



City Commission Regular Meeting

Tuesday, August 19, 2025 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve Regular Meeting Minutes of August 5th 2025
2. Approve Special Meeting Minutes August 8, 2025
3. Appropriations Requiring Special Approval Within App. Ord. 3220:
 - Fund #34 Capital Municipal Hall - Home Lumber - \$776.82 Materials for Hall paint
 - Fund #34 Capital Street - Too Tall Tinting - \$250.00 Street Sweeper Window Tint
 - Fund #34 Capital Street - Priceline/Visa - \$853.92 Pelican Training x2 air/car/lodge
4. Appropriation Ordinance No 3220 \$260,451.87
5. Approve 08.12.2025 Payroll \$70,747.37
6. Approve Investments:
 - Bank of the Plains-Sewer Reserve Fund-Renewal CD 5000008259 to CDARS \$80,000-24 months @ 3.69%
 - Bank of the Plains-Electric Equipment Replacement Fund-Renewal CD 5000008234 to CDARS \$1,250,000-12 months @ 3.94%
 - Bank of the Plains-Capital Improvement-Noxious Weed & ID Board Fund-Renewal CD 5000008267 to CDARS \$40,000-12 months @ 3.93%

Bank of the Plains-Capital Improvement-Water Meter Replacement -Renewal CD 5000008267 to CDARS \$400,000-12 months @ 3.94%

Bank of the Plains-Electric Reserve Fund-Renewal CD 5000008226 to CDARS \$1,000,000-24 months @ 3.72%

7. Approval to Bid investment of \$100,000 from Electric Equipment Replacement Fund for 6 months.
8. Approve Renewal of Idle Hour Retail Liquor License to Sell on Licensed Premises for 2025-2027
9. Approve to Go Out For Bid - CDBG Bid Tour #2

Rehab of 411 S. Lincoln

Demolition of 411 E. Washington

Demolition of 124 S. Springfield

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

10. Bid Opening IRA Tree Grant - Bill Moyer, Tree Board
11. Approve Submission of HCCF and Wayne Dennis Grants for Anthony Lake Bathroom Improvement - Lake Board
12. Lake Bathroom Location Discussion - Lake Board
13. Request for Nuisance Extension - Amos Essary
14. Approve use of Warrior Field and Utility Bill Mailer Notification for City Wide Clean Up October 24th & 25th - ACE
15. *Untable* Bid Opening 2025 Multifunction Copier for City Hall
16. Health Resolution No. 1170 423 E Main McRight - Moreci 2025

STAFF REPORTS

17. Chief of Police report
18. Department Reports

EXECUTIVE SESSION - NONE

ADJOURNMENT

Standing Committees:

- | | | |
|--------|---|-------------------------------------|
| | a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| | b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| (Vice) | c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield |
| | d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |