



City Commission Regular Meeting

Tuesday, July 15, 2025 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

1. Introduction of New Employee - Bridget Mattingly, Utility Billing Clerk

CONSENT AGENDA

2. Approve Regular Meeting Minutes of July 1, 2025
3. Appropriations Requiring Special Approval Within App. Ord. 3218:
 - Fund #34 Capital Trees - Anthony Farmers Coop - \$247.20 Tree Grant A24-0081-S006
 - Home Lumber & Supply - \$58.32 Tree Grant A24-0081-S006
 - Fund #34 Capital Water - Anthony Farmers Coop - \$550.28 KWO 25-2875-120
 - Wichita Winwater - \$3736.00 KWO 25-2875-120
 - Mayer Specialty - \$2,142.5 KWO 25-2875-120
4. Appropriation Ordinance No 3218-\$239,677.31
5. Approve 07.15.2025 Payroll \$73,926.01
6. Approve Investments:
 - Bank of the Plains-Electric Equipment Replacement Fund-Renewal CD 135491 to CDARS \$250,000-24 months @ 3.93%
 - Bank of the Plains-Water Emergency Reserve-Renewal CD 135525 to CDARS \$140,000-24 months @ 3.93%

Bank of the Plains-General-Renewal CD 135541 to CDARS \$285,287-24 months @ 3.93%

Bank of the Plains-Waste Water Lagoon Cleaning-Rebid CD 135517 from \$150,000 to \$175,000

Bank of the Plains-Water Equipment Replacement Fund-Rebid CD 135533 from \$100,000 to \$50,000

7. Approve Pay Request #6 CDBG Grant 23-HR-003 \$30,251.00
8. Approve Recommendation of the Lake Board to Appoint Sheri Francis to Fill Vacant Position to Expire in 2026
9. Approve Payment Fund #58 CDBG - SCKEDD - \$3,600.00 - Admin FY23-HR-003
 - HPCO Register of Deeds - \$55.00 Admin FY23-HR-003
 - S&A Construction - \$26,896.00 Admin FY23-HR-003
10. Approve to Bid Material List for KCC 40101d-005 Grant Project

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

11. Approve Ballfield Alcohol Consumption Exemption Application - Tanner Asper Softball Tournament
12. Bid Opening 2025 Rehab of City Property
13. Bid Award Water Storage Tank Maintenance **Untable First**
14. Approve Ordinance No. G-2877 Prohibiting Accumulation of Grass Clippings, Leaves, and Other Debris in Streets
15. Final BASE Grant Expenditure Review
16. Approve Temporary Construction Easement for KDOT Project 2-39 KA-5702-01 as Presented and Authorize the Administrator to Execute Documents
17. Approve KMEA Master Service Agreement and Task Order #1 \$248,000 for KCC 40101d-005 Grant Project
18. Health Resolution No. 1159 405 S Kansas Struble 2025
19. Inoperable Vehicle Resolution No. 1160 405 S Kansas Struble 2025
20. Health Nuisance 526 S Jennings Reeves 2025
21. Health Nuisance 423 E Main McCright 2025

22. Health Nuisance 510 N Bluff Hoover 2025

STAFF REPORTS

23. Administrator Report

24. Department Reports

EXECUTIVE SESSION - NONE

ADJOURNMENT

Standing Committees:

- | | |
|---|--|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |