



# City Commission Regular Meeting

Tuesday, November 02, 2021 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve Minutes - Regular Meeting of October 19, 2021
2. Appropriation Ordinance No. 6099 \$106,380.73
3. Payroll \$53,174.06

### PUBLIC HEARINGS - NONE

4. Finding of Facts and Order - Resolution 1094 for 206 E. Main Allman 2021 6:05 p.m.
5. Ordinance No. 2861 Floodplain Management 6:10 p.m.

### REGULAR BUSINESS

6. Harper County Communities Branding/Logo - Creatives Commission
7. Gilchrist - 432 S Anthony
8. Electric Distribution Operating Plan Presentation
9. The Lake Town Trail
10. Planning Commission Recommendation to appoint Megan McCaslin to fill a 3 year term expiring on 8/2024
11. Christmas Celebration and Service Awards

## **STAFF REPORTS**

- 12. Administrator Report
- 13. Chief of Police report

## **EXECUTIVE SESSION - NONE**

- 14. Executive Session to Discuss Staffing/Personnel Pursuant to “Personnel Matters of Non-Elected Personnel, K.S.A. 75-4319 (b) (1).”

## **ADJOURNMENT**

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### Standing Committees:

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|-----------------------------------------------|--------------------------------------|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)     |
| b. Commissioner of Utilities Depts.:          | Kenny Hodson Jr. – Jan Lanie (Vice)  |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice)    |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Kenny Hodson Jr. (Vice) |