



City Commission Regular Meeting

Tuesday, November 05, 2024 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve October 15, 2024 Regular Meeting Minutes
2. Ordinance No 3201 \$140,422.56
3. Approve 10.22.2024 Payroll \$57,826.60
4. Approve 11.05.2024 Payroll \$57,306.49
5. Approve Drawdown #1 KDOT Project No. AV-2023-17 \$24,153.69 AWOS/Beacon Project
6. Approve Drawdown #2 KDOT Project No. AV-2023-17 \$22,516.30 AWOS/Beacon Project
7. Approve Investment Renewal:
 - Bank of the Plains COD 5000001940-Public Relief \$21,332.27 Reinvestment- 24 months
8. Approve Aging Projects (Friendship Meals) Annual Agreement for October 1, 2024, through September 30, 2025
9. Approve Recreation Commission recommendation to reappoint Allen Finley to Anthony Recreation Commission for Term to expire in 2028
10. Appoint Robert Chandler and Randal Wiseley to Planning Commission/Board of Zoning Appeals - Three Year Term to Expire 2027
11. Approve October 2024 Court Report

12. Approve to Submit RFP for Contract Services to Construct the KCC-40101d-501 Electric Project

13. Approve Investment Renewal:

Bank of the Plains COD 5000002278-General Fund \$100,000 Reinvestment- 24 months

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

14. Bid Opening 2024 Sunrise 2nd Dirt Work

15. Kayak Rental Services at Anthony Lake - Wiseley's

16. Approve EBH Contract to Reconstruct Asphalt Taxiway from T-Hangars to Apron (180' x 35')
FAA Project# ANY 3-20-0002-016-2025

17. Approve Ordinance S-319 - Twp #2 Rural Fire Contract

18. Approve Ordinance S-320 - Twp. #3 Rural Fire Contract

19. Approve Ordinance S-321 - Twp. #4 Rural Fire Contract

20. Review of Anthony City Code Article 2 - Fire Prevention, Section 6-204 Storage Supply Tanks

21. Approve 5% Match Commitment of \$45,284.78 to US Bureau of Rec WaterSMART Water Energy Efficiency Grant Paid from Capital Improvement Electric Meter Funds

STAFF REPORTS

22. Administrator Report

23. Chief of Police report

24. Department Reports

EXECUTIVE SESSION - NONE

25. Executive Session to Discuss Employment Pursuant to "Personnel Matters of NonElected Personnel, K.S.A. 75-4319 (b) (1)."

ADJOURNMENT

Standing Committees:

a. Commissioner of Finance:	Jan Lanie – Sherrie Eaton (Vice)
b. Commissioner of Utilities Depts.:	Howard Hatfield – Eric Smith (Vice)
c. Commissioner of Parks, Police, Fire Dept.:	Sherrie Eaton – Howard Hatfield (Vice)
d. Commissioner of Street Dept., Airport:	Eric Smith – Jan Lanie (Vice)