



City Commission Regular Meeting

Tuesday, August 19, 2025 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

MINUTES

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call

PRESENT

Mayor Greg Cleveland
Commissioner Jan Lanie
Commissioner Sherrie Eaton
Commissioner Eric Smith

Police Chief Kenny Hodson, Deputy Clerk Melinda Ewertz, Randy and Jacquie Wiseley, Curt Miller ID/EcoDev Chairperson, Jay Wharton and Shelly Hansel Anthony Chamber of Commerce, Sheri Francis Anthony Lake Board, Bill Moyer Anthony Tree Board, Amos Essary

ABSENT

Commissioner Howard Hatfield

- Approval of Agenda

A motion was made to approve the agenda as presented.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

PUBLIC COMMENT

Curt Miller shared his thanks for the millings on Industrial Drive.

Jay Wharton and Shelly Hansel from the Anthony Chamber of Commerce spoke to the Commissioners about future chamber requests.

CONSENT AGENDA

1. Approve Regular Meeting Minutes of August 5, 2025
2. Approve Special Meeting Minutes August 8, 2025
3. Appropriations Requiring Special Approval Within App. Ord. 3220:

Fund #34 Capital Municipal Hall - Home Lumber - \$776.82 Materials for Hall paint

Fund #34 Capital Street - Too Tall Tinting - \$250.00 Street Sweeper Window Tint

Fund #34 Capital Street - Priceline/Visa - \$853.92 Pelican Training x2 air/car/lodge

4. Appropriation Ordinance No 3220 \$260,451.87

5. Approve 08.12.2025 Payroll \$70,747.37

6. Approve Investments:

Bank of the Plains-Sewer Reserve Fund-Renewal CD 5000008259 to CDARS \$80,000-24 months @ 3.69%

Bank of the Plains-Electric Equipment Replacement Fund-Renewal CD 5000008234 to CDARS \$1,250,000-12 months @ 3.94%

Bank of the Plains-Capital Improvement-Noxious Weed & ID Board Fund-Renewal CD 5000008267 to CDARS \$40,000-12 months @ 3.93%

Bank of the Plains-Capital Improvement-Water Meter Replacement -Renewal CD 5000008267 to CDARS \$400,000-12 months @ 3.94%

Bank of the Plains-Electric Reserve Fund-Renewal CD 5000008226 to CDARS \$1,000,000-24 months @ 3.72%

7. Approval to Bid investment of \$100,000 from Electric Equipment Replacement Fund for 6 months.

8. Approve Renewal of Idle Hour Retail Liquor License to Sell on Licensed Premises for 2025-2027

9. Approve to Go Out For Bid - CDBG Bid Tour #2

Rehab of 411 S. Lincoln

Demolition of 411 E. Washington

Demolition of 124 S. Springfield

Mayor Cleveland asked if any items should be removed from the consent agenda. Hearing none, a motion was made to approve the consent agenda as presented.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

10. Bid Opening IRA Tree Grant - Bill Moyer, Tree Board

Mayor Cleveland opened the bid for the IRA tree grant. One bid was received from Ron's Garden Center for \$13,310.00. Bill Moyer of the Anthony Tree Board reviewed the bids and made recommendation to accept the bid. A motion was made to approve the bid from Ron's Garden Center for \$13,310.00.

Motion made by Mayor Cleveland, Seconded by Commissioner Smith.

Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

Further Tree Board item requested below in Section 14.

11. Approve Submission of HCCF and Wayne Dennis Grants for Anthony Lake Bathroom Improvement - Lake Board

Sheri Francis of the Anthony Lake board was present to discuss the new lake bathroom building and request permission to submit grant requests to HCCF and the Wayne Dennis Fund. A motion was made to approve submission of HCCF and Wayne Dennis Grants for Anthony Lake Bathroom Improvement.

Motion made by Commissioner Eaton, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

12. Lake Bathroom Location Discussion - Lake Board

Sheri Francis from the Anthony Lake Board presented the preferred location for a new bathroom at the lake to the Commission. After discussion, the Commission guided Sheri and the Lake Board to move forward with obtaining bids.

13. Request for Nuisance Extension - Amos Essary

Amos Essary was present to speak with the Commission about the clean-up of his property and towing of inoperable vehicles. After further discussion, the Commission gave a deadline of October 31st, 2025 to have the Mountaineer legally registered, and to pay one-half of the towing fees for the 2 inoperable vehicles. Mr. Essary cannot access the impounded vehicles to haul off for scrap until these fees are paid.

14. Approve use of Warrior Field and Utility Bill Mailer Notification for City Wide Clean Up October 24th & 25th – ACE

A motion was made to approve the use of Warrior Field and Utility Bill Mailer Notification for City Wide Clean Up October 24th & 25th for ACE.

Motion made by Commissioner Lanie, Seconded by Commissioner Smith.
Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

Approve Tree Board Insert in Utility Bills

Bill Moyer, Tree Board Chair, also requested to have a tree request form to be mailed out with the utility bills. A motion was made to approve the tree request insert in the August billing.

Motion made by Commissioner Smith, Seconded by Commissioner Eaton.
Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

15. ***Untable* Bid Opening 2025 Multifunction Copier for City Hall**

A motion was made to untable the bid opening for the 2025 Multifunction Copier for City Hall.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.
Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

Staff presented their review and bid tabulation with a recommendation to accept the bid for the BP 70C-45 from Galaxie Business Equipment without the internal folder option for \$7474.20 and the monthly Maintenance fee of \$42.05 per month.

A motion was made to accept the 2025 Multifunction Copier bid for the 70C-45 from Galaxie plus the \$42.05 monthly contract.

Motion made by Commissioner Lanie, Seconded by Commissioner Smith.
Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

16. **Health Resolution No. 1170 423 E Main McRight - Moreci 2025**

RESOLUTION NO. 1170

A RESOLUTION AUTHORIZING THE PUBLIC OFFICERS
OR OTHER AGENTS OF THE CITY TO ABATE HEALTH NUISANCES
AS AUTHORIZED BY ARTICLE 2 OF CHAPTER VII OF
THE CITY OF ANTHONY CITY CODE.

WHEREAS, it is in the interest of the City Commission that the health, safety, and general welfare of the citizens of the City of Anthony be maintained;

WHEREAS, that a health nuisance has developed in ANTHONY AKA OUTBKS , BLOCK 32 , Lot 022 23 24. in the City of Anthony, Harper County, Kansas; as shown by the recorded Plat thereof, 423 E Main Anthony, Kansas.

WHEREAS, Notice of Violations were mailed certified to the property owner of record Austin & Brandy McCright, on 07/17/2025. Also served to tenant Nicole Moreci on 07/17/2025 by Deputy Chief Houston.

WHEREAS, the property owner has not alleviated the alleged violations nor requested a hearing before the City Commission within the time periods specified;

WHEREAS, the public officer and other agents of the City of Anthony presents this Resolution to the City Commission;

BE IT RESOLVED BY THE CITY COMMISSION that the Public Officers and other Agents of the City of Anthony are authorized to abate the conditions causing the violations at the end of August 29, 2025, and;

BE IT FURTHER RESOLVED that the cost incurred by the City shall be charged against the Lot or Lots or parcel of ground on which the nuisance or nuisances were located. The City Clerk shall, at the time of certifying other taxes to the County Clerk certify the cost as provided and the County Clerk shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City as other City taxes are collected and paid.

Amount is due from property owner(s) for services rendered by the City of Anthony upon presentation of bill. Failure of property owner(s) to pay amount due may result in the City bringing an action in district court, or causing a special assessment to be levied on the property, or any other manner of collection provided by law.

ADOPTED at Anthony, Kansas, this 19th day of August 2025.

A motion was made to approve Resolution No. 1170.

Motion made by Mayor Cleveland, Seconded by Commissioner Eaton.

Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.

STAFF REPORTS

17. Chief of Police report

The Chief provided a report on the following police activities:

We sent out several weed notices.

We served resolutions for the health code violations.

I inspected several properties with our inspector.

We arrested Jerid Wilson for disorderly conduct and criminal threat.

We arrested Denver Hartson for reckless driving.

We took two kids into protective custody, ages 1 and 4 years old.

We investigated an accidental self-inflicted gunshot wound to the leg in the 400 block of N. Franklin.

We had our back-to-school swimming party. We served hot dogs and chips. Around 100 people attended.

18. Department Reports

Department activity updates were provided for Electric Distribution, Power Plant/Lake, Street, Water/Wastewater and Mechanic.

EXECUTIVE SESSION - NONE

ADJOURNMENT

A motion was made to adjourn the meeting.

Motion made by Mayor Cleveland, Seconded by Commissioner Lanie.

Voting Yea: Mayor Cleveland, Commissioner Lanie, Commissioner Eaton, Commissioner Smith. Motion Carried.



Cyndra Kastens, City Administrator/Clerk



Greg Cleveland, Mayor