



# City Commission Regular Meeting

Tuesday, May 20, 2025 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve Regular Meeting Minutes May 6, 2025
2. Appropriations Requiring Special Approval Within Ord. No. 3214:
  - Fund #58 CDBG - SCKEDD - \$13,100.00 - Admin & Inspection FY23-HR-003
  - Fund #58 CDBG - Harper County Register of Deeds - \$55.00 Admin FY23-HR-003
  - Fund #58 CDBG - S & A Construction - \$28,094.00 - Admin - FY23-HR-003
  - Fund #58 CDBG - Arambula Construction - \$2,946.00 - Admin - FY23-HR-003
  - Fund #34 Capital Swimming Pool Renovations - Grainger \$2,109.36 - Pool Sump
  - Fund #30 Capital Equipment Fire Dept.-Justice Battery \$2,869.00-#52 Pump
3. Appropriation Ordinance No. 3214 \$261,000.98
4. Approve 05.20.2025 Payroll \$61,473.16
5. Approve Pay Request #5 CDBG Grant 23-HR-003 \$44,195.00
6. Approve Investments:
  - Bank of the Plains-General-Renewal CD 32683 to CDARS \$24,963.43-24 months @ 4.01%
7. Approve Cost of Preliminary Engineering as Local Match for FY28 KDOT CCLIP Application for East Main \$49,000 Paid from Capital Street

8. Approve Ronnie Hoover to the Anthony Fire Department

#### **PUBLIC HEARINGS - NONE**

#### **REGULAR BUSINESS**

9. 2024 Financial Audit - Alexis Crispin, Adams Brown
10. Opioids Settlement Project Recommendation List – Nathan Houston, Deputy Chief APD
11. Lake Kayak Building Lease - Jacquie's Kayak Rentals
12. Sunrise 2nd Groundbreaking Ceremony
13. Land Bank Update
14. Health Nuisance 526 S Lincoln Smith 2025

#### **STAFF REPORTS**

15. Administrator Report
16. Chief of Police report
17. Department Reports

#### **EXECUTIVE SESSION - NONE**

#### **ADJOURNMENT**

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#### Standing Committees:

- |   |  |
|---|--|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)       |
| b. Commissioner of Utilities Depts.:          | Howard Hatfield – Eric Smith (Vice)    |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Jan Lanie (Vice)          |