



# City Commission Regular Meeting

Tuesday, January 17, 2023 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve January 3, 2023 Regular Meeting Minutes
2. Special Appropriations:
  - Fund #34 Lake Maintenance - Border States - RV Dump Water Station \$56.33 - Conduit
  - Fund #34 Lake Maintenance - Salina Supply -RV Dump Water Station \$808.74- 2" Check Valve
  - Fund #34 Police Capital - Home Lumber - Security Wall - \$14.78 - Brads/Nails
  - Fund #34 Police Capital - Larry Berry - Security Wall - \$316.59 - Trim Wood
3. Appropriation Ordinance No. 6127 \$186,806.73 (2022 Expenses)
4. Appropriation Ordinance No. 6128 \$97,258.46 (2023 Expenses)
5. Approve 01.17.2023 Payroll \$107,028.88
6. Reappoint Jeremy Graves to the Anthony Airport Board for a Four Year Term to Expire November 2026
7. Reappoint Connie Jacobs and Bill Slankard to the Anthony Lake Board for a Four-Year Term to Expire December 2026
8. Reappoint Jessica Bradley to the Anthony Recreation Commission for a Four-Year Term to Expire July 2026

## **PUBLIC HEARINGS - NONE**

## **REGULAR BUSINESS**

9. 2023 Outlook and Swimming Pool - Anthony Recreation
10. Campsite A Lake Wi-Fi - Lake Board
11. Waiver Request for All Municipal Hall Fees for February 18th Fundraiser - Higher Grounds Leather Bounds
12. Dangerous Structure Request for Extension - Lot 1 Block 73 a.k.a. Southwest Corner of Grant and S. Massachusetts Rathgeber
13. HPCO Growth Initiative Housing Committee
14. Dangerous Structure Resolution No. 1109 Fixing Time and Place 422 N. Massachusetts Williams 2023 Packet
15. Resolution No. 1114 Employee Retirement Benefit Commitment

## **STAFF REPORTS**

16. Administrator Report
17. Chief of Police report
18. Superintendent Report

## **EXECUTIVE SESSION - NONE**

## **ADJOURNMENT**

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### Standing Committees:

- |   |                                      |
|---|--------------------------------------|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)     |
| b. Commissioner of Utilities Depts.:          | Kenny Hodson Jr. – Jan Lanie (Vice)  |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice)    |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Kenny Hodson Jr. (Vice) |