



City Commission Regular Meeting

Tuesday, April 06, 2021 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

PUBLIC HEARINGS - NONE

CONSENT AGENDA

1. Approve Minutes - Regular Meeting Minutes of March 16, 2021
2. Special Appropriations: Fund 34 Pool Capital - Pools Plus, ADA Lift Repair \$1,699.20
3. Appropriation Ordinance No. 6085 \$318,272.47
4. Payroll of March 30, 2021 \$52,450.64
5. Transient Guest Tax Recommendation \$5,000 to Anthony Golf Club for Anthony Golf Tournament June 4-6
6. Appoint Jim Eaton to fill Bill Yandell position on Anthony Library Board until April 30, 2025.
7. ID Board New Business Utility Incentive Recommendations: Salt Plains Outfitters, Crown Circle Clothing, Miss Amanda's Diner, Miss Amanda's New/Used Merchandise & Pack'N Flavor as follows:

April 2021-22 10%, April 2022-23 8%, April 2023-24 6%, April 2024-25 4%, April 2025-26 2%.
8. Location Change Earthquake Monitoring Well - Moved from Lake to Burn Site East of Town

REGULAR BUSINESS

9. Higher Grounds Leather Bounds Summer Program Request to Utilize Municipal Hall Tues & Thur 10:00-11:00 a.m. June & July - Valerie Williams
10. Anthony Corn Hole Group Request to Extend use of Municipal Hall Thursday Evenings- Daniel Stanford
11. RV Dump Station Pump Sizing
12. Authority to Award Contract for CCLIP KS 5155-01 South Jennings Project - \$581,507.00 to Wildcat Construction
13. Resolution No. 1073 Dangerous Structure 516 N Anthony
14. Nuisance Notices:

Kimberly Davidson - 501 S Lincoln (Health and Vehicle)

William Leonard Foss II - 536 S Kansas (Health and Vehicle)

Brinda K Nygaard - 419 N Jennings (Vehicle)

Andrea L & Greg L Catherwood - 323 S Bluff (Vehicle)
15. City Surveillance Equipment
16. Community Wellness in the City of Anthony and Harper County
17. Costs of Damage from Freeze Event

STAFF REPORTS

18. Administrator Report
19. Police Chief Report

EXECUTIVE SESSION

20. Executive Session to discuss housing in Anthony in accordance with the "Preliminary discussion of the acquisition of real property, K.S.A. 75-4319 (b) (6)."

ADJOURNMENT

Standing Committees:

- | | |
|---|--------------------------------------|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Kenny Hodson Jr. – Jan Lanie (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Kenny Hodson Jr. (Vice) |