



# City Commission Regular Meeting

Tuesday, July 16, 2024 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

- [1.](#) Approve July 2, 2024 Regular Meeting Minutes
- [2.](#) Appropriation Ordinance No 3194-\$256,830.42
- [3.](#) Approve 07.16.2024 Payroll \$67,764.32
4. Approve Additional \$750.00 for CARE Grant Applicant at 302 N Jennings, Total Award \$1,500.00

### PUBLIC HEARINGS - NONE

### REGULAR BUSINESS

5. Request to Open Burn 1465 N Industrial Dr - Charlus Bishop
- [6.](#) Health Nuisance 1465 N. Industrial Drive BISHOP 2024
- [7.](#) Approve J & M Properties dba Anthony Liquor Store Biennial Liquor License
8. Police Department Radio Mandate
9. 2025 Budget Work Session Part 1

### STAFF REPORTS

- [10.](#) Administrator Report
- [11.](#) Chief of Police report

[12.](#) Department Reports

**EXECUTIVE SESSION - NONE**

**ADJOURNMENT**

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Standing Committees:

- |  |                                     |
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| a. Commissioner of Finance:                          | Jan Lanie – Sherrie Eaton (Vice)    |
| b. Commissioner of Utilities Depts.:                 | Howard Hatfield – Eric Smith (Vice) |
| (Vice) c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield     |
| d. Commissioner of Street Dept., Airport:            | Eric Smith – Jan Lanie (Vice)       |



## City Commission Regular Meeting

Tuesday, July 02, 2024 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

### MINUTES

#### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call

#### PRESENT

Mayor Greg Cleveland  
Commissioner Sherrie Eaton  
Commissioner Jan Lanie  
Commissioner Eric Smith  
Commissioner Howard Hatfield

City Administrator Cyndra Kastens, Police Chief Kenny Hodson, Deputy Police Chief Nate Houston, Deputy City Clerk Sherri Miller, Electric Distribution Dept Head Jerry Angle, Randy & Jacquie Wiseley, Jessica Graves and Tony Duran.

- Approval of Agenda

A motion was made to approve the agenda with the removal of Item 17.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield

#### PUBLIC COMMENT

Tony Duran presented comments regarding his offsite sign for Petunia's.

#### CONSENT AGENDA

1. Approve June 18, 2024 Regular Meeting Minutes
2. Approve June 26, 2024 Special Meeting Minutes
3. Special Appropriations:

Fund #34 Street Improvements-EBH-\$1,275.88-Engineering FY25 CCLIP ANTHONY K44

Fund #34 Capital Improvement Street - MAC \$2,203.80 for cold patch & traffic cones for street repair

4. Appropriation Ordinance No. 3193-\$157,247.49
5. Approve 07.02.2024 Payroll \$64,183.32
6. Rescind the May 21, 2024, motion to approve the request from Harper County to purchase Lots 7 & 10 in Block 23 (211 N. Anthony) for \$4,000.00 each as the County did not approve the sale price.
7. Approve Pay Request #7 KDOT Project No. KA-6909-01 \$1,275.88 Engineering to EBH for FY25 CCLIP Main & Anthony
8. Approval to Submit RFP for Engineering for Lake Town Trail KDWLP Project No. NRT2023-01
9. Approve June 2024 Court Report

Mayor Cleveland asked if any items should be removed from the Consent Agenda for further discussion. Hearing none, a motion was made to approve the consent agenda.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

## **PUBLIC HEARINGS - NONE**

## **REGULAR BUSINESS**

### **10. Open Bids for Stock Electrical Materials**

Mayor Cleveland opened the two bids received for stock electrical materials. Bids were received from Stanion Electric and Border States. Electric Distribution Dept Head Jerry Angle reviewed the two bids. After review, a motion was made to approve Items 2, 10 and 20 from Stanion for \$591.88 plus sales tax/shipping and Items 1 thru 20, less items 2, 10 and 20 from Border States for \$14,537.19 plus sales tax/shipping.

Motion made by Commissioner Lanie, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

### **11. Approve Ordinance S-318 Updating UDC Sign Regulations**

Planning Commission Vice Chairman Jessica Graves reviewed the recommendation from the Planning Commission to update the text in the Unified Development Codes for Article 16-Sign Regulations including Billboard/Offsite signs. After review with the City Commission, a motion

was made to approve the Planning Commission's recommendation by passing Ordinance S-318 to Repeal and Replace Article 16 Sign Regulations of the Unified Development Code.

Motion made by Mayor Cleveland, Seconded by Commissioner Eaton.

A roll call vote was then taken. Mayor Cleveland-Yea, Commissioner Eaton-Yea, Commissioner Smith-Yea, Commissioner Lanie-Yea, Commissioner Hatfield-Yea. Motion Carried.

**12. Discussion of Planning Commission Review of Recreational Equipment Rentals at Anthony Lake**

Planning Commission Vice Chairman Jessica Graves discussed the concept of recreational water equipment rental businesses being allowed to operate at the residential homes at the Anthony Lake. A request has been presented to the Planning Commission to discuss a possible text amendment to the Unified Development Code that would allow rental services to operate out of the homes at the Anthony Lake.

**13. Police Department Mandated Radio Upgrade Discussion**

Officer Nate Houston updated the Commission regarding the Police Department mandated radio upgrade.

**14. Lots 1-16 Block 5 Sunrise 2nd Development Documents: Lot Purchase Application, Lot Purchase Agreement, and Covenants and Restrictions**

A motion was made to approve the Lot Purchase Application, Lot Purchase Agreement, and Sunrise 2nd Addition Residential Covenants and Restrictions as amended, contingent upon review and approval from the City Attorney, then to file the Covenants and Restrictions with the Sunrise 2nd Plat.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield. Motion Carried.

**15. Discussion of Grass Clippings Being Mowed into the Street**

The Commission discussed grass clippings being mowed into the street. The Police Chief was given the direction to write an article seeking the public's assistance to help alleviate this nuisance.

**16. Approve Housing Committee CARE Grant Award Recommendation for 316 S Madison**

Administrator Kastens presented an application received in the second round of the CARE grant applications which was reviewed and recommended for approval by the Housing Committee. The Administrator presented public awareness of conflict since the second round is open to city

employees. Employee’s that are eligible cannot participate on the Housing Committee, or the decision-making process for this grant and must comply with the same requirements as all applicants. After reviewing potential conflict and finding none, a motion was made to approve the Housing Committee CARE Grant Award recommendation of \$1,500 for 316 S Madison contingent upon complying with CARE Grant requirements.

Motion made by Commissioner Eaton, Seconded by Commissioner Hatfield.  
Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith, Commissioner Hatfield

**17. Inoperable Vehicle Nuisance 310 N. Lincoln HAYS 2024**

Removed from agenda.

**18. Approve Ballfield Alcohol Consumption Exemption Application – Tanner Asper Softball**

A motion was made to approve the Ballfield Alcohol Consumption Exemption Application for the Tanner Asper Softball Tournament on July 20, 2024.

**STAFF REPORTS**

**19. Administrator Report**

The Administrator reported on Sidewalk on LL&G, Sunrise 2nd, Solar Applications, Budget, Staffing, SPO Eco Devo Proposal at Anthony Lake, KACM, KHITC, KCC 4010(d) Grant, Customer Service, Staff Camaraderie and Team Building.

**20. Chief of Police report**

Served some weed notices.  
Talked to kids riding bikes on the sidewalk.  
Investigated a possible bond violation.  
Investigated a few fireworks complaints.  
I attended a meeting with the County Commission in reference to our radios.  
We hired Melanie Miller as a part time officer.

**21. Departments Report**

Department activity updates were from the Power Plant/Lake, Electric Distribution, Street and the Shop.

**EXECUTIVE SESSION – NONE**

**ADJOURNMENT**

A motion was made to adjourn the meeting.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Eaton, Commissioner Lanie, Commissioner Smith,  
Commissioner Hatfield

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Gregory Cleveland, Mayor

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Cyndra Kastens, City Clerk/Administrator

**BALANCE SHEET**  
**CALENDAR 7/2024, FISCAL 7/2024**

ACCOUNT NUMBER	ACCOUNT TITLE	PTD BAL.	YTD BAL
01-00-0010	GENERAL OPERATING	51,097.61-	981,814.23
02-00-0010	WATER	2,348.94	750,506.64
03-00-0010	ELECTRIC	4,049.97-	972,594.70
04-00-0010	SALES TAX & STATE FEES	1,073.74-	37,915.73
05-00-0010	SEWAGE DISPOSAL	12,122.58	514,421.46
10-00-0010	EMP INSURANCE/BENEFIT	17,317.34-	392,089.73
12-00-0010	AIRPORT	679.66-	164,864.61
14-00-0010	INDUSTRIAL DEVELOPMENT		20,605.66
15-00-0010	ECONOMIC DEVELOPMENT		124,660.08
16-00-0010	SERVICE DEPOSIT	250.00	81,829.28
17-00-0010	SPECIAL STREETS & HIGHWAY		278,717.28
18-00-0010	PUBLIC RELIEF		24,038.00
19-00-0010	WATER UTILITY RESERVE		244,277.72
21-00-0010	WWTF LOAN 2000		108,507.78
23-00-0010	WATER DEBT SVC RESERVE S2013		66,945.74
24-00-0010	BOND & INTEREST		34,442.38
25-00-0010	LIBRARY	11,377.57-	
26-00-0010	RECREATION COMMISSION	13,995.54-	50,284.69
29-00-0010	RECREATION	2,916.37	2,916.37
30-00-0010	MUNICIPAL EQUIPMENT RESERVE		152,069.23
32-00-0010	SPECIAL PARKS & RECREATION	23.10-	36,549.50
34-00-0010	CAPITAL IMPROVEMENT	3,479.68-	4,102,343.77
37-00-0010	GO BONDS S2010 POOL		27,509.54
40-00-0010	ELECTRIC UTILITY RESERVE		1,559,835.43
41-00-0010	EL UTIL S2017 REV BOND		2,228,441.79
43-00-0010	EL UTIL S2017 BOND RESERVE		214,897.50
45-00-0010	SEWER RESERVE		155,000.00
47-00-0010	WILDLIFE AND PARKS GRANT		484,265.25
50-00-0010	WAYNE DENNIS INVESTMENT FUND		750,141.35
54-00-0010	DEBT RES. WATER 2013		199,101.69
61-00-0010	MUNICIPALITIES FIGHT ADDICTION		7,602.94
81-00-0010	WASTEWATER LAGOON CLEANING		188,900.00
82-00-0010	WATER/EQUIPMENT REPLACEMENT		153,513.70
83-00-0010	ELECTRIC/EQUIP REPLACEMENT	10,976.74-	3,503,658.14
85-00-0010	SEWER/EQUIPMENT REPLACEMENT		94,005.71
89-00-0010	TRANS GUEST APPROVED	2,500.00-	8.32
96-00-0010	WAYNE DENNIS FUNDS		11,059.28
97-00-0011	DT REVIT. REVOLVING LOAN		.56
98-00-0010	TRANSIENT GUEST TAX		573.33
		=====	=====
	PROOF	98,933.06-	18,720,909.11
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**CLAIMS REPORT**  
 Check Range: 7/04/2024- 7/17/2024

# 3194

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
GENERAL OPERATING					
ADAMSBROWN LLC	2023 AUDIT		4,881.25	51891	7/17/24
ADVANCED COMPUTERS	1 YEAR MICROSOFT 365		207.00	51892	7/17/24
ALERT 360	SURVEILLANCE AT SHOP		14.99	51893	7/17/24
AMAZON CAPITAL SERVICES	ON CALL MATTRESS/BED/SOFA/TABL		354.30	51897	7/17/24
ANTHONY FARMERS COOP	CORNERSTONE/TIRE SVC/GLOVES		706.59	51900	7/17/24
ANTHONY REPUBLICAN	BILLBOARD ORD G-2873		345.00	51902	7/17/24
AT&T	HALL WIFI		74.90	51890	7/17/24
ATMOS ENERGY	4033846667 MUN HALL		331.76	51903	7/17/24
BAUGHMAN CO	BILLBOARD TEXT AMENDMENTS		750.00	51904	7/17/24
CINTAS FIRE	FIRE EXT CHECK		470.81	51907	7/17/24
COMPLIANCE ONE	JUNE'S MONTHLY CONTRACT & PRE		91.62	51934	7/17/24
GENE'S HEARTLAND GOODS	TRASHBAGS/CLEANING SUPPLIES		66.50	51911	7/17/24
GREAT-WEST FINANCIAL	7/16/2024 PR		504.14	12498849	7/16/24
HARPER INDUSTRIES, INC	#75 DEWEZE BLADES		681.94	51913	7/17/24
HAZEL'S SHEET METAL INC	PD REPAIR TOILET & HW TANK		372.93	51914	7/17/24
HOME LUMBER & SUPPLY INC	LED BULBS/ON CALL MATERIALS		77.74	51915	7/17/24
HOSPITAL DIST 6 OF HARPER CO	PRE EMPLOYMENT		100.00	51916	7/17/24
HUB INTERNATIONAL	JULY BROKER FEE		51.00	51912	7/17/24
IRS	7/16/24 PR		4,345.39	12498851	7/16/24
J-MAC FLOWERS & GIFTS	DUWE FLOWERS		402.95	51917	7/17/24
JUSTICE BATTERY CO.	SHARPEN BLADES/WEEDEATER		388.95	51918	7/17/24
KANSAS MUNICIPAL UTILITIES	QUARTERLY DUES		357.66	51920	7/17/24
KANSAS PAYMENT CENTER	7/16/24 PR		207.69	12498850	7/16/24
KANSAS STATE TREASURER	JUNE COURT FEES		100.50	12498858	7/16/24
KANZA BANK	JULY DURANGO		698.13	51919	7/17/24
KDOA-OFFICE OF ACCOUNTS & REPO	C KASTENS BGDG WRKSP		18.75	51922	7/17/24
KONICA MINOLTA BUSINESS SOLUTI	PD SUPPORT		92.00	51924	7/17/24
KPERS	7/16/24 PR		3,039.67	12498847	7/16/24
KS DEPT OF REV-WITHHOLDING	6/4/24 PR FEES		211.71	12498856	7/16/24
OFFICE OF ACCOUNTS & REPORTS	AUDITING FILING FEE		50.00	51926	7/17/24
LARRY'S HOMETOWN MKT.	BATTERIES, BLEACH & WATER		28.15	51927	7/17/24
MATTHEW W RICKE ATTY AT LAW LL	BILLBOARD		113.75	51928	7/17/24
NAPA AUTO PARTS ANTHONY	DEFX6/DR SET		958.48	51930	7/17/24
PRAIRIE LAND PARTNERS INC	#70 AIR FILTERS		58.09	51933	7/17/24
UNIFIRST CORPORATION	EMPLOYEE UNIFORMS		347.48	51937	7/17/24
US BANK VOYAGER FLEET SYS	STREET DIESEL		2,059.13	51938	7/17/24
VISA	ON CALL HOUSE		111.88	12498854	7/16/24
WALKER AUTO GLASS	#81 REPLACE BACK WINDOW		442.00	51939	7/17/24
WYATT TRASH SERVICE INC	MUNICIPAL HALL		276.00	51940	7/17/24

01 GENERAL OPERATING TOTAL 24,390.83

WATER					
ADAMSBROWN LLC	2023 AUDIT		4,881.25	51891	7/17/24
ADVANCED COMPUTERS	SECURITY/DOCUWARE/OUTLOOK/NET		603.00	51892	7/17/24
ALERT 360	SURVEILLANCE AT SHOP		14.99	51893	7/17/24
AMAZON CAPITAL SERVICES	ON CALL MATTRESS/BED/SOFA/TABL		525.54	51897	7/17/24
ANSWER PRO	MAY TO JUNE/JUNE TO JULY SVC		192.87	51898	7/17/24
ANTHONY FARMERS COOP	DIESEL		1,253.95	51900	7/17/24
ATMOS ENERGY	4014536644 WATER PROD		237.06	51903	7/17/24
CAMPSPOT	MARKETPLACE BOOKINGS		456.58	51906	7/17/24
CARGILL, INCORPORATED	SALT		5,427.54	51905	7/17/24
CINTAS FIRE	FIRE EXT CHECK		470.81	51907	7/17/24

**CLAIMS REPORT**  
**Check Range: 7/04/2024- 7/17/2024**

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
CITY OF ANTHONY	WATER PRODUCTION		1,107.17	51908	7/17/24
COMPLIANCE ONE	JUNE'S MONTHLY CONTRACT & PRE		6.06	51934	7/17/24
DIRECTOR OF TAXATION	WATER PROTECTION FEE		1,004.21	51909	7/17/24
GENE'S HEARTLAND GOODS	WATER		12.98	51911	7/17/24
GREAT-WEST FINANCIAL	7/16/2024 PR		88.42	12498849	7/16/24
HAZEL'S SHEET METAL INC	WATER TREATMENT PLANT DEHUMIDI		385.15	51914	7/17/24
HOME LUMBER & SUPPLY INC	LAKE SIGN POST/HDWE		624.64	51915	7/17/24
HUB INTERNATIONAL	JULY BROKER FEE		99.00	51912	7/17/24
IRS	7/16/24 PR		2,985.65	12498851	7/16/24
KANSAS MUNICIPAL UTILITIES	CDL THEORY CLASS/CALHOUN		1,115.32	51920	7/17/24
KANSAS ONE-CALL SYSTEM, INC.	JUNE ONE CALLS		36.60	51921	7/17/24
KDOA-OFFICE OF ACCOUNTS & REPO	C KASTENS BGDG WRKSP		18.75	51922	7/17/24
KONICA MINOLTA BUSINESS SOLUTI	COPIER CONTRACT		19.95	51924	7/17/24
KPERS	7/16/24 PR		2,048.90	12498847	7/16/24
KS DEPT OF REV-WITHHOLDING	6/4/24 PR FEES		70.71	12498856	7/16/24
OFFICE OF ACCOUNTS & REPORTS	AUDITING FILING FEE		100.00	51926	7/17/24
LARRY'S HOMETOWN MKT.	TP/BOWLS/CUPS/SILVERWARE		43.17	51927	7/17/24
MATTHEW W RICKE ATTY AT LAW LL	ON CALL HOUSE		8.75	51928	7/17/24
NAPA AUTO PARTS ANTHONY	DISC BRAKE/BRAKE ROTOR/SOCKET		297.11	51930	7/17/24
NUVEI	OFFICE CC FEES		59.75	12498855	7/16/24
OFFICE PLUS OF KANSAS	PAPER/BINDER/BINDER CLIPS		83.96	51931	7/17/24
POSTMASTER	POSTAGE FOR BILLS DUE 8/10/24		150.00	51932	7/17/24
PRAIRIE LAND PARTNERS INC	#35 HDWE MOWER		1.45	51933	7/17/24
RURAL WATER DISTRICT #2	CAMPGROUNDS LAKE		467.01	12498857	7/16/24
GARY TAYLOR	CERT OP FEES JUNE 2024		2,258.70	51935	7/17/24
TERMINIX PROCESSING CENTER	JUNE OFFICE PEST CONTROL		42.33	51875	7/04/24
UNIFIRST CORPORATION	EMPLOYEE UNIFORMS		140.45	51937	7/17/24
UNITED STATES TREASURY	HRA FEDERAL EXCISE TAX		7.50	51936	7/17/24
US BANK VOYAGER FLEET SYS	WATER GAS		786.80	51938	7/17/24
VISA	ZOOM	10.23		12498853	7/16/24
VISA	ON CALL HOUSE	98.05	108.28	12498854	7/16/24
WYATT TRASH SERVICE INC	LAKE		162.50	51940	7/17/24
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02	WATER TOTAL		28,404.86		

ELECTRIC					
ADAMSBROWN LLC	2023 AUDIT		4,881.25	51891	7/17/24
ADVANCED COMPUTERS	SECURITY/DOCUWARE/OUTLOOK/NET		648.00	51892	7/17/24
ALERT 360	SURVEILLANCE AT SHOP		14.99	51893	7/17/24
AMAZON CAPITAL SERVICES	ON CALL MATTRESS/BED/SOFA/TABL		696.61	51897	7/17/24
ANSWER PRO	MAY TO JUNE/JUNE TO JULY SVC		192.87	51898	7/17/24
ANTHONY FARMERS COOP	WEEDEATRER STRING/ANT BAIT		229.48	51900	7/17/24
ATMOS ENERGY	3018386827 SHOP		49.36	51903	7/17/24
BORDER STATES INDUSTRIES, INC	8' WOOD CROSS ARMS/PINS/CUT OU		3,004.86	51925	7/17/24
CINTAS FIRE	FIRE EXT CHECK		2,311.37	51907	7/17/24
COMPLIANCE ONE	JUNE'S MONTHLY CONTRACT & PRE		6.06	51934	7/17/24
FARM & RANCH INC	TURNER BOOTS		138.45	51910	7/17/24
GENE'S HEARTLAND GOODS	WATER		26.94	51911	7/17/24
GREAT-WEST FINANCIAL	7/16/2024 PR		623.79	12498849	7/16/24
HAZEL'S SHEET METAL INC	138 SUBSTATION SUMP PUMP		269.15	51914	7/17/24
HOME LUMBER & SUPPLY INC	GROUND WIRE/CONNECTOR/ALUM FLA		271.50	51915	7/17/24
HUB INTERNATIONAL	JULY BROKER FEE		99.00	51912	7/17/24
IRS	7/16/24 PR		6,237.24	12498851	7/16/24
JUSTICE BATTERY CO.	SHARPEN BLADES		39.24	51918	7/17/24

**CLAIMS REPORT**  
**Check Range: 7/04/2024- 7/17/2024**

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
KANSAS MUNICIPAL UTILITIES	QUARTERLY DUES		715.32	51920	7/17/24
KANSAS ONE-CALL SYSTEM, INC.	JUNE ONE CALLS		36.60	51921	7/17/24
KDOA-OFFICE OF ACCOUNTS & REPO	C KASTENS BDGT WRKSP		18.75	51922	7/17/24
KMEA EMP2 OPERATING ACCOUNT	JUNE PURCHASE POWER		141,898.00	51923	7/17/24
KPERS	7/16/24 PR		4,322.90	12498847	7/16/24
KS DEPT OF REV-WITHHOLDING	6/4/24 PR FEES		1,273.13	12498856	7/16/24
OFFICE OF ACCOUNTS & REPORTS	AUDITING FILING FEE		100.00	51926	7/17/24
LARRY'S HOMETOWN MKT.	TP/BOWLS/CUPS/SILVERWARE		45.95	51927	7/17/24
MATTHEW W RICKE ATTY AT LAW LL	ON CALL HOUSE		17.50	51928	7/17/24
MID-AMERICAN RESEARCH CHEMICAL	MOSQUITO REPEL		480.73	51929	7/17/24
NAPA AUTO PARTS ANTHONY	DISC BRAKE/BRAKE ROTOR/SOCKET		366.50	51930	7/17/24
NUVEI	OFFICE CC FEES		59.76	12498855	7/16/24
OFFICE PLUS OF KANSAS	PAPER/BINDER/BINDER CLIPS		71.76	51931	7/17/24
POSTMASTER	POSTAGE FOR BILLS DUE 8/10/24		300.00	51932	7/17/24
TERMINIX PROCESSING CENTER	JUNE OFFICE PEST CONTROL		42.33	51875	7/04/24
UNIFIRST CORPORATION	EMPLOYEE UNIFORMS		616.08	51937	7/17/24
UNITED STATES TREASURY	HRA FEDERAL EXCISE TAX		18.00	51936	7/17/24
US BANK VOYAGER FLEET SYS	ELEC DIESEL		1,358.67	51938	7/17/24
VISA	ZOOM	10.21		12498853	7/16/24
VISA	MITCHELL TOOL	183.94	194.15	12498854	7/16/24
WYATT TRASH SERVICE INC	POWER PLANT		132.50	51940	7/17/24
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03	ELECTRIC TOTAL		171,808.79		
SALES TAX & STATE FEES					
DIRECTOR OF TAXATION	JUNE 2024		7,783.30	12498852	7/16/24
DIRECTOR OF TAXATION	WATER PROTECTION FEE		1,071.16	51909	7/17/24
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04	SALES TAX & STATE FEES TOTAL		8,854.46		
SEWAGE DISPOSAL					
ADAMSBROWN LLC	2023 AUDIT		4,881.25	51891	7/17/24
ADVANCED COMPUTERS	SECURITY/DOCUWARE/OUTLOOK/NET		580.50	51892	7/17/24
ALERT 360	SURVEILLANCE AT SHOP		14.98	51893	7/17/24
AMAZON CAPITAL SERVICES	PVC REAMER		68.38	51897	7/17/24
ANTHONY FARMERS COOP	BLADE/PRESSURE GAUGE/HDWE/HERB		406.45	51900	7/17/24
ATMOS ENERGY	4024346189 SEWER		297.04	51903	7/17/24
CINTAS FIRE	FIRE EXT CHECK		168.82	51907	7/17/24
CITY OF ANTHONY	SEWER		272.63	51908	7/17/24
COMPLIANCE ONE	JUNE'S MONTHLY CONTRACT & PRE		6.06	51934	7/17/24
GENE'S HEARTLAND GOODS	CLEANING SUPPLIES/BROOM		40.26	51911	7/17/24
GREAT-WEST FINANCIAL	7/16/2024 PR		28.59	12498849	7/16/24
HUB INTERNATIONAL	JULY BROKER FEE		51.00	51912	7/17/24
IRS	7/16/24 PR		1,135.42	12498851	7/16/24
KANSAS MUNICIPAL UTILITIES	CDL THEORY CLASS/CALHOUN		757.70	51920	7/17/24
KDOA-OFFICE OF ACCOUNTS & REPO	C KASTENS BDGT WRKSP		18.75	51922	7/17/24
KPERS	7/16/24 PR		808.05	12498847	7/16/24
KS DEPT OF REV-WITHHOLDING	6/4/24 PR FEES		70.70	12498856	7/16/24
OFFICE OF ACCOUNTS & REPORTS	AUDITING FILING FEE		50.00	51926	7/17/24
LARRY'S HOMETOWN MKT.	CLEANING SUPPLIES		2.76	51927	7/17/24
NAPA AUTO PARTS ANTHONY	DISC BRAKE/BRAKE ROTOR/SOCKET		184.13	51930	7/17/24
NUVEI	OFFICE CC FEES		59.75	12498855	7/16/24
POSTMASTER	POSTAGE FOR BILLS DUE 8/10/24		150.00	51932	7/17/24
GARY TAYLOR	CERT OP FEES JUNE 2024		2,089.56	51935	7/17/24

**CLAIMS REPORT**  
**Check Range: 7/04/2024- 7/17/2024**

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
TERMINIX PROCESSING CENTER	JUNE OFFICE PEST CONTROL		42.34	51875	7/04/24
UNIFIRST CORPORATION	EMPLOYEE UNIFORMS		72.16	51937	7/17/24
UNITED STATES TREASURY	HRA FEDERAL EXCISE TAX		7.50	51936	7/17/24
US BANK VOYAGER FLEET SYS	SEWER GAS		488.68	51938	7/17/24
VISA	AUTHORIZE	1.67		12498853	7/16/24
VISA	TRIVIA WINNER PIZZA PARTY	63.98	65.65	12498854	7/16/24
WYATT TRASH SERVICE INC	SEWER PLANT		60.00	51940	7/17/24
			-----		
	<b>05 SEWAGE DISPOSAL TOTAL</b>		<b>12,879.11</b>		
EMPLOYEE BENEFIT					
UNITED STATES TREASURY	HRA FEDERAL EXCISE TAX		30.00	51936	7/17/24
			-----		
	<b>10 EMPLOYEE BENEFIT TOTAL</b>		<b>30.00</b>		
AIRPORT					
AMAZON CAPITAL SERVICES	AIRPORT REFRIDGE		139.79	51897	7/17/24
CITY OF ANTHONY	AIRPORT		122.92	51908	7/17/24
HEARTLAND MERCHANT	AIRPORT CC MACHINE		165.39	12498848	7/16/24
LARRY'S HOMETOWN MKT.	SOAP & CLEANING SUPPLIES		7.54	51927	7/17/24
NAPA AUTO PARTS ANTHONY	#49 AIR TANK HOSE		96.99	51930	7/17/24
WYATT TRASH SERVICE INC	AIRPORT		30.00	51940	7/17/24
			-----		
	<b>12 AIRPORT TOTAL</b>		<b>562.63</b>		
RECREATION COMMISSION					
ACROSS THE HALL BOUTIQUE	SWIMTEAM SHIRTS		377.00	51882	7/11/24
ADAMSBROWN LLC	2023 AUDIT		500.00	51891	7/17/24
AMAZON CAPITAL SERVICES	BATTERY FOR LIFT CHAIR AT POOL		336.95	51897	7/17/24
ANTHONY FARMERS COOP	FUEL		138.08	51883	7/11/24
JORDAN BAKER	REFEREE		150.00	12498837	7/10/24
CITY OF ANTHONY	POOL		214.88	51908	7/17/24
ELLA COWHERD	REFEREE		130.00	12498835	7/10/24
LAKIN COWHERD	REFEREE		100.00	12498839	7/10/24
RUSTIN DENTON	REFEREE		260.00	12498833	7/10/24
DIRECTOR OF TAXATION	JUNE REC SALES TAX		55.98	12498846	7/10/24
CARTER EMMA M	REFEREE		50.00	12498834	7/10/24
EPIC SPORTS	BASEBALLS		53.09	51884	7/11/24
BRAXTIN FRANCES	REFEREE		385.00	12498844	7/10/24
JUSTIN FRANCIS	REFEREE		265.00	12498845	7/10/24
GENE'S HEARTLAND GOODS	POOL CON STAND		1,611.95	51885	7/11/24
TY HADSALL	REFEREE		125.00	12498836	7/10/24
AUSTIN S HAZEL	REFEREE		335.00	12498832	7/10/24
HOME LUMBER & SUPPLY INC	PLUMBING & BROOM		201.36	51886	7/11/24
IRS	7/16/24 PR		812.19	12498851	7/16/24
J-MAC FLOWERS & GIFTS	DUWE'S PLANT		72.98	51887	7/11/24
AUSTIN JONES	UMPIRE		35.00	12498831	7/10/24
DEXTER KNOLLA	REFEREE		135.00	12498840	7/10/24
EMILY KOHLER	REFEREE		75.00	12498842	7/10/24
ANGEL MENDOZA	REFREE		150.00	12498841	7/10/24
ANTHONY PATTERSON	REFEREE		190.00	12498838	7/10/24
RICK PRYOR	PAPER TOWELS REIMB		47.18	51888	7/11/24
HENSON L REAMES	REFEREE		295.00	12498843	7/10/24
SUPERIOR ATHLETIC FIELDS	BALLFIELD MAINTENANCE		275.00	51889	7/11/24

**CLAIMS REPORT**  
Check Range: 7/04/2024- 7/17/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
	26 RECREATION COMMISSION TOTAL		----- 7,376.64		
SPECIAL PARKS & RECREATIO WYATT TRASH SERVICE INC	TENNIS COURTS		23.10	51940	7/17/24
	32 SPECIAL PARKS & RECREATIO TOTAL		----- 23.10		
TRANSIENT GUEST APPROVED ANTHONY GOLF CLUB	GOLF TOURNEY		2,500.00	51901	7/17/24
	89 TRANSIENT GUEST APPROVED TOTAL		----- 2,500.00		
	Accounts Payable Total		=====		
			256,830.42		

**CLAIMS REPORT**  
**CLAIMS FUND SUMMARY**

FUND	NAME	AMOUNT
01	GENERAL OPERATING	24,390.83
02	WATER	28,404.86
03	ELECTRIC	171,808.79
04	SALES TAX & STATE FEES	8,854.46
05	SEWAGE DISPOSAL	12,879.11
10	EMPLOYEE BENEFIT	30.00
12	AIRPORT	562.63
26	RECREATION COMMISSION	7,376.64
32	SPECIAL PARKS & RECREATIO	23.10
89	TRANSIENT GUEST APPROVED	2,500.00
-----		
	TOTAL FUNDS	256,830.42

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
101 GEN. - ADM.	25.66	.00	.00	.00	28.11	1269.74	.00	.00	.00	1319.58	287.09
102 POLICE	354.09	.00	.00	.00	390.50	8412.81	.00	.00	.00	9211.32	1245.55
104 STREET	287.02	.00	.00	.00	334.40	5836.61	.00	.00	.00	6771.20	619.33
105 GEN-ZONING	3.56	.00	.00	.00	3.56	277.40	.00	.00	.00	277.40	.00
107 PARK	56.00	.00	.00	.00	56.00	672.00	.00	.00	.00	672.00	.00
230 WATER-LAKE	149.12	.00	.00	.00	150.40	2110.88	.00	.00	.00	2135.20	78.58
231 WATER-PRODUCTIO	10.00	.00	.00	.00	18.00	97.36	.00	.00	.00	282.56	.00
232 WATER-DISTRIBUT	323.42	.00	.00	.00	367.50	4092.64	.00	.00	.00	4967.95	732.31
233 WATER-COMM& GEN	90.18	.00	.00	.00	93.80	2620.69	.00	.00	.00	2703.90	.00
331 ELECTRIC-PROD	562.00	.00	.00	.00	584.00	8370.79	.00	.00	.00	8996.80	917.89
332 ELEC-DISTRIBUTI	639.30	.00	.00	.00	673.60	9936.83	.00	.00	.00	10721.62	1526.42
333 ELECTRIC-COMM	125.19	.00	.00	.00	130.76	4634.43	.00	.00	.00	4757.62	204.89
533 SEWER-COMM & GE	35.01	.00	.00	.00	37.27	687.35	.00	.00	.00	735.56	.00
534 SEWER-TREATMENT	257.70	.00	.00	.00	298.10	2906.86	.00	.00	.00	3712.25	.00
2601 REC - GEN	16.50	.00	.00	.00	16.50	297.00	.00	.00	.00	297.00	.00
2621 REC - POOL	367.75	.00	.00	.00	367.75	4106.97	.00	.00	.00	4106.97	.00
2622 REC - BALL	15.00	.00	.00	.00	15.00	270.00	.00	.00	.00	270.00	.00
5102 OT GEN POLICE	.00	14.25	.00	.00	14.25	.00	420.88	.00	.00	420.88	.00
5104 OT GEN STREET	.00	2.00	.00	.00	2.00	.00	82.29	.00	.00	82.29	.00
5231 OT WATER PROD	.00	6.00	.00	.00	6.00	.00	247.08	.00	.00	247.08	.00
5232 OT WATER DIST	.00	89.50	.00	.00	89.50	.00	2819.10	.00	.00	2819.10	.00
5331 OT ELEC PROD	.00	18.00	.00	.00	18.00	.00	745.59	.00	.00	745.59	.00
5332 OT ELEC DIST	.00	12.50	.00	.00	12.50	.00	654.13	.00	.00	654.13	.00
5333 OT ELEC COMM/GN	.00	8.00	.00	.00	8.00	.00	270.53	.00	.00	270.53	.00
5534 OT SEWER TREAT	.00	13.00	.00	.00	13.00	.00	525.54	.00	.00	525.54	.00
6102 SHIFT GEN POLIC	.00	.00	.00	.00	120.50	.00	.00	.00	.00	60.25	.00
99999 DISTRIBUTED	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	418.80
TOTAL	3317.50	163.25	.00	.00	3849.00	56600.36	5765.14	.00	.00	67764.32	6030.86

**ORDER**

DATE: 7/11/2024

TO: Charlus J. Bishop and Teresa L. Bishop Living Trust  
P.O. Box 321  
Kingman, KS 67068

RE: 1465 N. Industrial Dr, Anthony, KS 67003

LEGAL: Commencing at the Southwest Corner of the Southwest Quarter (SW/4) of Section 13, Township 33 South, Range 7 West of the 6<sup>th</sup> P.M., Harper County, Kansas; thence Easterly along the South line of said Section 13 and on an assumed bearing of North 88°46'27" East a distance of 160.00 feet to a point; thence Northerly on a bearing of North 00°13'44" West a distance of 1603.62 feet to the Point of Beginning; thence Easterly on a bearing of North 88°46'27" East a distance of 845.54 feet to a point, said point being the approximate centerline of the Former Kansas City, Mexico & Orient Railroad; thence Northeasterly along the said approximate centerline and on a bearing of North 03°52'43" East a distance of 1028.83 feet to a point; thence Westerly on a bearing of South 88°45'08" West a distance of 919.25 feet to a point; thence Southerly on a bearing of South 00°13'44" East a distance of 1024.55 feet to the Point of Beginning. Excluding the K-2 Highway right-of-way on the West and including the abandoned railroad right-of-way on the East. The East 80 feet of said tract is subject to a utility easement reserved by the City of Anthony, in the City of Anthony, Harper County, Kansas.

You are hereby notified that Chapter VII, Article 2, of the Anthony City Code provides for the abatement of Health Nuisance and the assessing of the expense thereof. Enclosed is a copy of the City Code for **Health Nuisance**.

#### FINDINGS OF FACT

X Charlus J. Bishop and Teresa L. Bishop Living Trust, is in violation of Chapter VII, Article 2, of Anthony City Code.

X Charlus J. Bishop and Teresa L. Bishop Living Trust, is ordered to abate the health nuisance within 10 Days of the receipt of this order.

X You have 10 days from date of receipt of the Order to request a hearing before the Governing Body.

This is to notify you that you are ordered to clear the property of all health nuisances, including but not limited to: **Clean Property of all Piles of Trees, and any other Trash, Metal, Wood, Rock, etc. debris.**

Failure to abate the condition(s) or to request a Hearing, within the time allowed may result in prosecution or subject to procedure as provided in Section 7-207 and/or abatement of the condition(s). In the event the City abates or removes the health nuisance, said costs shall be paid by: Charlus J. Bishop and Teresa L. Bishop Living Trust, P.O. Box 321, Kingman, KS 67068.



The cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other city taxes are collected and paid.

\_\_\_\_\_  
Gregory L. Cleveland, Mayor  
City of Anthony

\_\_\_\_\_  
Date

Enclosures:

APPLICATION FOR RETAIL LIQUOR OCCUPATION LICENSE

To make application for a retail liquor occupation license, the person must hold a valid Kansas Retailer's License for alcoholic liquors for consumption off the premises.

The following information must be provided:  
(Use back of application if additional space is needed).

- 1. Name of Applicant: JM Properties of Kansas, LLC dba Anthony Liquor
- 2. Address of Applicant: 511 N LL+G AVE  
Anthony KS 67003
- 3. Address of premises where liquor sold: Same as above
- 4. If an applicant is a Corporation, give name and address of registered agent:
- 5. If applicant is a partnership, give name and address of each partner:
- 6. Length of applicant's residence in Kansas: Life
- 7. Does applicant presently hold any other liquor license? No
- 8. Has applicant's license ever been revoked or suspended? No
- 9. Does applicant have a Kansas State Retail Liquor License? yes
- 10. When does it expire? 7/22/26 (include copy with application)
- 11. Owner of premises licensed? yes
- 12. If applicant is not owner, give date and term of lease of other rental agreement:

This application must be accompanied by a biennial fee of \$600.00 and License is effective for ~~two~~ years, commencing on the date the Kansas Liquor Retailer license is issued by the State Director of Alcoholic Beverage Control and shall end ~~two~~ years thereafter, unless otherwise terminated.

I, JAN LANIE, the above-named applicant, hereby agree to comply with all of the laws of the State of Kansas, and all rules and regulations prescribed by you, and hereafter to be prescribed by you, relating to the sale or distribution of alcoholic liquors, and do hereby agree to purchase all alcoholic liquor from a wholesaler licensed and bonded under the laws of the State of Kansas, and do hereby further consent to the immediate revocation of my retail liquor occupation license, by the proper officials, for the violation of such laws, rules or regulations.

[Signature]  
(Signature of Applicant)

STATE OF KANSAS, COUNTY OF Harper, ss.

I, Jan Lanie, the above-named applicant, do solemnly swear that I have read the contents of this application, and that all information and answers herein contained are complete and true. So help me God.

[Signature]  
(Signature of Applicant)

SUBSCRIBED AND SWORN TO before me this 10 day of July A.D., 2024  
Addie Shaw Nuffer  
(Character of official administering oath)

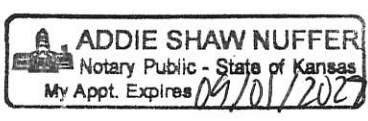
My commission expires on the 01 day of September A.D., 2027

APPLICATION APPROVED this \_\_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_\_

By \_\_\_\_\_  
(Official position)

Of \_\_\_\_\_, Kansas.  
(City or County)

Recorded in Volume \_\_\_\_\_, at page \_\_\_\_\_.



**Kansas Alcoholic Beverage Control Division  
Liquor License**

**Retailer's License**

**OWNER NAME: J & M Properties of Kansas LLC**  
**DBA: Anthony Liquor Store**  
**ADDRESS: 511 N LL And G Avenue**  
**Anthony, KS 67003**

**LICENSE NO: 01051000401**

The licensee named above has been granted a liquor license by the Kansas Department of Revenue, Alcoholic Beverage Control Division. This license is neither transferable nor assignable and is subject to suspension or revocation.

**PRIVILEGES:**

Allows the licensee to serve free samples of alcoholic liquor; make retail sales of alcoholic liquor, cereal malt beverage, non-alcoholic malt beverage and all other goods and services; deliver alcoholic liquor and cereal malt beverage in the original package to certain other licensees and other sales as authorized by K.S.A. 41-308 and K.S.A. 41-308d.

**AGREEMENT:**

By accepting this license, the licensee agrees to conduct business in compliance with all applicable federal, state, county and city statutes and regulations.

*Debbi Beavers*

Debbi Beavers  
Director, Alcoholic Beverage Control

*Mark A. Burghart*

Mark A. Burghart  
Secretary of Revenue

**EFFECTIVE: 07/23/2024**

**EXPIRES: 07/22/2026**

THIS LICENSE MUST BE FRAMED AND POSTED ON THE PREMISES IN A CONSPICUOUS PLACE

**IMPORTANT INFORMATION**

Contact the ABC Licensing Unit at 785-296-7015 or email [Kdor\\_abc.licensing@ks.gov](mailto:Kdor_abc.licensing@ks.gov) if you have any:

- questions regarding this license
- changes to your business name, location, ownership or officers
- questions about filing gallonage tax; if applicable

Contact your local ABC Enforcement Agent at 785-296-7015 or visit our website at <http://www.ksrevenue.gov/abcccontact.html>

Contact the Miscellaneous Tax Segment at 785-368-8222 or email [Kdor\\_miscellaneous.tax@ks.gov](mailto:Kdor_miscellaneous.tax@ks.gov) if you:

- need assistance with liquor drink or liquor enforcement taxes
- have questions about liquor drink tax bonds, bond relief or bond release

**CLOSING YOUR BUSINESS**

If you are closing your business, you must surrender your liquor license and complete the form at <https://www.ksrevenue.gov/pdf/abc824.pdf>

**To: City Commissioners**  
**From: Cyndra Kastens**

**Re: City Clerk/Administrator Report**  
**7/16/24**

**PUBLIC COMMENT –**

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

**CONSENT AGENDA**

1. Approve July 2, 2024 Regular Meeting Minutes
2. Appropriation Ordinance No 3194-\$256,830.42
3. Approve 07.16.2024 Payroll \$67,764.32
4. Approve Additional \$750.00 for CARE Grant Applicant at 302 N Jennings, Total Award \$1,500.00

*The application was filled out incorrectly and they listed the grant amount they were seeking instead of the total project cost so this is just a correction.*

**PUBLIC HEARINGS - NONE**

**REGULAR BUSINESS**

5. Request to Open Burn 1465 N Industrial Dr - Charlus Bishop
6. Health Nuisance 1465 N. Industrial Drive BISHOP 2024
7. Approve J & M Properties dba Anthony Liquor Store Biennial Liquor License (*Standard Renewal*)
8. Police Department Radio Mandate
9. 2025 Budget Work Session Part 1

**Admin Report:**

1. Sidewalk on LL&G – The surveyor has started collecting some existing mapping data, locates have been called in (note the flags along LL&G) and will keep us posted on this progress.
2. Sunrise 2<sup>nd</sup> – I'm still waiting to hear back from the City Attorney on the Sunrise documents. I have also reached back out to Atmos because I'm still waiting for the contract from them to keep that moving. I am pushing on this one a bit because we are trying to use BASE dollars for this and the deadline to have those dollars committed is fast approaching (I believe August 15<sup>th</sup>?). Remember, Harper's gas company is not charging the city, but Atmos is charging Anthony. Harper had BASE dollars left over and their Council agreed to let Anthony have them to try to help cover this expense, minus match of course.

**To: City Commissioners**  
**From: Cyndra Kastens**

**Re: City Clerk/Administrator Report**  
**7/16/24**

3. Budget – I will present the tax levy funds at this meeting and due to my family situation, I will still need to finish the utility funds and present those at a special meeting. We need to schedule that meeting tonight. As you can see, this is a short report since I have put all projects on hold last week to work on the budget.
4. HP CO Economic Development/Airport – I met with Kari O’Riley, HPCO Eco Devo Director, at the airport last week to show her around and share with her the idea I have had for the last few years of holding an event at the airport. Specifically, the possibility of a marketing event such as applying to have Anthony be one of the airports on the annual Air Tour in Kansas. She loved the idea and might be interested in partnering with us to help bring it to life as a way to promote the airport to our locals and utilize the event to promote Kansas tourism to Anthony and Harper County. We shared many ideas, and I am excited at the possibility of having the partnership to help carry them out since my schedule availability doesn’t accommodate this effort currently. We will keep you posted on the progress of ideas and will be sharing them with the airport board as well.
5. Airport Beacon – The existing Anthony Municipal Airport Beacon is being approved as a historic marker. No, we did not request it. Apparently when it comes to public property anyone can make an application to the State Historic Preservation Office, and apparently Ivy Adams from Middle Tennessee State University did. It has been recommended for approval from the Historic Sites Board of Review and further recommended that SHPO forward the recommendation to the Keeper of the National Register in Washington DC. I have attached the SHPO letter and application which spells out well some of the facts we already knew about the uniqueness of the beacon, it’s an interesting read. Other interesting facts that I learned after speaking to SHPO is that this is only the 3<sup>rd</sup> Beacon to be historic in the entire united states and of the other two, the most fully intact. This might be a great thing to add to our marketing plan and tourism project that Kari and I might be working on! If nothing else, an article in the paper once it is official would be good. I will try to get that done.
6. Waxing Street Signs – The inquiry was researched about whether we should be waxing the new street signs as maintenance to help them last longer. The company that sold us the signs indicated that not only should we not do that (it wouldn’t be good for this type of sign) but that it would also void the 10-year warranty. I cannot remember if I relayed this to the Commission or not, so I apologize if I already told you, but it was still on my list, so I am crossing it off here to be sure. Thank you for having us check though, might have been a good idea.

State Historic Preservation Office  
Cultural Resources Division  
6425 SW 6th Avenue  
Topeka KS 66615-1099



785-272-8681  
fax 785-272-8682  
kshs.shpo@ks.gov  
kshs.org

Patrick Zollner, Executive Director

Laura Kelly, Governor

June 21, 2024

City of Anthony  
PO Box 504,  
Anthony, Kansas 67003

Re: Transcontinental Airway System Beacon & Navigation Marker (200 W KS-2, Anthony, Harper County)

Dear City of Anthony,

This letter is to inform you that at their **6/1/2024 meeting**, the Kansas Historic Sites Board of Review approved the nomination for the *Transcontinental Airway System Beacon & Navigation Marker* to the Register of Historic Kansas Places. The Board also recommended the SHPO forward the nomination to the office of the Keeper of the National Register in Washington, D.C., where it will be evaluated by their professional staff. If they concur with the findings of the Kansas Historic Sites Board of Review, the property will be included in the National Register of Historic Places with 45 days of receipt. We will notify you of their decision at the earliest opportunity. A draft of the nomination is on our website at [www.kshs.org/14633](http://www.kshs.org/14633). No further action is required of you.

Listing in the registers qualifies the property for certain state-funded financial incentives. The Kansas Rehabilitation Tax Credit is available for the rehabilitation of listed buildings. Further, register listing also qualifies properties for the Heritage Trust Fund grant program. More information about these programs is available on our website at [www.kshs.org/15605](http://www.kshs.org/15605) or (785) 272-8681 ext. 240.

Listing of this property provides recognition of the community's historic importance and assures protective review of federal projects that might adversely affect the character of the historic property. This property is now subject to review under the Kansas Historic Preservation Act (K.S.A. 75-2715 through 75-2725). For more information about state and federal preservation law, please visit our website at [www.kshs.org/14658](http://www.kshs.org/14658). Contact your local permitting authority to learn of any applicable local preservation ordinances.

Thank you for your interest in our state's historic resources. If you have any questions concerning this nomination, please contact Jamee Fiore at (785) 272-8681 ext. 216 or [jamee.fiore@ks.gov](mailto:jamee.fiore@ks.gov). We invite you to join us on Facebook at [www.facebook.com/KSHPO](http://www.facebook.com/KSHPO) and follow us on Twitter at [twitter.com/kansashistory](https://twitter.com/kansashistory) or using the handle [@kansashistory](https://twitter.com/kansashistory).

Sincerely,

Katrina Ringler  
Cultural Resources Director  
Deputy State Historic Preservation Officer

Jamee Fiore Krivenko  
National Register Coordinator

United States Department of the Interior  
National Park Service

# National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form*. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. **Place additional certification comments, entries, and narrative items on continuation sheets if needed (NPS Form 10-900a).**

## 1. Name of Property

Historic name Transcontinental Airway Beacon  
Other names/site number Contract Airmail Route #34 Amarillo-Kansas City Segment Beacon #24, KHRI # 077-51  
Name of related Multiple Property Listing n/a

## 2. Location

Street & number 15 Northwest 20 Avenue

n/a
-----

 not for publication  
City or town Anthony

--

 vicinity  
State Kansas Code KS County Harper Code 077 Zip code 67003

## 3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,  
I hereby certify that this  nomination  request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.  
In my opinion, the property  meets  does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:  
 national  statewide  local Applicable National Register Criteria:  A  B  C  D

Signature of certifying official/Title Katrina Ringler, Deputy SHPO Date \_\_\_\_\_  
Kansas State Historical Society  
State or Federal agency/bureau or Tribal Government

In my opinion, the property  meets  does not meet the National Register criteria.

Signature of commenting official \_\_\_\_\_ Date \_\_\_\_\_  
Title \_\_\_\_\_ State or Federal agency/bureau or Tribal Government \_\_\_\_\_

## 4. National Park Service Certification

I hereby certify that this property is:  
 entered in the National Register  determined eligible for the National Register  
 determined not eligible for the National Register  removed from the National Register  
 other (explain:) \_\_\_\_\_

Signature of the Keeper \_\_\_\_\_ Date of Action \_\_\_\_\_



Transcontinental Airway Beacon  
Name of Property

Harper County, Kansas  
County and State

**5. Classification**

**Ownership of Property**  
(Check as many boxes as apply.)

<input type="checkbox"/>	private
<input checked="" type="checkbox"/>	public - Local
<input type="checkbox"/>	public - State
<input type="checkbox"/>	public - Federal

**Category of Property**  
(Check only one box.)

<input type="checkbox"/>	building(s)
<input type="checkbox"/>	district
<input type="checkbox"/>	site
<input checked="" type="checkbox"/>	structure
<input type="checkbox"/>	object

**Number of Resources within Property**  
(Do not include previously listed resources in the count.)

Contributing	Noncontributing	
		buildings
		sites
1		structures
1		objects
<b>2</b>		<b>Total</b>

**Number of contributing resources previously listed in the National Register**

0

**6. Function or Use**

**Historic Functions**  
(Enter categories from instructions.)

TRANSPORTATION/air-related  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Current Functions**  
(Enter categories from instructions.)

TRANSPORTATION/air-related  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**7. Description**

**Architectural Classification**  
(Enter categories from instructions.)

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Materials**  
(Enter categories from instructions.)

foundation: CONCRETE  
walls: METAL  
\_\_\_\_\_  
roof: WOOD  
other: \_\_\_\_\_  
\_\_\_\_\_

Transcontinental Airway Beacon  
Name of Property

Harper County, Kansas  
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### Narrative Description

(Describe the historic and current physical appearance and condition of the property. Describe contributing and noncontributing resources, if applicable. Begin with a **summary paragraph** that briefly describes the general characteristics of the property, such as its location, type, style, method of construction, setting, size, and significant features. Indicate whether the property has historic integrity.)

### Summary

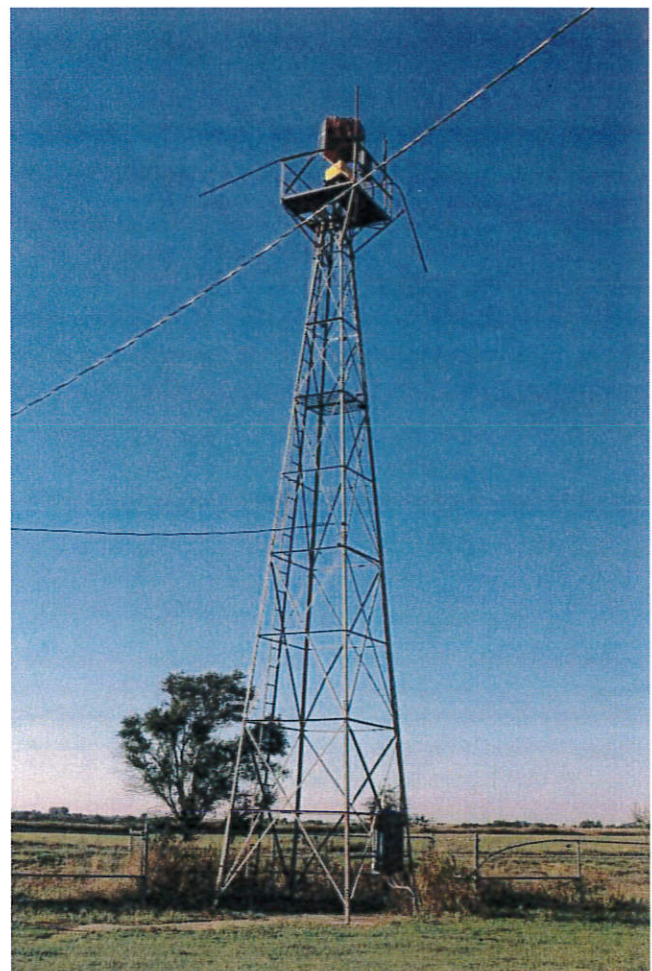
The property is located on the local airport in Harper County, Kansas and consists of the original Transcontinental Airway System Navigation Marker – the beacon/tower (structure) and concrete arrow (object). The base is a concrete arrow that would point pilots in the direction of the airmail route. The beacon tower is the original International Derrick & Equipment Company (IDECO) structure, complete with signage. The generator shed that would have powered the original beacon lights is no longer present, and all lights have been replaced with modern FAA-approved fixtures.

### Elaboration

#### Overview and setting:

The navigation marker was placed at the Anthony Municipal Airport (KANY), then known as the Anthony Department of Commerce Intermediate (Landing) Field. The Department of Commerce's September 1931 Airway Bulletin No. 1 (pg. 61) describes the placement as follows:

“Anthony—Department of Commerce Intermediate field, site 24. Amarillo-Kansas City Airway. Two miles west. Altitude, 1,200 feet. L shape, 130 acres, 2,592 by 2,574 feet, sod, level, natural drainage; two landing strips, 2,574 by 1,050 feet E./W.; 2,592 by 1,000 feet N./S.; entire field available. Directional arrow marked “24 AM-KC.” Pole lines to S. and E., trees to SE. and SW. Beacon, marked “24 AM-KC.” Pole lines to S. and E., trees to SE. and SW. Beacon boundary, approach, and obstruction lights. Beacon, 24-inch rotating, with green course light flashing characteristic “4” ( . . . . ). No servicing facilities. Teletypewriter. Department of Commerce marker beacon, characteristic signal “B” ( . \_ . ), operating frequencies 332 and 278 ke, under construction.”



*Anthony Transcontinental Airway Beacon  
Taken by: Kansas SHPO, September 2023*

Transcontinental Airway Beacon

Name of Property

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The marker now sits in the southeastern quadrant of the airport property, closest to the end of Runway 36. The airport is active and in public use. The beacon tower is utilized to meet Federal Aviation Authority (FAA) airport standards. The airport property is delineated by a fence. The beacon is completely within the fence. The rear connector of the arrow extends a few inches under and outside of the fence. However, the entire property boundary is within the the property of the airport and the city of Anthony, Kansas.

The lighting system is believed to have been updated. The course lights are not operable. Dates of alterations are not known. However, the arrow and tower have great authenticity. The structure is in its original location. Features of the tower and beacon have not been moved.



*Concrete Directional Arrow, Anthony Municipal Airport  
Taken by: Kansas SHPO, September 2023*

### **Ground Directional Arrow (object):**

The directional arrow is made of poured concrete and consists of four distinct sections that make up the arrow -- arrowhead, front connector, square base, and rear connector. Measurements include (LxW): Arrowhead—11'7" x 11'4"; Front Connector—10'0" x 4'0"; Square Base—11' ½" x 11' ½"; and Rear Connector—unable to attain measurements. The arrow is oriented approximately 45 degrees, pointing northeasterly. Red paint remains visible on the rear connector, which is mostly covered in dirt and sod. This red color is unusual, as the standard is a yellow color on other arrows. This could have been changed at some point, but the date is unknown. The arrowhead and front connector show minor subsidence, which has caused minor ½" ledges between the sections. There are minor cracks on each segment due to vegetation growth. The ground directional arrow is considered an object because it is place bound, small in scale, and distinguishable from other structures (beacon tower) and buildings (hangars, offices) at the airport.

Transcontinental Airway Beacon

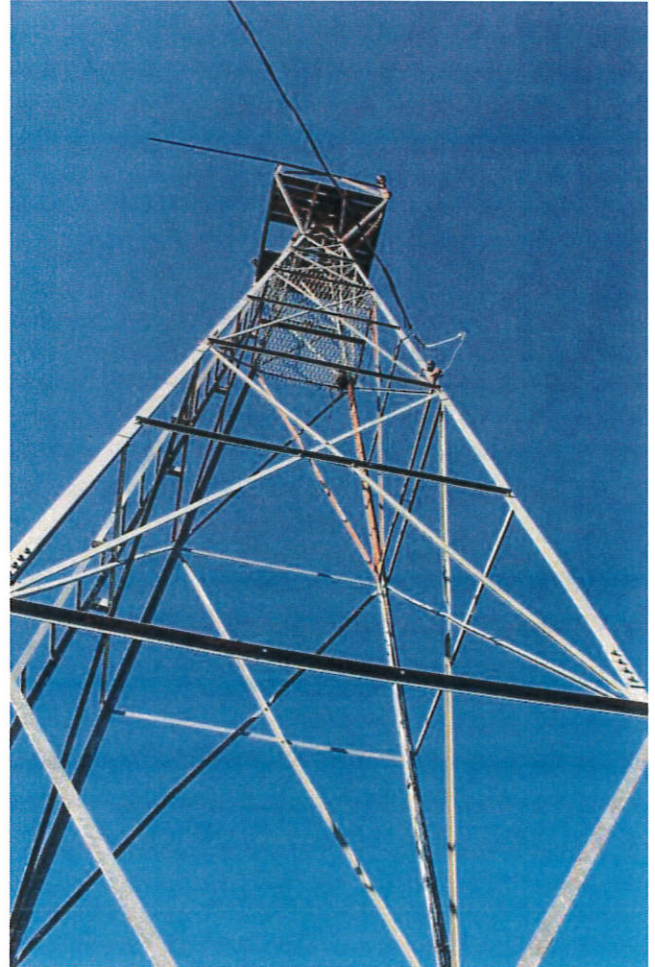
Name of Property

Harper County, Kansas

County and State

### Beacon Tower (structure):

The beacon tower was produced by IDECO and made of galvanized structural steel – this was the standard for these resources. At the top is a 6' x 6' platform for maintenance of the beacon. The platform is accessible by a ladder that runs the full height of the tower. Safety railing surrounds the platform, which holds the beacon and its equipment. Measurements of the tower are (LxWxH): 9'5" x 9'5" x 34'0". The tower sits atop the square base of the concrete arrow, as designed. The original Civil Aeronautics Authority and original International Derrick and Equipment Company signage are still present. The beacon light is not original and has been modernized for modern use.



### Integrity and Condition:

Overall, the Anthony Transcontinental Airway Beacon retains great historic integrity. The location and setting are original to the beacon as it is located along the historic airway route for the U.S. Air Mail service, and it remains on the local airfield where it was originally constructed. The design, materials, and workmanship remain intact as the structure has seen little alterations

*Beacon Tower, Anthony Municipal Airport*

over the years – such as changing the physical light.

The light is still used as a beacon, keeping the structure within its historic use and purpose. The association with transportation and the airway routes is apparent from its location and surrounding environment. The context of the property continuing to serve its historic use, having little alterations, and its location on an airfield all contribute to the feeling of the property.

*Taken by: Kansas SHPO, September 2023*

Transcontinental Airway Beacon  
Name of Property

Harper County, Kansas  
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**8. Statement of Significance**

**Applicable National Register Criteria**

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B Property is associated with the lives of persons significant in our past.
- C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D Property has yielded, or is likely to yield, information important in prehistory or history.

**Criteria Considerations**

(Mark "x" in all the boxes that apply.)

Property is:

- A Owned by a religious institution or used for religious purposes.
- B removed from its original location.
- C a birthplace or grave.
- D a cemetery.
- E a reconstructed building, object, or structure.
- F a commemorative property.
- G less than 50 years old or achieving significance within the past 50 years.

**Areas of Significance**

TRANSPORTATION

**Period of Significance**

1931 - 1960

**Significant Dates**

1931

**Significant Person**

(Complete only if Criterion B is marked above.)

**Cultural Affiliation**

N/A

**Architect/Builder**

**Period of Significance (justification)**

The period of significance is tied to the construction and use of the navigation aid when the system was widely used across airway routes. It served as early navigation equipment for airmail pilots. Eventually, it was phased out by the introduction of more sophisticated navigation equipment, such as non-directional beacons (NDBs).

**Criteria Considerations (justification)**

N/A

Transcontinental Airway Beacon  
Name of Property

Harper County, Kansas  
County and State

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### Narrative Statement of Significance

(Provide a summary paragraph that includes level of significance, applicable criteria, justification for the period of significance, and any applicable criteria considerations.)

#### Summary

The Anthony Transcontinental Airway Beacon is eligible for the National Register of Historic Places for its association with transportation history in the U.S. The navigation markers enabled airmail pilots to navigate along approved routes. The arrows were utilized for day flights and pointed out the direction of routes. The beacon towers identified Intermediate Landing Fields (i.e. airports) along the route at night. Though thousands of navigation markers were erected, less than one hundred sites are estimated to still exist.

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#### Elaboration

##### Anthony, Harper County

Harper County is located in the south-central prairie bordering Oklahoma. The county was organized in 1873 under false pretenses but became formally recognized in 1878.<sup>1</sup> Anthony, created by the Anthony Town Company,<sup>2</sup> is the county seat in honor of then-governor George Anthony.<sup>3</sup> In 1878, approximately 4,000 people lived in the county, and 1,000 lived in Anthony. The one-room schoolhouse was constructed in 1878 and two more in 1880 as the population grew.<sup>4</sup> The Harper County Courthouse was built in 1908 and designed by George Washburn. By 1883 the population had a post office, school districts, several churches, two newspapers, several social organizations, a frame bank building and mills.<sup>5</sup> Other activities occurred in Anthony's early years:

The Anthony Commercial Club organized on January 1, 1909 in an effort to maximize and strengthen business opportunities and promote growth and development. And, the citizens of Anthony approved to adopt a commission form of government in February 1909. This frenzy of activity and development, including the construction of two houses of worship, was highlighted in a 1910 promotional booklet

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<sup>1</sup> William G. Cutler, *History of the State of Kansas: Harper County Part 1*, (Chicago, IL: A.T. Andreas, 1883). Accessed online <https://www.kancoll.org/books/cutler/>

<sup>2</sup> National Register of Historic Places nomination, "First Congregational Church," Anthony, Harper County, Kansas. Listed June 27, 2014, NRIS # 14000349.

<sup>3</sup> William G. Cutler, *History of the State of Kansas: Harper County Part 3 "Anthony"*, (Chicago, IL: A.T. Andreas, 1883). Accessed online <https://www.kancoll.org/books/cutler/>

<sup>4</sup> William G. Cutler, *History of the State of Kansas: Harper County Part 2 "Statistics"*, (Chicago, IL: A.T. Andreas, 1883). Accessed online <https://www.kancoll.org/books/cutler/>

<sup>5</sup> William G. Cutler, *History of the State of Kansas: Harper County Part 3 "Anthony"*, (Chicago, IL: A.T. Andreas, 1883). Accessed online <https://www.kancoll.org/books/cutler/>

Transcontinental Airway Beacon

Name of Property

Harper County, Kansas

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entitled *Anthony, Kansas: New and Nifty, May 1910* and in a lengthy article published in the *Anthony Bulletin* on May 27, 1910.<sup>6</sup>

## Kansas Aviation History

Many aviation entrepreneurs were in Kansas in the late 1800s and were developing various aircraft. Two successful inventors include Clyde Cessna of Rago and A.K. Longren of Topeka; both of whom had sustained flights in 1911.<sup>7</sup>

Kansas proved an ideal location for enthusiasts ready to try their hand with the new mode of transportation. Early landing strips were simply mowed fields on the flat plains. Following World War I, cities began constructing paved runways and municipal airports in earnest. Major air hubs were in place and expanding in Kansas City and Wichita by 1927. The rest of the state followed suit and a dependable network of airports was constructed, with paved landing strips in Topeka, Lawrence, Coffeyville and Garden City.<sup>8</sup>

In 1928, the “All-Kansas Air Tour” took place over one week with 30 airplanes and 100 dignitaries.<sup>9</sup> “An estimated 500,000 Kansas residents viewed the event intended to promote new airport construction and procure grass-roots supports for the National Aeronautics Association.”<sup>10</sup> The smaller airports were common across the state and had runways and some had hangars. Around 200 W.P.A. workers constructed the Topeka airport, along with other runways and hangars in Hutchinson and Manhattan.<sup>11</sup>

## Airmail Route History

In the early twentieth century, the U.S. Postal Service began shipping mail by plane. This venture was experimental and led to some advancements in air transportation due to the lack of efficient navigational systems.<sup>12</sup> The transcontinental airway beacon system was established to increase the success and safety of the airmail program.<sup>13</sup> “In 1918, Congress appropriated \$100,000 to establish experimental airmail routes. The Post Office Department urged the Army Signal Corps to lend its planes and pilots to the Department to start an airmail service. Carrying the mail, the Department argued, would provide invaluable cross-country experience to student flyers.”<sup>14</sup> To develop its 18,000-mile network of federal airways, the U.S. Post Office overhauled the

<sup>6</sup> National Register of Historic Places nomination, “First Congregational Church,” Anthony, Harper County, Kansas. Listed June 27, 2014, NRIS # 14000349.

<sup>7</sup> National Register of Historic Places multiple property documentation, “World War II-era Aviation-Related Facilities of Kansas,” approved September 25, 2012, section E page 2.

<sup>8</sup> Ibid.

<sup>9</sup> Ibid.

<sup>10</sup> Ibid.

<sup>11</sup> Ibid.

<sup>12</sup> Gunn, Kenny, *United States Postal Service Federal Airway Beacon System in Oregon*, “Historical Background,” (Adapt Engineering).

<sup>13</sup> Ibid.

<sup>14</sup> Ibid.

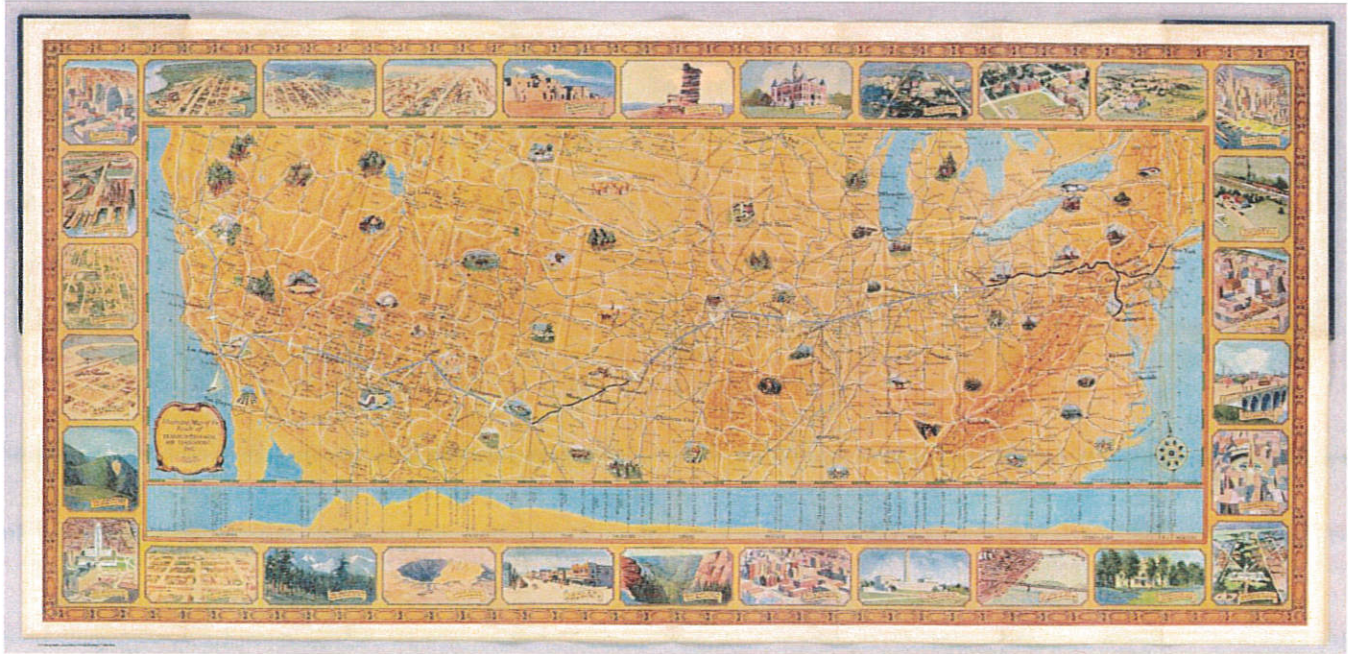
Transcontinental Airway Beacon

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standard of night flying. Cooperating with illumination engineer J.V. Magee, the postal service saw a beacon of hope: lighting the night with 5,000 acetylene gas beacons erected in three-mile separations.<sup>15</sup> These white lights rapidly flashed in ten-second intervals.<sup>16</sup>



*Transcontinental Air Transport map 1929*  
*David Rumsey Historical Map Collection*

With the acetylene beacons, routes became defined at night for the pilots. Each beacon could be seen from a radius of ten miles, and sometimes this distance could be up to one hundred miles under perfect conditions.<sup>17</sup> Emergency landing fields were also illuminated at night with rotating incandescent beacons on 50-foot towers, and standard airports were delineated with perimeter lights.<sup>18</sup> Terrain and obstacles had red light of floodlights.<sup>19</sup> In 1924, the United States Postal Service lit 89 emergency landing fields, 18 terminal fields, and 500 beacons.<sup>20</sup>

Most beacon towers were secured on a concrete base in the shape of an arrow.<sup>21</sup> These 70-foot, yellow arrows lay horizontally on the ground, pointing the way to the next numbered arrow.<sup>22</sup> Each arrow served as a way-finder to the next arrow, forming a path to the destination for mail delivery. Most fit the standard, yellow-painted concrete form, but the color, length, width, and material frequently varied. For example, some arrows

<sup>15</sup> (Saum, 2017, p. 93)

<sup>16</sup> (Saum, 2017, p. 93)

<sup>17</sup> (Saum, 2017, p. 93)

<sup>18</sup> (Pope, n.d.)

<sup>19</sup> (Pope, n.d.)

<sup>20</sup> (Pope, n.d.)

<sup>21</sup> (Treichler, 2020, p. 189)

<sup>22</sup> (Scott, 2016)



Transcontinental Airway Beacon

Harper County, Kansas

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located in the southwestern U.S. were made of metal or clay.<sup>23</sup> Due to higher population density along the East Coast, spacing was less frequent because pilots could navigate by city lights.<sup>24</sup> Most East Coast beacons were only placed on the highest elevation within a distinct area, serving the dual purpose of terrain warnings as well as postal place guides.<sup>25</sup> As part of the Bureau of Air Commerce's National Air Marking Program in the mid-1930s, an air marker was placed every 15 miles.<sup>26</sup>

The government's preferred choice for the beacon and tower was the International Derrick & Equipment Company (IDECO) Beacon Towers.

These towers are especially constructed to resist high winds and storms. They are protected against the weather, rust and corrosion by hot dip galvanizing and are fire and lightning proof - essential requirements for structures of this type. ...

All members have been standardized and are built over jigs and dies, insuring absolute interchangeability and eliminating any cutting or fitting in the field. ... Heights vary from the short 20' tower used on deserts and plains country to towers 87' or more in height.<sup>27</sup>



*Closer view of the Amarillo – Kansas City Segment, Anthony is on the border of Kansas & Oklahoma.*

<sup>23</sup> (Scott, 2016)

<sup>24</sup> (pope, n.d.)

<sup>25</sup> (Treichler, 2020, p. 190)

<sup>26</sup> (Treichler, 2020, p. 190)

<sup>27</sup> "IDECO Airway and Airport Beacon Towers Brochure," published 1928. Thesurveystation.com, Accessed online: <https://thesurveystation.com/wp-content/uploads/2016/07/1928-Ideco-Airway-and-Airport-Beacon-Towers-Brochure.pdf>

Transcontinental Airway Beacon

Name of Property

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The Anthony navigation marker was located on Contractor Airmail Route #34, which stretched from Los Angeles to New York – specifically, on the Amarillo-Kansas City segment. The site was labeled Beacon #24. The site’s Morse Code identifier was “B” ( . \_ . ). Every beacon was aligned to broadcast the first letter of a word in the phrase “When Undertaking Very Hard Routes Keep Direction By Good Methods.” Pilots could monitor their progress along a route by which word of the pneumatic they were nearest. This is one of the few remaining intact beacons across the U.S. The use and function of the property are maintained as it is on an active airfield. The Airway Beacon retains good historic integrity as the directional arrow, beacon, and tower are still intact.

Transcontinental Airway Beacon  
Name of Property

Harper County, Kansas  
County and State

**9. Major Bibliographical References**

**Bibliography** (Cite the books, articles, and other sources used in preparing this form.)

Cutler, William G., *History of the State of Kansas: Harper County Part 3 "Anthony"*, (Chicago, IL: A.T. Andreas, 1883). Accessed online <https://www.kancoll.org/books/cutler/>

Gunn, Kenny, *United States Postal Service Federal Airway Beacon System in Oregon*, "Historical Background," (Adapt Engineering).

"IDECO Airway and Airport Beacon Towers Brochure," published 1928. Thesurveystation.com, Accessed online: <https://thesurveystation.com/wp-content/uploads/2016/07/1928-Ideco-Airway-and-Airport-Beacon-Towers-Brochure.pdf>

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Pope, N.A. (n.d.). *Object Spotlight: Airmail Beacon*. Smithsonian National Postal Museum. <https://postalmuseum.si.edu/collections/object-spotlight/airmail-beacon>

Saum, B. (2017). *Black Elk Peak: A history*. History Press.

Scott, P. (2016, January). *What Are Those Giant Arrows Dotted the American Landscape?* Smithsonian Magazine: Air & Space. <https://www.smithsonianmag.com/air-space-magazine/soundings-arrow-quest-180957833/#:~:text=The%20government%20built%20a%20path,New%20York%20to%20San%20Francisco.>

Transcontinental Air Transport & Funk & Wagnalls Company, "Illustrated Map of the Route of Transcontinental Air Transport, Inc. TAT," map, David Rumsey Historical Map Collection, 1929.

Treichler, J.W. (2020, April 27). Archaeology of aviation in the United States Southwest. *Journal of Southwestern Anthropology and History*. 86(2), 186—193. <https://doi.org/10.1080/00231940.2020.1749778>

United States Civil Aeronautics Authority. (1931, September 1). Airway Bulletin No. 1: General Airway Information. United States Government Printing Office. <https://books.google.com/books?id=mT0kAQAAMAAJ&printsec=frontcover#v=onepage&q=anthony&f=false>

United States Postal Service: Postal History Section <https://about.usps.com/who-we-are/postal-history/airmail.pdf>

**Previous documentation on file (NPS):**

- preliminary determination of individual listing (36 CFR 67 has been requested)
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey # \_\_\_\_\_
- recorded by Historic American Engineering Record # \_\_\_\_\_
- recorded by Historic American Landscape Survey # \_\_\_\_\_

**Primary location of additional data:**

- State Historic Preservation Office
  - Other State agency
  - Federal agency
  - Local government
  - University
  - Other
- Name of repository: \_\_\_\_\_

Historic Resources Survey Number (if assigned): \_\_\_\_\_ KHRI # 077-51 \_\_\_\_\_

**10. Geographical Data**

**Acreeage of Property** Less than 1 acre

**Provide latitude/longitude coordinates OR UTM coordinates.**

(Place additional coordinates on a continuation page.)

Transcontinental Airway Beacon  
Name of Property

Harper County, Kansas  
County and State

**Latitude/Longitude Coordinates**

Datum if other than WGS84: \_\_\_\_\_  
(enter coordinates to 6 decimal places)

1	<u>37.151896</u>	<u>-98.076950</u>	3	_____	_____
	Latitude:	Longitude:		Latitude:	Longitude:
2	_____	_____	4	_____	_____
	Latitude:	Longitude:		Latitude:	Longitude:

**Verbal Boundary Description** (describe the boundaries of the property)

The nominated boundary includes the concrete arrow base, beacon, and tower.

**Boundary Justification** (explain why the boundaries were selected)

The Anthony Municipal Airport is approximately 208 acres. The beacon boundary was selected because all notable features sit atop the concrete arrow base. The location and setting of the property are important due to the nature of the design and the overall use of the airway beacon. However, they do not define the full significance of the site, and the viewshed and aeriels are more important to understanding the property's importance.

**11. Form Prepared By**

name/title Ivy Adams

organization Middle Tennessee State University date October 10, 2022

street & number Box 67 telephone (615) 448-8018

city or town Murfreesboro state TN zip code 37132

e-mail iea2e@mtmail.mtsu.edu

**Property Owner:** (complete this item at the request of the SHPO or FPO)

name City of Anthony Kansas

street & number Box 504 telephone \_\_\_\_\_

city or town Anthony state KS zip code 67003

**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 100 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management, U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.

**Additional Documentation**

Submit the following items with the completed form:

**Photographs**

Submit clear and descriptive photographs. The size of each digital image must be 1600x1200 pixels (minimum), at 300 ppi (pixels per inch) or larger. Key all photographs to a sketch map or aerial map. Each photograph must be numbered and that number must correspond to the photograph number on the photo log. For simplicity, the name of the

To: Anthony City Commission

Re: Chief of Police report

From: Kenny Hodson

Date: 07-16-2024

Served some weed notices.

Talked to kids riding bikes on the sidewalk

I attended another meeting with the County Commission in reference to our radio's

We investigated a domestic disturbance in the 600 block of N. Bluff and arrested James Rouse for domestic battery

We investigated a runaway and located her and placed her in protective custody

We picked up a minor and placed them into protective custody and transported them to another town

We served a search warrant at 401 S. Kansas and arrested Benjamin Swartz and Jamie McCalla for possession of marijuana and Hallucinogenic drugs

Had a good 4<sup>th</sup> of July with very little complaints

## DEPARTMENT REPORTS

### July 16, 2024

#### STREET

Regular grading lake & town  
Regular mowing  
Weed spraying on streets and city properties  
Cleaned culverts on East and West Hayes  
Helped Water dept with main leak  
Burned city brush pile east of town  
Had This push sand west of town on Bluff Creek. We will be hauling it to town soon.

#### SHOP

Replaced the fuel pump on Power Plant #4 pickup  
Replaced the Fuel Pump Driver Module in Power Plant #4 Pickup.  
Air conditioner not blowing much air in Street Dept. #33 Backhoe, replaced cabin air filter.  
Replaced the air intake tube on Airport Car #49, there was a fitting broken off.  
Serviced Power Plant #11 pickup.  
Worked on the steering box on the Hall pickup.  
Worked on the Park Dept. Grasshopper mower.  
Worked on the Water Dept. Deweze mower  
Watched how to videos on replacing fuel pumps, servicing vehicles, etc.

#### ELECTRIC DISTRIBUTION

Took down American flags.  
Outage 5.25 miles west 3 miles south. Unknown cause.  
Set lift pole at 3W Lake.  
Set 2 lift poles at 148 E. Hwy 44  
Installed underground secondary for water well #3.  
Performed Hurt-Man Rescue and Bucket Truck Rescue.  
Unloaded Material for Stock and AWOS.  
Turn On/Off Orders  
Just Read Orders  
Locates

## **POWER PLANT/LAKE**

Well, another 4th has gone by and it's no surprise with the wonderful things you find in the bath houses, after power washing them all out again on the 5th and then removing a broken bench from the Saturday night activities it was pretty much normal maintenance and mowing.

We went out on Monday morning following the holiday and moved some marker buoys back where they belong, unsure how they moved because they were very hard to move back. Also were informed that the lock was missing on the tower in front of the dam so we installed a new lock on the inspection door.

We spent a lot of time getting the grass mowed and limbs picked up around the plant property as it kind of got neglected with the holiday.

We are working on spending more time in the plant and getting things done we need to do as we prepare for summer SPP market testing of our units.

LB has an EMP2 meeting this week that I really wanted to attend in person but it's looking like I will just have to zoom in.

Still having trouble with truck #4 so we are scheduling it into a ford dealership.

Normal everyday things and fires that come up.

## **WATER/WASTEWATER**

7/1 Rounds

Spraying sewer plant

16" water main repair

Diagnose water tower lift station after a lightning strike

Garfield lift station vacuum pump repair

7/8 Rounds

Mowed water plant

Sprayed rest of sewer plant fence and started on pond 5

Installed mini splitter ac in well house 3

Repaired water main leak on Washington and S Anthony