

## **City Commission Special Meeting**

Wednesday, April 30, 2025 at 6:30 PM Chaparral High School Cafeteria, 467 N K-2 Hwy, Anthony, KS 67003

## **AGENDA**

## \*\*NOTE LOCATION CHANGE\*\*

**CALL TO ORDER** 

**ROLL CALL** 

**PUBLIC COMMENT** 

**ITEMS OF BUSINESS** 

1. Participate in Community Meeting to Learn about Land Banks- Julie Lyon Eco Devo Rural Champion

**ADJOURNMENT**