



# City Commission Regular Meeting

Tuesday, March 17, 2026 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve March 3, 2026 Regular Meeting Minutes
2. Approve 03.10.2026 Payroll \$62,141.43
3. Appropriation Ordinance No 3235 \$218,198.86
4. Approve Re-appointment of Bill Moyer until July 2029 and Bryce Osborn until July 2029 to Anthony Tree Board
5. Approve Appointment of Chris Weston to fill Don Jensen's Term until July 2028, Drake Whealy to open position until July 2028 to Anthony Tree Board
6. Approve Purchase of 5" Intake \$2,670.00 from Weis Fire for #50 Aerial Paid from Fire Municipal Equipment Reserve
7. Special Appropriations:
  - Fund #58 CDBG - SCKEDD - \$600.00 - Admin FY23-HR-003
  - Fund #58 CDBG - NWFA - \$26,200.00 - Admin FY23-HR-003
  - Fund #58 CDBG - Harper County Register of Deeds - \$38.00 - Admin FY23-HR-003
  - Fund #34 Capital Airport - EBH \$5,000.00 - Design/Survey Jet-A AV 2026-02
  - Fund #47 Wildlife & Parks - EBH \$450.00 Const. Engineering Trail Grant NRT 2023-1

8. Approve Pay Request #8 CDBG Grant 230HR-003 \$26,838.00
9. Approve Pay Estimate #2 KDWP Project No. NRT2023-1 \$113,552.26

**PUBLIC HEARINGS - NONE**

**REGULAR BUSINESS**

10. City Insurance Renewal - RJ Meyer and Scott Strong of Strong's Insurance
11. Economic Development Incentive Program - Sheila Adams Eco/Dev Board
12. Harper County 4th of July - Janet Slankard HPCO HEART
13. Community Solar Project - Entegrity
14. Request to Purchase City Property- Dennis Lauver via Zoom
15. \*UNTABLE Approve Temporary Construction Easement for KDOT Project No. KA-6909-01 FY25 CCLIP Main & Anthony
16. Discuss Dreiling Aviation Services - Greg Cleveland
17. 9/11 Memorial Donations
18. Lake Trail Rules and Sign Design
19. Approve HRA Benefit for 2026 Health Insurance Renewal

**STAFF REPORTS**

20. Chief of Police Report
21. Superintendent Report
22. Administrator Report

**EXECUTIVE SESSION - NONE**

**ADJOURNMENT**

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Standing Committees:

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|---|--|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)       |
| b. Commissioner of Utilities Depts.:          | Howard Hatfield – Eric Smith (Vice)    |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Jan Lanie (Vice)          |