



City Commission Regular Meeting

Tuesday, October 06, 2026 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve September 15, 2026 Special Meeting Minutes
2. Approve September 15, 2026 Regular Meeting Minutes
3. Approve September 21, 2026 Special Meeting Minutes
4. Approve October 2, 2026 Special Meeting Minutes
5. Appropriation Ordinance No 3248 \$338,331.76
6. Approve 09/22/2026 Payroll \$69,058.19
7. Approve 10/06/2026 Payroll-\$64,247.43
8. Approve Special Appropriation:
 - Fund 34 - IRA Tree Grant - Amazon - Tree Planting Supplies - \$1,230.00
 - Fund 34 - IRA Tree Grant - Bomgaars - Tree Planting Supplies - \$274.69
9. Approve September 2026 Court Report

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

10. Bid Opening - Tree Pruning Services

11. Bid Opening - Side by Side UTV
12. Approve Submission of Innovative Technologies Program Grant - Lindsey Dreiling, Dreiling Aviation Services
13. Anthony Land Bank Update - Connie Jacobs
14. Lake Bath House Update - Connie Jacobs & Anthony Lake Board
15. Approve Request to Waive Municipal Hall Fees for Kiwanis Halloween Parade & Pancake Feed
16. *Untable - Approve Surplus of Recreation Equipment
17. Approve Upgrades to Ballfield Shed and Municipal Hall - Anthony Recreation Board
18. Discuss Investment of \$100,000.00 CD Due to Mature 10.10.2026 to Approve Renewal or Bid Out
19. Approve CDBG Contract Change Order #5
20. Approve Interlocal Agreement for Neighborhood Revitalization Program
21. Approve Purchase of 1,500 gallons AV Fuel \$6.3579/gal Plus Applicable Taxes
22. Discuss City Software Upgrade and Implementation - Administrator Ewertz
23. Approve Civic Plus Agreement for \$5,300.00
24. Discuss LL&G Sidewalk - Commissioner Smith

STAFF REPORTS

25. Chief's Staff Report for 10/06/2026
26. Administrator Report

EXECUTIVE SESSION - NONE

27. Executive Session to Discuss Staffing Pursuant to "Personnel Matters of NonElected Personnel, K.S.A. 75-4319 (b) (1)."

ADJOURNMENT

Standing Committees:

- | | |
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| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |