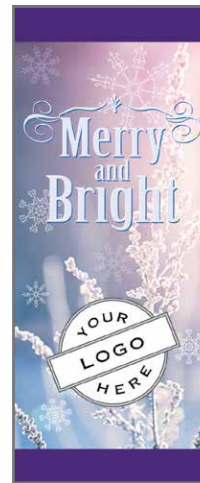
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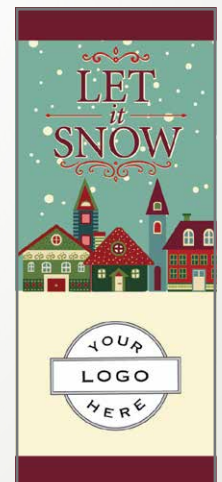
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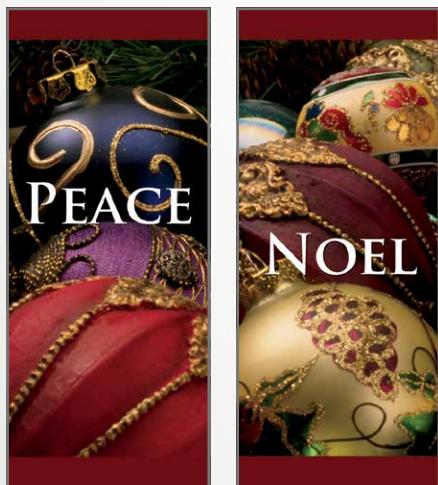
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Want to design your own? We'd love to help.

Do you have your own design ideas? Let's get started! To get things moving faster, please keep the following guidelines in mind. If you have any more questions, give us a call!

Accepted File Formats

.ai .psd .pdf (press quality) .indd (all packaged files included)

Color Mode

For vector art, please assign PMS colors.

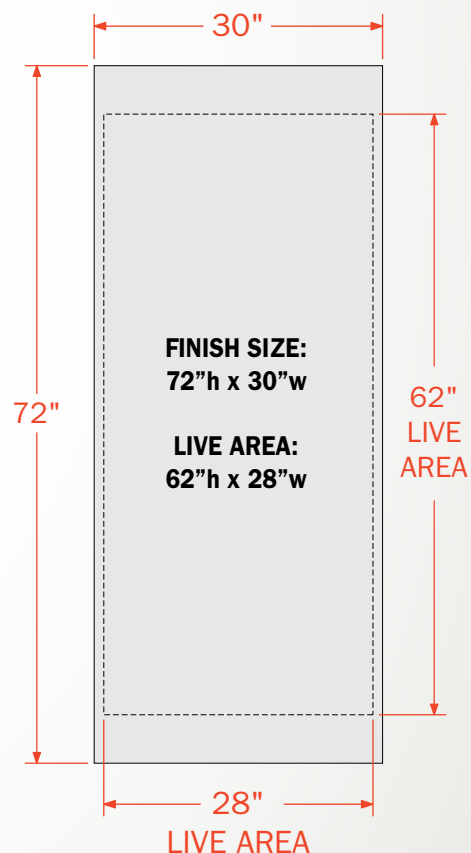
For photographic images, please use CMYK mode.

Image Resolution | DPI = Dots Per Inch

All images should be no less than 72 DPI at full-size, 720 DPI @ 10% scale.

Client Provided Proofs

All graphic files submitted should include a low-resolution PDF content proof of artwork.



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To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
12/19/23

PUBLIC COMMENT –

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve December 5, 2023 Regular Meeting Minutes
2. Appropriation Ordinance No 3180 \$215,589.25
3. Approve 12.19.2023 Payroll \$58,849.87
4. Approval to go out for Bid to Repair High Service Pump #1 (East)

If you recall, repairs were needed to two of the three high service pumps, however we only wanted to repair one at a time so as to prevent only having one pump operational. We first focused our efforts on pump #2, completed those repairs and then had to install a VFD. The VFD is installed but is not working the way it needs to just yet. We are trying to work with the company and our SCADA to change the way it reads shut off indicators. But it is functional. Therefore, we need to proceed with at least bidding out the repair of the east pump that is leaking so we can get on top of that next. The cost could be over my spending authority, and it could be under, just in case, I wanted to get the approval out of the way so we can keep moving.

5. Annual Appointment - Reappoint Kanza Bank, Bank of the Plains and Bank of Commerce as Official City Banks for 2024
6. Annual Appointment - Appoint Anthony Republican as Official City Newspaper for 2024
7. 2024 Cereal Malt Beverage Renewals
All annual renewals, no new CMB's.
8. Resolution No. 1140 - Annual GAAP Waiver
9. Resolution No. 1141 - Annual Approval of Permit Fee Schedule

Regular Annual Approval with no recommendation to change any fees. Note: we did remove the sewer and water tap charges that are usually on this document. They were more for reference and not part of the resolution, so we separated them. No changes to any of them, just on two separate sheets of paper because the sewer and water taps do not require to be reapproved each year like these fees do.

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
12/19/23

PUBLIC HEARINGS

10. Public Hearing to Establish a Re-Investment Housing District and Adopt RHID Plan at Sunrise Additions
11. Ordinance No. G-2872 Establishment of Re-Investment Housing District and Plan

REGULAR BUSINESS

12. Request to Waive Special Assessment 402 S Anthony - Creighton Cullop
13. Approve Wayne Dennis Committee Recommendation \$2,250 to Art Center for Grant Match on Hwy Mural
14. Metal Art in Right of Way

Country at Heart has bolted an art piece in the city's public right-of way. The City has received several calls with concerns for safety due to the hazard of walking into the mounted pitch forks. The City has been in communication with the business owner. There is a picture of the art in your packet but I encourage you to view it on your own prior to the meeting. I will provide more information at that time.

15. Old Shelter at Former Dirt Track

I will be seeking direction from the Commission on what to do with the old shelter at the dirt track. The city is continuing to pay taxes on the shelter. The shelter is in fair to poor shape and continues to deteriorate. The tin is good but some of the wood needs to be replaced. I would seek direction to either relocate it to the lake and make the needed repairs, put out to bid to sell and let someone else move it, or other suggestion. It is the property of the city. Photos are enclosed in the packet to give you an idea of the condition.

16. SEED Grant Update
Please be prepared to pick a Winter Banner design. See design samples in packet with Admin Report.
17. Anthony Lake Boat Ramp
See notes below.

Admin Report:

1. Short Staffing – The PD continues to be short staffed and now the city office is down the two front office employees temporarily. Due to this, we are all hands-on deck trying to keep the main office work moving. Sherri is the most burdened and we are pulling staff to help on various days where possible (Thank you Naaman, Randy, and Wally). We hope Callie will be back sometime toward the end of January and interviews are being scheduled

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
12/19/23

for next week for the Admin Assistant of Utilities. Until then, we ask for your patience for the next few commission meetings. You can expect light commission agendas and even more affected task completion delays. We appreciate your patience.

2. Welcome To Anthony Mural – I met with Joel and Amy Walker last week and we discussed details regarding the Anthony Lake Trail Easement, Anthony Mural Agreement, and Easement and Connection to their land for two RV hookups as compensation for the Lake Trail Easement. I will be drafting two agreements and two easements for this purpose and trying to get them to you as soon as I can. The most critical time piece is the Mural Agreement. If I can get that done by the next meeting, I will have that for your review. If not, I will have it by the very next meeting.
3. Airport – The annual CIP planning meeting will be held with the airport board on January 16th so we can present the updated CIP to the City Commission for review and approval at the city commission meeting that night. It must be submitted to the FAA by January 19th. Please let me know in advance of this meeting if there are any other capital planning objectives you would like considered. The top 5 plan objectives as approved last year were:
 1. ~~Construct AWOS & Beacon~~ IN PROGRESS (KDOT Grant)
 2. Construct T-Hangars
 3. Improve Taxi Way
 4. Expand Apron
 5. ~~Rehab Turf Runway~~ DONE (FAA Entitlement Funds)

Of course, we know FAA can (and usually does) change our planning direction. If you recall, we originally had construct T-Hangars as our primary objective, as requested from the airport board, but FAA redirected us to work on the Turf Runway and correct the line-of-sight issue on the Main Runway in 2023 instead. Knowing this, there could be a requirement to address the relocation of the FBO instead. We will see. Just keep in mind that we have only a window of time to use the BIL dollars with our entitlement dollars. This means, this is the primary time to actually possibly be able to fund new T-Hangars. We will see what the airport board recommends to the City Commission and talk more from there. Side note: the airport board wanted T-Hangars and Jet-A fuel. Jet-A is not fundable under entitlement, so it is not included in this list but remains a priority of the airport board (and a potential future KDOT grant). You are now up to date to have a new conversation in January when the airport board presents their updated CIP list.

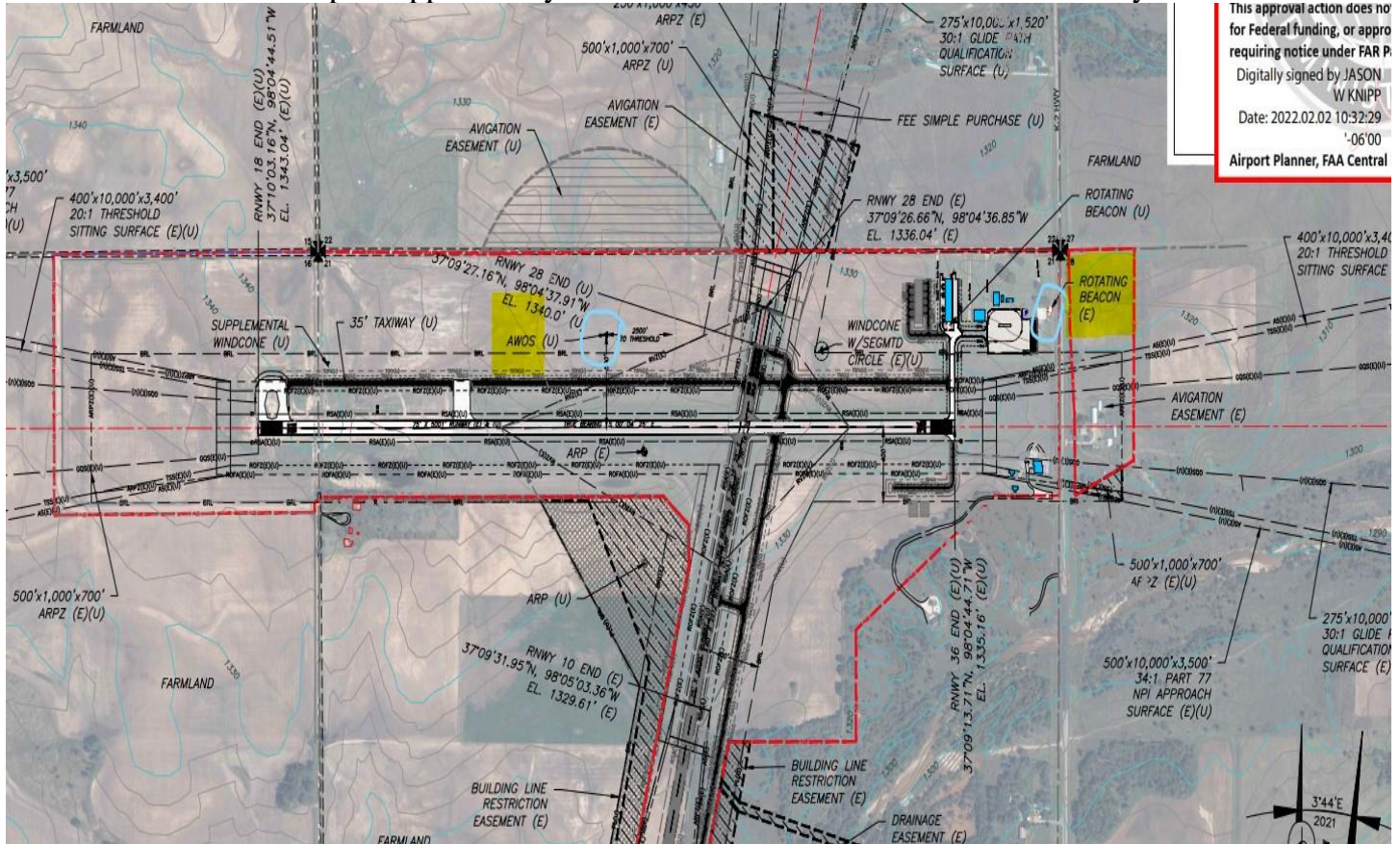
AWOS & Beacon Grant – The bid pack for the AWOS and the Beacon was released December 5th, 2023. Bid Opening will be held on January 16th so we can present the bid tabs to the City Commission at the meeting that same night to select a bidder. A few things to remember:

- a. We are keeping the old beacon due to history and nostalgia. We included the costs to clean up and paint the old beacon in the bid pack as a separate item. This is separate because we are not 100% sure the cost will be covered with grant funds. Demolition is an eligible cost but keeping it and cleaning it up may not

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
12/19/23

- be. If it is not, the city can then decide, based upon the bid cost, if we want to pay for this ourselves or remove it from the bid.
- b. The AWOS weather system is a great navigational aid, but it is not only for pilots. It is a web-based system accessible to anyone. Therefore, any Anthony residents or visitors can use this tool for weather information. Once installed, there will be a monthly phone line charge to operate the system. We only need a sim card and a voice over IP phone number so we will price this through Verizon and several other carriers for the best pricing. The sim card will need to come through Verizon as that is our cellular provider.
- c. Last, and again just for a good reminder, here is the location on the master airport plan approved by FAA for the new beacon and the AWOS system:



- 4. BASE Grant – The work has not started. I know they were waiting to solidify that the insurance was in agreement and compensation was assured but since there has been no action, I have a call into Mies to determine a timeline. Standby on that.

Electric Pedestals – I have not given up on this task. I have met with Wheatland Electric and continue to work with KMEA. We are all still working on it.

Atmos Energy – Atmos did finally make contact and shared their RFP with the City so we can see the proposed layout. They are submitting their RFP and then should have a final dollar value for the gas installation. More to come.

To: City Commissioners
From: Cyndra Kastens

Re: City Clerk/Administrator Report
12/19/23

5. Anthony Lake Boat Ramp – I met with another Contractor on the 15th who is interested in submitting a bid. I was not at the commission meeting with the bid opening so I do not know what direction the Commission was giving us to take except that the minutes said it will go back out for bid. I have this on the agenda for this meeting so I have the chance to discuss this topic with you and have you fill me in on the discussion during the bid opening. I just wanted to make sure I am heading in the correct direction.
6. FEMA Flood Map Revision Update – As we continue through the very long revision process (entering year 3 of 3), we are now entering the 90-day appeal process. Notification will be placed in the paper December 13th and 20th to provide notice of the appeal. I have historically provided the Commission with copies of the updated maps. There have been no changes since that time but if anyone would like to see them, they will be available in the Commission Chamber at the next meeting or schedule a time to review them at the city office as well if you want to talk in greater detail. I am also attaching to my packet, the letter with detailed information if someone wants to review the complete next step of the process. Just keeping you posted and letting you know we are entering another leg in the process.
7. Billboards – There is no Planning Commission meeting in December due to Christmas, but I will heed the advice of the Attorney and keep this project moving. We will prep materials and sample languages to have ready to present to the Planning Commission at the January meeting.
8. City Christmas Party – The Staff Christmas Party was held Friday December 15th. The Idle Hour catered, and everyone said the meal was good. Commissioners Eaton and Hatfield (with Spouses) attended. A good time was had by all. THANK YOU, CITY COMMISSIONERS, for recognizing and supporting city employees and their families with this Christmas celebration.



Federal Emergency Management Agency
Washington, D.C. 20472

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:
APPEAL START

December 6, 2023

The Honorable Gregory Cleveland
Mayor, City of Anthony
P.O. Box 504
Anthony, Kansas 67003

Case No: 23-07-0011S
Community: City of Anthony,
Harper County,
Kansas
Community No.: 200126

Dear Mayor Cleveland:

On June 23, 2023, the Department of Homeland Security's Federal Emergency Management Agency (FEMA) provided your community with Preliminary copies of the revised Flood Insurance Rate Map (FIRM) and Flood Insurance Study (FIS) report for Harper County, Kansas and Incorporated Areas. FEMA has posted digital copies of these revised FIRM and FIS report materials to the following Website: <https://hazards.fema.gov/femaportal/prelimdownload/>. The Preliminary FIRM and FIS report include proposed flood hazard information for certain locations in the City of Anthony. The proposed flood hazard information may include addition or modification of Special Flood Hazard Areas, the areas that would be inundated by the base (1-percent-annual-chance) flood; base flood elevations or depths; zone designations; or regulatory floodways.

We have published a notice of the proposed flood hazard determinations in the *Federal Register* and will publish a public notification concerning the appeal process (explained below) in *The Anthony Republican* on or about December 13, 2023, and December 20, 2023, and in *The Attica Independent* and *The Harper Advocate* on or about December 14, 2023, and December 21, 2023. We will also publish a separate notice of the flood hazard determinations on the "Flood Hazard Determinations on the Web" portion of the FEMA Website: https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp. We have enclosed copies of the notice published in the *Federal Register* and the newspaper notice for your information.

These proposed flood hazard determinations, if finalized, will become the basis for the floodplain management measures that your community must adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). However, before any new or modified flood hazard information is effective for floodplain management purposes, FEMA will provide community officials and citizens an opportunity to appeal the proposed flood hazard information presented on the preliminary revised FIRM and FIS report posted to the above-referenced Website.

Section 110 of the Flood Disaster Protection Act of 1973 (Public Law 93-234) is intended to ensure an equitable balancing of all interests involved in the setting of flood hazard determinations. The legislation provides for an explicit process of notification and appeals for your community and for private persons prior to this office making the flood hazard determinations final. The appeal procedure is outlined below for your information.

During the 90-day appeal period following the second publication of the public notification in the above-named newspapers, any owner or lessee of real property in your community who believes his or her

property rights will be adversely affected by the proposed flood hazard determinations may appeal to you, or to an agency that you publicly designate. It is important to note, however, that the sole basis for such appeals is the possession of knowledge or information indicating that the proposed flood hazard determinations are scientifically or technically incorrect. The appeal data must be submitted to FEMA during the 90-day appeal period. Only appeals of the proposed flood hazard determinations supported by scientific or technical data can be considered before FEMA makes its final flood hazard determination at the end of the 90-day appeal period. Note that the 90-day appeal period is statutory and cannot be extended. However, FEMA also will consider comments and inquiries regarding data other than the proposed flood hazard determinations (e.g., incorrect street names, typographical errors, omissions) that are submitted during the appeal period, and will incorporate any appropriate changes to the revised FIRM and FIS report before they become effective.

If your community cannot submit scientific or technical data before the end of the 90-day appeal period, you may nevertheless submit data at any time. If warranted, FEMA will revise the FIRM and FIS report after the effective date. This means that the revised FIRM would be issued with the flood hazard information presently indicated, and flood insurance purchase requirements would be enforced accordingly, until such time as a revision could be made.

Any interested party who wishes to appeal should present the data that tend to negate or contradict our findings to you, or to an agency that you publicly delegate, in such form as you may specify. We ask that you review and consolidate any appeal data you may receive and issue a written opinion stating whether the evidence provided is sufficient to justify an official appeal by your community in its own name or on behalf of the interested parties. Whether or not your community decides to appeal, you must send copies of individual appeals and supporting data, if any, to:

FEMA Region 7
Attn: Rick Nusz
Risk Analysis Branch
11224 Holmes Road
Kansas City, Missouri 64131-3626
(816) 283-7907
Rick.Nusz@fema.dhs.gov

If we do not receive an appeal or other formal comment from your community in its own name within 90 days of the second date of public notification, we will consolidate and review on their own merits such appeal data and comments from individuals that you may forward to us, and we will make such modifications to the proposed flood hazard information presented on the revised FIRM and in the revised FIS report as may be appropriate. If your community decides to appeal in its own name, all individuals' appeal data must be consolidated into one appeal by you, because, in this event, we are required to deal only with the local government as representative of all local interests. We will send our final decision in writing to you, and we will send copies to the community floodplain administrator, each individual appellant, and the State NFIP Coordinator.

All appeal submittals will be resolved by consultation with officials of the local government involved, by an administrative hearing, or by submission of the conflicting data to an independent scientific body or appropriate Federal agency for advice. Use of a Scientific Resolution Panel (SRP) is also available to your community in support of the appeal resolution process when conflicting scientific or technical data are submitted during the appeal period. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. An SRP is an option after FEMA and community officials have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable

resolution of an appeal. Please refer to the enclosed “Scientific Resolution Panels” Overview for additional information on this resource available to your community.

FEMA will make the reports and other information used in making the final determination available for public inspection. Until the conflict of data is resolved and the revised FIRM becomes effective, flood insurance available within your community will continue to be available under the effective NFIP map, and no person shall be denied the right to purchase the applicable level of insurance at chargeable rates.

The decision by your community to appeal, or a copy of its decision not to appeal, should be filed with this office no later than 90 days following the second publication of the flood hazard determination notice in the above-named newspapers. Your community may find it appropriate to call further attention to the proposed flood hazard determinations and to the appeal procedure by using a press release or other public notice.

If warranted by substantive changes, during the appeal period we will send you Revised Preliminary copies of the revised FIRM and FIS report. At the end of the 90-day appeal period and following the resolution of any appeals and comments, we will send you a Letter of Final Determination, which will finalize the flood hazard information presented on the revised FIRM and FIS report and will establish an effective date.

If you have any questions regarding the proposed flood hazard determinations, revised FIRM panels, or revised FIS report for your community, please call our FEMA Mapping and Insurance eXchange (FMIX), toll free, at 1-877-FEMA MAP (1-877-336-2627) or e-mail the FMIX staff at FEMA-FMIX@fema.dhs.gov.

Sincerely,



Luis V. Rodriguez, P.E.
Director, Engineering and Modeling Division
Risk Management Directorate | Resilience

List of Enclosures:

Newspaper Notice
Proposed Flood Hazard Determinations *Federal Register* Notice
“Scientific Resolution Panels” Overview

cc: Community Map Repository
Jackie Keim, Zoning Administrator and Floodplain Administrator, Harper County

SUPERINTENDENT REPORT

December 19, 2023

Superintendent Report

I have been working in the front office taking utility payments, answering the phone, and doing whatever else I can to help while short-handed.

Have gotten tire quotes for a couple of electric dept. vehicles.

Several permits.

Went to El Dorado to pick up a part for Well # 5.

Electric Dept.

Banner holders.

Locates

Several outages.

Safety meetings.

Service Rebuild.

Moved the downtown sound system and rewired it.

Delivered banner holders to Attica and Harper.

Replaced a breaker at the Municipal Hall.

Garrett and Daniel attended training at KMU in McPherson on transformer connections.

Power Plant

Power Plant Report/ Lake 12/15/23

Got the garage roof all finished up on top with all new metal roof at 71C.

Working on the inside of garage where the ceiling was damaged by water and trying to figure out the best way to fix the wiring problems we discovered while working on the rotten ceiling.

Tate has been working on some painting on the inside of the house in the bathroom area.

The boys trimmed the tree row along the road at the power plant to clear out the path along the road.

TM & HT have worked on many fire trucks and other things at the station.

Did some oil changes on our trucks and police cars.

Worked on the heater at the lake shop with no luck keeping it running so we replaced it with a reliable one.

Worked on the mowers and other equipment at the lake.

Started trimming trees and burning stumps at the lake, hoping to spend more time on getting some groundwork done on some of the holes and low spots.

LB attended a EMP-2 meeting and has been working on the grant funding with Jerry, hope we can wrap this up soon.

Normal everyday work and rounds at the plant and substations.

Water Dept.

12/4-8 rounds worked on dehumidifier, cleaned level transducer at the tank, fixed all of the vacuum leaks on McD's lift station, finished masonry work on the manhole at the old hospital, studied water book with Gary, started reassembling the vulcan press at the sewer plant.

12/11-15 Rounds, finished assembling vulcan press and putting everything back in normal operation, water plant installed a different Pc, worked on well 3 flow meter x2, removed ac's from well houses, fixed a pump malfunction at the sewer ponds, replaced check valve in well 5 (well 5 is up and running), clean High Service house, inventoried Lift station repair parts.

To: Anthony City Commission

Re: Chief of Police report

From: Kenny Hodson

Date: 12-19-2023

We talked to several people about health notices

We arrested Robert Lambert for pedestrian under the influence

We investigated a domestic disturbance in the 100 block of N. Santa Fe and arrested Kelsey Lear for domestic battery

We investigated a domestic disturbance in the 900 block of E. Spring and turned the case over to the County Attorney for possible charges

We investigated a criminal damage to property case in the 100 block of E. Main