



City Commission Regular Meeting

Tuesday, June 17, 2025 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

1. Introduction of New Employee - Bridget Mattingly, Utility Billing Clerk

CONSENT AGENDA

2. Approve Regular Meeting Minutes of June 3, 2025
3. Appropriations Requiring Special Approval Within App. Ord. 3216:
 - Fund #34 Capital Tree Board - Ron's Garden Center \$229.98 - Tree Purchase for IRA Grant
4. Appropriation Ordinance No 3216 \$581,258.60
5. Approve 6.17.2025 Payroll \$75,677.73
6. Approve FAA Asphalt Taxiway Grant Agreement No. 3-20-0002-016-2025 \$260,945 and Appoint City Administrator as the Authorized Representative to Execute the Documents
7. Approve to Include Treasurer Floor Repair and Office Kitchen Sink/Cabinet in Rehab Bid
8. Approve to Surplus Fire Department Equipment as Presented and Submit to Online Auction Services
9. Approve Renewal Investments:
 - Bank of the Plains-General-Renewal CD 32721 to CDAR \$25,000-24 months @ 3.99%
 - Bank of the Plains-Wayne Dennis-Renewal CD 32721 to CDAR \$50,000-24 months @ 3.99%
10. Approve Investments as attached:

Peoples Bank & Trust-General-CD 32703 \$70,000-24 months @ 4.15%

Peoples Bank & Trust-Street Capital Improvement-New investment \$250,000-6 months @ 4.15%

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

11. Approve Engineering Plan for Anthony Lake Trail - Andrew Brunner, EBH Engineering
12. Harper County Drug Task Force - Deputy Chief Houston
13. Approve Ordinance No. G-2876 An Ordinance Establishing a City Land Bank
14. Discussion on Vacant Property Registration Program
15. Discussion on Grass Clippings Blown into the Street from Private Property
16. Marketing and Development Anthony, KS
17. Lake West Sewer System
18. Health Resolution No. 1153 526 S Lincoln Smith 2025
19. Health Resolution No. 1154 512 S Lincoln Turner 2025
20. Inoperable Vehicle Resolution No. 1155 311 N Franklin Stierwalt 2025
21. Health Resolution No. 1156 311 N Franklin Stierwalt 2025
22. Health Resolution No. 1157 301 S Bluff Fuqua 2025
23. Health Resolution No. 1158 219 S Bluff Delgado 2025
24. Diving Board Purchase Update

STAFF REPORTS

25. Administrator Report
26. Chief of Police report
27. Department Reports

EXECUTIVE SESSION - NONE

28. Executive Session to Discuss Staffing Pursuant to "Personnel Matters of NonElected Personnel, K.S.A. 75-4319 (b) (1)."

ADJOURNMENT

Standing Committees:

- | | |
|---|--|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |