



# City Commission Regular Meeting

Tuesday, August 05, 2025 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve Regular Meeting Minutes of July 15, 2025
2. Approve Special Meeting Minutes of July 16, 2025
3. Appropriation Ordinance No 3219 \$672,607.88
4. Appropriations Requiring Special Approval Within App. Ord. 3219:
  - Fund #30 Capital Water - Terracon - \$17,000 - Geotech Service KWO 25-2875-120
  - Fund #34 Capital Municipal Hall - Michael's Handyman Service \$2,825.80 - Hall Painting
  - Fund #47 Wildlife & Parks - EBH \$2,500 - NRT 2023-1 Trail Design
5. Approve 07.29.2025 Payroll \$69,917.04
6. Approve July 2025 Court Report
7. Approve Appointment of Dawson Anthony to the Anthony Fire Department
8. Approve to submit the Law Enforcement Grant to the State of Kansas Office of the Attorney General for new Tasers for \$19,996.00
9. Approve Investments:
  - Bank of the Plains-General Fund-Renewal CD 5000008184 to CDARS \$2,000,000-24 months @ 3.99%

Bank of the Plains-Capital Improvement/Solar-Renewal CD 5000008176 to CDARS  
\$1,000,000-6 months @ 4.26%

Peoples Bank & Trust-Water Lagoon Cleaning- \$175,000-24 months @ 3.95%

Bank of the Plains-Water Equipment Replacement Fund-\$50,000-24 months at 3.91%

## **PUBLIC HEARINGS - NONE**

## **REGULAR BUSINESS**

10. Approve Fundraiser Event Paddle Poker Run at Anthony Lake - Jennifer Wolff
11. Approve Facility Use Agreement of Municipal Hall Kitchen with SCKAA/Friendship Meals
12. Bid Opening Electrical Wire Bid
13. Bid Opening 2025 Multifunction Copier for City Hall
14. Bid Opening 2025 Software for City Management
15. Approve to Bid 750-800 Tons of Millings for Street Department paid by Street Capital, Accepting Email Submissions to Open at Special Meeting August 8<sup>th</sup> at 9:00 a.m.
16. Approve Final Plan Set for Lake Trail Project No. NRT 2023-1 and Approve to Submit to Bid
17. Approve Replacement of East High Service Pump \*Contingent Upon Engineer Approval
18. Approve Contract for Courier Services with Harper County
19. Approve Submission of SC Telcom Community Grant Program up to \$5,000 for the Purchase of 1 to 2 Transport Cages
19. Dangerous Structure Planning Discussion
20. Dangerous Structure Resolution No 1164 304 S Springfield Henderson 2025
21. Dangerous Structure Resolution No 1166 206 E Main Gensler 2025
22. Dangerous Structure Resolution No 1165 501 S Lincoln Davidson 2025
23. Dangerous Structure Resolution NO 1167 512 S Lincoln Turner 2025
24. Dangerous Structure Resolution No 1168 516 S Lincoln Coffey 2025
25. Inoperable Vehicle Nuisance 429 S Anthony Stoabs 2025
26. Inoperable Vehicle Nuisance 223 S Jennings Boucher 2025
27. Inoperable Vehicle Nuisance 304 S Springfield Henderson 2025

28. Health Nuisance 304 S Springfield Henderson 2025
29. Health Nuisance 528 S Kansas Fox 2025
30. Health Nuisance 420 N Mass Holmes 2025
31. Health Nuisance 206 S Penn Northcott 2025
32. Health Nuisance 503 S Anthony Little Coyote 2025
33. Inoperable Vehicle Nuisance 606 N Lincoln Schaffer 2025
34. Inoperable Vehicle Resolution No. 1163 311 N Franklin Stierwalt 2025
35. Health Resolution No. 1162 311 N Franklin Stierwalt 2025
36. Draft 2026 Budget Presentation

#### **STAFF REPORTS**

37. Administrator Report
38. Chief of Police report
39. Department Reports

#### **EXECUTIVE SESSION**

40. Executive Session to Discuss Electric System Improvements Pursuant to “Preliminary discussions relating to the acquisition of real property, K.S.A. 75-4319 (b) (6).”

#### **ADJOURNMENT**

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#### Standing Committees:

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|---|--|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)       |
| b. Commissioner of Utilities Depts.:          | Howard Hatfield – Eric Smith (Vice)    |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Jan Lanie (Vice)          |