



# City Commission Regular Meeting

Tuesday, July 02, 2024 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve June 18, 2024 Regular Meeting Minutes
2. Approve June 26, 2024 Special Meeting Minutes
3. Special Appropriations:
  - Fund #34 Street Improvements-EBH-\$1,275.88-Engineering FY25 CCLIP ANTHONY K44
  - Fund #34 Capital Improvement Street - MAC \$2,203.80 for cold patch & traffic cones for street repair
4. Appropriation Ordinance No. 3193-\$157,247.49
5. Approve 07.02.2024 Payroll \$64,183.32
6. Rescind the May 21, 2024, motion to approve the request from Harper County to purchase Lots 7 & 10 in Block 23 (211 N. Anthony) for \$4,000.00 each as the County did not approve the sale price.
7. Approve Pay Request #7 KDOT Project No. KA-6909-01 \$1,275.88 Engineering to EBH for FY25 CCLIP Main & Anthony
8. Approval to Submit RFP for Engineering for Lake Town Trail KDWLP Project No. NRT2023-01
9. Approve June 2024 Court Report

### PUBLIC HEARINGS - NONE

## **REGULAR BUSINESS**

10. Open Bids for Stock Electrical Materials
11. Approve Ordinance S-318 Updating UDC Sign Regulations
12. Discussion of Planning Commission Review of Recreational Equipment Rentals at Anthony Lake
13. **Police Department Mandated Radio Upgrade Discussion**
14. Lots 1-16 Block 5 Sunrise 2nd Development Documents: Lot Purchase Application, Lot Purchase Agreement, and Covenants and Restrictions
15. Discussion of Grass Clippings Being Mowed into the Street
16. Approve Housing Committee CARE Grant Award Recommendation for 316 S Madison
17. Inoperable Vehicle Nuisance 310 N. Lincoln HAYS 2024
18. **Approve Ballfield Alcohol Consumption Exemption Application – Tanner Asper Softball**

## **STAFF REPORTS**

19. Administrator Report
20. Chief of Police report
21. Departments Report

## **EXECUTIVE SESSION - NONE**

## **ADJOURNMENT**

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### Standing Committees:

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|---|--|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)       |
| b. Commissioner of Utilities Depts.:          | Howard Hatfield – Eric Smith (Vice)    |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Jan Lanie (Vice)          |