



# City Commission Special Meeting

Friday, December 29, 2023 at 9:00 AM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

---

## AGENDA

### CALL TO ORDER

### ROLL CALL

### PUBLIC COMMENT

### ITEMS OF BUSINESS

1. Approve Submission of "Technical Assistance Grant" through the Kansas Water Office for Engineering Services and Materials for the City of Anthony Water Main
2. Approve Submission of "Section 40101(d): Preventing Outages & Enhancing the Resilience of the Electric Grid Grant" for Alley Circuit Reconstruction

### ADJOURNMENT